# MINUTES BOROUGH OF NEW MILFORD 7:00 PM WORK SESSION OPEN SESSION immediately following 8:00 PM PUBLIC MEETING Monday, March 27, 2017



#### WORK SESSION:

Mayor Subrizi called the meeting to order, asked for a moment of silent prayer and/or reflection, and led the flag salute. Mayor Subrizi read the Open Public Meeting Law and Mission Statements and pointed out the fire exits in the Council Chambers.

| Councilwoman Thea Sirocchi-Hurley | Present |
|-----------------------------------|---------|
| Councilwoman Randi Duffie         | Present |
| Council President Hedy Grant      | Present |
| Councilman Ira Grotsky            | Present |
| Councilwoman Kelly Langschultz    | Present |
| Councilman Al Alonso              | Present |
| Mayor Ann Subrizi                 | Present |

Also Present: K. Kelly - Borough Attorney; C. Demiris - Administrator/Borough Clerk

Councilman Grotsky made a motion to go into closed session. Councilman Alonso seconded the motion. The motion carried. All present in favor, none opposed. Time 7:05 PM.

#### CLOSED SESSION:

- 1. Current Litigation
- 2. Legal Advice 1055 River Road
- 3. Review of Closed Session Minutes

At the conclusion of the closed session Councilman Alonso made a motion to return to open session. Council President Grant seconded the motion. The motion carried. All present in favor, none opposed. Time 7:22 PM.

#### **OPEN SESSION:**

1. Liquor License Fees

The Administrator noted the license fees are not at the maximum and they can be increased up to 20% or \$500 annually, whichever is less. She reviewed the current fees. There was no interest from the Council to increase the fees at this time.

#### 2. Field Committee

Mayor Subrizi announced her appointment for the remaining position on the ad hoc committee.

#### APPOINTMENTS: LYNDEN DAY KENNEDY FIELD COMMITTEE

Councilman Alonso referenced Councilwoman Duffie's question from the last meeting, whereby she asked if the Borough would be obligated to do exactly what was in the application if we were to receive Green Acres funding. He said he asked the Administrator to call Green Acres for clarification. He said Green Acres indicated that changes could be made, the field could be turf or grass, the Borough is not bound to what is in the application.

Council President Grant said she spoke with Cecile Murphy from Green Acres. She said Ms. Murphy said that if the change represents a significant deviation from what was proposed in the application it may be necessary to hold another public hearing.

Councilman Alonso said he just wanted to clarify that it does not necessarily have to be a turf field.

Council President Grant said since we will be moving forward she would like to authorize Boswell to proceed with the first task outlined in their proposal dated 1/26/17, the topographical survey. Councilman Alonso asked the cost. Council President Grant said it is \$4,000. Councilman Alonso said that the topographical survey pertains to elevations and the property is flat; he said it is not needed now, it will be needed for the construction phase. Council President Grant said she spoke with Jim Fordham from Boswell and he said this is always the first step for any field. Councilman Alonso said we need a boundary survey to know what will fit within the dimensions of the property. Mayor Subrizi said we do not have a recommendation from the committee; we do not know how we will be proceeding. Councilwoman Langschultz asked if we know what fields are being put there and if the Field Committee has met since the last meeting.

Council President Grant made a motion to move forward with the topographical survey as outlined in the 1/26/17 proposal from Boswell Engineering. Councilwoman Duffie seconded the motion. The motion carried on a roll call vote as follows:

For the motion:

Sirocchi-Hurley, Duffie, Grant, Grotsky

Against the motion:

Langschultz, Alonso

#### 3. Bergen County Open Space Declaration of Intent

The Administrator reported the due date for the Bergen County Open Space application letter of intent is May 5<sup>th</sup>. She said this is much earlier than prior years, noting it was due in August last year. She said the application deadline is June 30<sup>th</sup>. She said she spoke with Marlene Casey and Ms. Casey informed her that the most the Borough could apply for is \$500,000. The Council discussed potential projects. Councilwoman Duffie made a motion to make an application for Kennedy Field. Councilwoman Sirocchi-Hurley seconded the motion. The motion carried. All present in favor, none opposed. The Administrator said she had prepared a resolution to authorize Capital Alternatives to prepare the letter of intent and application. The resolution was added to the consent agenda as resolution 2017:113.

#### 4. Administrator's Report

The Administrator reported that Borough representatives recently attended the JIF's annual Safety Breakfast kickoff meeting at which the Borough received a Silver Safety Award for the 2016 safety record.

The Administrator reported that first and second interviews had been held for the two permanent part-time DPW positions and two candidates have been recommended. She said there are two resolutions on the agenda with an anticipated start date of April 4<sup>th</sup>.

The Administrator referenced the recently circulated internal newsletter and noted the first quarter department head meeting has been scheduled for March 29<sup>th</sup>.

The Administrator reminded the Council that Elected Official's training must be completed by May 1<sup>st</sup> and noted it can be completed online via the link she emailed earlier in the day.

The Administrator reminded the Council that the next meeting is scheduled for Wednesday, April 12<sup>th</sup>.

#### **PUBLIC SESSION:**

#### **INTRODUCE ORDINANCE 2017:03**

CALENDAR YEAR 2017 ORDINANCE TO EXCEED THE MUNICPAL BUDGET APPROPRIATIONS LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

Borough Auditor Steven Wielkotz reviewed the Cap Bank ordinance explaining it allows the town to preserve the bank to carry forward for use in future years. He said this year the budget is 1.2 million dollars under the appropriation cap limit so this can be banked for use in future years if needed.

Councilman Grotsky made a motion to introduce this ordinance on the first reading. Council President Grant seconded the motion. The motion carried on a roll call vote. All present in favor, none opposed.

