**AGENDA ALPINE MAYOR AND COUNCIL**
**Wednesday, June 24, 2026 @ 7:30 P.M.**
**@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620**

I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**

II. **ROLL CALL**

III. **PUBLIC COMMENTS**

IV. **REPORT OF THE FINANCE COMMITTEE**
- A) **Resolution:** Return of Bonds and Escrow (if needed)
- B) **Resolution:** Approval of Bills and Claims
- C) **Resolution:** Group Affidavit for the 2025 Audit

V. **TAX ASSESSOR'S REPORT**

VI. **MAYOR'S REPORT**

VII. **REPORTS OF THE STANDING COMMITTEES**
- A) Administration Department
- B) Building Department
- C) Department of Public Works
- D) Fire Department
- E) Police Department
- F) **Resolution:** Accepting the Reports of the Standing Committees

VIII. **BOARD OF EDUCATION LIAISON'S REPORT**

IX. **BOROUGH ATTORNEY'S REPORT**

X. **BOROUGH ENGINEER'S REPORT**

XI. **UNFINISHED BUSINESS**

XII. **NEW BUSINESS**
- A) Consent Agenda
  1. **Resolution:** Approval of Minutes
     a. Regular Meeting May 27, 2026
     b. Executive Session May 27, 2026
  2. **Resolution:** Liquor License Renewal for Riverside Park, Inc. (Kiku Restaurant)
  3. **Resolution:** Liquor License Renewal for Montammy Golf Club
  4. **Resolution:** Approval to Submit Grant Application and Execute a Grant Contract with the New Jersey Department of Transportation for the FY 2027 NJDOT Municipal Aid Project
  5. **Resolution:** Authorizing Inclusion in the Bergen County Community Development Program
  6. **Resolution:** Authorizing Execution of an Agreement with the County of Bergen to Supersede the Cooperative Agreement Dated July 1, 2024 and Amendments Thereto Establishing the Bergen County Community Development Program
  7. **Resolution:** Authorizing Municipal Snow Plowing Agreement with the County of Bergen for the 2026-2028 Snow Plowing Seasons

XIII. **COMMUNICATIONS: WRITTEN AND ORAL**

XIV. **EXECUTIVE SESSION** (IF NEEDED)

XV. **ADJOURNMENT**