AGENDA ALPINE MAYOR AND COUNCIL
Wednesday, October 28, 2026 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**

II. **ROLL CALL**

III. **PRESENTATION:** Anthony Clores in Recognition of Service to the Zoning Board

IV. **PUBLIC COMMENTS**

V. **REPORT OF THE FINANCE COMMITTEE**
- A) **Resolution:** Return of Bonds and Escrow
- B) **Resolution:** Approval of Bills and Claims

VI. **TAX ASSESSOR'S REPORT**

VII. **MAYOR'S REPORT**

VIII. **REPORTS OF THE STANDING COMMITTEES**
- A) Administration Department
- B) Building Department
- C) Department of Public Works
- D) Fire Department
- E) Police Department
- F) **Resolution:** Accepting the Reports of the Standing Committees

IX. **BOARD OF EDUCATION LIAISON'S REPORT**

X. **BOROUGH ATTORNEY'S REPORT**

XI. **BOROUGH ENGINEER'S REPORT**

XII. **UNFINISHED BUSINESS**

XIII. **NEW BUSINESS**
- A) Consent Agenda
  1. **Resolution:** Approval of Minutes: Regular Meeting September 23, 2026
  2. **Resolution:** Swim Club Recreation Subcommittee Member Appointment- *Marlo Dantas*
  3. **Resolution:** Introduction of **Ordinance No. 854**: Amending 2026 Salary Ordinance No. 851
  4. **Resolution:** Appointment of Electrical Subcode Official

XIV. **COMMUNICATIONS: WRITTEN AND ORAL**

XV. **EXECUTIVE SESSION** (If Needed)

XVI. **ADJOURNMENT**