AGENDA ALPINE MAYOR AND COUNCIL
Wednesday, September 23, 2026 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**

II. **ROLL CALL**

III. **PUBLIC COMMENTS**

IV. **REPORT OF THE FINANCE COMMITTEE**
- A) **Resolution:** Return of Bonds and Escrow
- B) **Resolution:** Award Renewal Contract for Payroll Services
- C) **Resolution:** Approval of Bills and Claims

V. **TAX ASSESSOR'S REPORT**

VI. **MAYOR'S REPORT**

VII. **REPORTS OF THE STANDING COMMITTEES**
- A) Administration Department
- B) Building Department
- C) Department of Public Works
- D) Fire Department
- E) Police Department
- F) **Resolution:** Accepting the Reports of the Standing Committees

VIII. **BOARD OF EDUCATION LIAISON'S REPORT**

IX. **BOROUGH ATTORNEY'S REPORT**

X. **BOROUGH ENGINEER'S REPORT**

XI. **UNFINISHED BUSINESS**

XII. **NEW BUSINESS**
- A) Consent Agenda
  1. **Resolution:** Approval of Minutes: Regular Meeting August 26, 2026
  2. **Resolution:** Requesting Approval of the Director of the Division of Local Government Services For The Establishment of a Dedication By Rider: Municipal Tree Replacement Trust Fund
  3. **Resolution:** Approving Entry Into Second Amendment to Lease Agreement with New Cingular Wireless PCS, LLC (AT&T Wireless)
  4. **Resolution:** Zoning Board Appointment-Tania Mekhjian

XIII. **COMMUNICATIONS: WRITTEN AND ORAL**

XIV. **EXECUTIVE SESSION** (if needed)

XV. **ADJOURNMENT**