AGENDA ALPINE MAYOR AND COUNCIL
Wednesday, July 22, 2026 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**

II. **ROLL CALL**

III. **VACANCY ON COUNCIL**
- A) **Resolution**: Appointment to Fill a Vacancy on Council
- B) **OATH OF OFFICE**
- C) **Resolution:** Election of Council President, Appointment of Fire Commissioner & Appointment Zoning Board Liaison

IV. **POLICE DEPARTMENT PROMOTION**
- **A) Resolution:** Promotion of Sgt. Wendell Simpson to Captain

V. **PUBLIC COMMENTS**

VI. **REPORT OF THE FINANCE COMMITTEE**
- A) **Resolution:** Return of Bonds and Escrow (if needed)
- B) **Resolution:** Extension of Grace Period For 3rd Quarter 2026 Tax Payments
- C) **Resolution:** Requesting Approval for the Insertion of a Special Item of Revenue in the 2026 Budget – Division of Law and Public Safety: Body Armor Grant
- D) **Resolution:** Cancellation Of Ordinance Appropriation Balances
- E) **Resolution:** Approval of Bills and Claims

VII. **TAX ASSESSOR'S REPORT**

VIII. **MAYOR'S REPORT**

IX. **REPORTS OF THE STANDING COMMITTEES**
- A) Administration Department
- B) Building Department
- C) Department of Public Works
- D) Fire Department
  1. **Resolution:** Approval of Junior Firefighter Application: Ethan Barbi
- E) Police Department
- F) **Resolution:** Accepting the Reports of the Standing Committees

X. **BOARD OF EDUCATION LIAISON'S REPORT**

XI. **BOROUGH ATTORNEY'S REPORT**

XII. **BOROUGH ENGINEER'S REPORT**

XIII. **UNFINISHED BUSINESS**

XIV. **NEW BUSINESS**
- A) Consent Agenda
  1. **Resolution:** Approval of Minutes
     a. Regular Meeting June 24, 2026
     b. Executive Session June 24, 2026
  2. **Resolution:** Report of Bid Results & Award of Bid for School Field Walking Track (FY2023 NJDCA Local Recreation Improvement Grant Project)
  3. **Resolution:** Authorizing Borough Engineer to Prepare Bid Package and Advertise for Bids for Anderson Avenue Improvements- Section III (FY2025 NJDOT Municipal State Aid Project)
  4. **Resolution:** For Member Participation In A Cooperative Pricing System (Riverside Cooperative)
  5. **Resolution:** Authorizing Montammy Golf Club Request for Fireworks Display - September 6, 2026 (Rain Date: September 7, 2026)
  6. **Resolution:** Renewal of Employee Assistance Program Agreement with Bergen County Department of Health Services (One-Year Term, 2027)

XV. **COMMUNICATIONS: WRITTEN AND ORAL**

XVI. **EXECUTIVE SESSION** (if needed)

XVII. **ADJOURNMENT**