AMENDED[1] AGENDA ALPINE MAYOR AND COUNCIL
Wednesday, May 27, 2026 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**

II. **ROLL CALL**
III. **PUBLIC COMMENTS**

IV. **REPORT OF THE FINANCE COMMITTEE**
- A) **Resolution:** Return of Bonds and Escrow (if needed)
- B) **Resolution:** Change Title and Text of an Appropriation
- C) **Resolution:** Cancellation of Property Tax Interest Due to Non-Processing of WIPP Autopay B: 11/ L 2.09
- D) **Resolution:** Approval of Bills and Claims

V. **TAX ASSESSOR'S REPORT**

VI. **MAYOR'S REPORT**

VII. **REPORTS OF THE STANDING COMMITTEES**
- A) Administration Department
- B) Building Department
- C) Department of Public Works
- D) Fire Department
  1. **Resolution:** Approval of Junior Firefighter: Matan Madar
- E) Police Department
- F) **Resolution:** Accepting the Reports of the Standing Committees

VIII. **BOARD OF EDUCATION LIAISON'S REPORT**

IX. **BOROUGH ATTORNEY'S REPORT**

X. **BOROUGH ENGINEER'S REPORT**

XI. **UNFINISHED BUSINESS**

XII. **NEW BUSINESS**
- A) Consent Agenda
  1. **Resolution:** Approval of Minutes - Regular Meeting April 22, 2026
  2. **Resolution:** Appointment of Municipal Representative to Bergen County Open Space Trust Regional Advisory Committee
  3. **Resolution**: Authorizing Purchases of Goods and Services In 2026 Through the State of New Jersey Cooperative Purchasing Program Removal, Purchase & Installation of Equipment for Purchased Police Vehicle
  4. **Resolution**: Authorizing Purchases of Goods and Services In 2026 Through the State of New Jersey Cooperative Purchasing Program (Fire Dept.)
  5. **Resolution:** Authorizing Acquisition of Fire Department Command Vehicle and Removal, Purchase and Installation of Vehicle Equipment Through the State of New Jersey Cooperative Purchasing Program – 2026 Chevrolet Tahoe
  6. **Resolution:** Award of Quote (Alpine Police Department) Borough Hall Camera System
  7. **Resolution**: Authorizing Purchases of Goods and Services In 2026 Through the State of New Jersey Cooperative Purchasing Program (Police Dept. Radios)
  8. **Resolution:** Authorizing Acquisition of Radio Communication Equipment & Accessories for The Police Department Through the State of New Jersey Cooperative Purchasing Program
  9. **Resolution:** Authorizing Award of Contract to Gabrielli Truck Sales Through Sourcewell Cooperative Contract #032824-KTC for Purchase of One (1) Kenworth T480 (Hook Lift Truck) with Plow & Accessories
  10. **Resolution:** Award of Quote (Alpine Fire Department) Firefighter Protective Equipment (Hoses)
  11. **Resolution:** Lease Agreement for Pitney Bowes Postage Meter
  12. **Resolution:** Adopting the Bergen County Multi-Jurisdictional Hazard Mitigation Plan

- B) **Resolution:** Authorizing Waiver of Filming Hours & Duration Film Permit Application No. 126-26(B)

- C) **Bergen County Community Development Representatives**
  1. Mayor's Appointment
  2. **Resolution:** Council's Appointment

I. **COMMUNICATIONS: WRITTEN AND ORAL**

II. **EXECUTIVE SESSION** (if needed)
- A) Matter Relating to Attorney-Client Privilege
- B) Matter Relating to Attorney-Client Privilege

III. **ADJOURNMENT**

[1] Amended Item XII (B)- Film Permit Application No. revised to 126-26 (B) instead of 127-26