AGENDA ALPINE MAYOR AND COUNCIL
Monday, November 16, 2026 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**

II. **ROLL CALL**

III. **PUBLIC COMMENTS**

IV. **REPORT OF THE FINANCE COMMITTEE**
- A) **Resolution:** Return of Bonds & Escrow
- B) **Resolution:** Authorizing the Transfer of 2026 Budget Appropriations (Transfer #1)
- C) **Resolution:** Approval of Bills and Claims

V. **TAX ASSESSOR'S REPORT**

VI. **MAYOR'S REPORT**

VII. **REPORTS OF THE STANDING COMMITTEES**
- A) Administration Department
- B) Building Department
- C) Department of Public Works
- D) Fire Department
- E) Police Department
- F) **Resolution:** Accepting the Reports of the Standing Committees

VIII. **BOARD OF EDUCATION LIAISON'S REPORT**

IX. **BOROUGH ATTORNEY'S REPORT**

X. **BOROUGH ENGINEER'S REPORT**

XI. **UNFINISHED BUSINESS**
- A) **Ordinance No. 854:** Amending 2026 Salary Ordinance No. 851
  1. **Public Hearing**
  2. **Resolution:** Adoption Ordinance No. 854

XII. **NEW BUSINESS**
- A) Consent Agenda
  1. **Resolution:** Approval of Minutes-Regular Meeting October 28, 2026
  2. **Resolution:** Authorizing the Borough Engineer to Serve as Acting Zoning Officer on an As Needed Basis

- B) Governing Body Acknowledgment of Best Practices Inventory

XIII. **COMMUNICATIONS**: WRITTEN AND ORAL

XIV. **EXECUTIVE SESSION** (IF NEEDED)

XV. **ADJOURNMENT**