Mr. Wielkotz said the 2017 Municipal Budget has the same tax rate as the 2016 budget which means there will be no municipal tax increase for 2017.

2017:103 Introduce 2017 Municipal Budget

Councilwoman Langschultz made a motion to approve resolution 2017:103. Councilman Grotsky seconded the motion. The motion carried. All present in favor, none opposed.

Mayor Subrizi thanked Councilwoman Langschultz and Councilman Grotsky for serving on the budget committee. She said the public hearing on the 2017 Municipal Budget will be held on April 24<sup>th</sup>.

#### **COUNCIL COMMITTEE REPORTS:**

Councilwoman Sirocchi-Hurley made a motion to file Committee Reports with the Borough Clerk to be spread in full upon the minutes. Councilwoman Duffie seconded the motion. The motion carried. All present in favor, none opposed.

#### **UNFINISHED BUSINESS:**

Councilwoman Duffie made a motion to approve the minutes from the March 13, 2017 Closed and Work Session meetings. Council President Grant seconded the motion. The motion carried. All present in favor, none opposed.

#### **NEW BUSINESS:**

#### **INTRODUCE ORDINANCE 2017:04**

BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND A NEW AUTOMOTIVE VEHICLE, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE BOROUGH OF NEW MILFORD, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$788,400 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Councilman Grotsky made a motion to introduce this ordinance on the first reading. Councilwoman Sirocchi-Hurley seconded the motion. The motion carried on a roll call vote. All present in favor, none opposed.

The ordinance will be advertised and a public hearing will be held on April 24, 2017.

#### **INTRODUCE ORDINANCE 2017:05**

AN ORDINANCE TO AMEND CHAPTER IV OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF NEW MILFORD, GENERAL LICENSING, SECTION 4-3, BINGO AND RAFFLES

Councilwoman Duffie made a motion to introduce this ordinance on the first reading. Councilman Alonso seconded the motion. The motion carried on a roll call vote. All present in favor, none opposed.

The ordinance will be advertised and a public hearing will be held on April 24, 2017.

#### COMMENTS FROM THE PUBLIC

Council President Grant made a motion to open the meeting for public comment. Councilman Alonso seconded the motion. The motion carried. All present in favor, none opposed.

Al Carbone – 724 Berkley Street. Mr. Carbone identified himself as the local representative for Optimum and offered his services for the upcoming property developments in town.

Peter Mooney – 311 C Faller Drive. Mr. Mooney identified himself as a representative of the ACLU and said he wanted to propose that New Milford designate itself as a Freedom City. He said the ACLU is working with law enforcement across the country to forward this initiative and to outline how law enforcement should conduct themselves when dealing with the immigrant community. He said he spoke with Chief Ramaci and that NMPD is conducting itself in a way that is consistent with what is being put forth. He said if the town was to place a banner across River Road, identifying New Milford as a Freedom City, it would go a long way to stem fear. Councilman Alonso asked why the designation would be necessary if there is no issue in New Milford. Mr. Mooney said the immigrant population is fearful; this would serve as reassurance. Mr. Kelly said the Council would take the matter under advisement. Council President Grant asked how many Bergen County towns have been designated as Freedom Cities. Mr. Mooney said there have been none so far. She asked how many have been designated as Sanctuary Cities and Mr. Mooney said he did not know. Councilwoman Duffie asked if the Council could hear from Chief Ramaci on the matter. Mr. Kelly said the Chief has obligations under federal and state law; he suggested that he would review the matter to provide further guidance to the Council.

George Adelung – 723 Berkley Street. Mr. Adelung said that he had spoken to the engineer previously and she had advised that the survey and preliminary assessment could be done now. Mayor Subrizi asked the Administrator to check with the engineer to see if she was still of that mind. Mr. Alonso said the recommendation from Boswell was that the topographical survey is needed for the preparation of the construction documents. He said that that we are nowhere near doing the construction documents. Mr. Adelung said the Borough did preliminary work when another field was being considered. He said this is no different.

Henry Donde – 415 Congress Street. Mr. Donde came forward to complain about the overnight parking situation in the neighborhood of Congress, Woodland, the Boulevard and Hoffmann. He said he has spoken with both the Mayor and Chief Ramaci. He said tickets are given out periodically but the problem persists. He asked what could be done and suggested permitted parking for residents. Mr. Kelly said the there is an ordinance that addresses overnight parking and the issue will be revisited with Chief Ramaci.

Edward Kilarjian – 3030 Edwin Avenue, Fort Lee. Mr. Kilarjian complained that he was not given the opportunity to speak at the last Mayor and Council meeting. He said he brings candy and unwraps it at meetings to cause disruption. He mentioned the action the Borough had filed against him.

#### **RESOLUTIONS:**

- 2017:105 Payment of Bills and Vouchers
- 2017:106 Refund Duplicate Tax Payment Various Blocks and Lots
- 2017:107 Approve Tax Refund Block 1218, Lot 2.02 as a result of Property Tax Deduction granted by State of New Jersey Tax Court Judgment for 2015 and 2016
- 2017:108 Declare Support for Distracted Driving 2017 Crackdown
- 2017:109 Approve Introduction of Bond Ordinance 2017:04 Various Public Improvements
- 2017:110 Appoint Permanent Part-Time Laborer DPW Kyle Joaquin
- 2017:111 Appoint Permanent Part-Time Laborer DPW Christian Jurgensen
- 2017:112 Oppose MS4 Draft Renewal \*\*\* TABLED \*\*\*
- 2017:113 Authorize Capital Alternatives to Prepare Application to Bergen County Open Space for Kennedy Field Improvements

#### VOTE ON RESOLUTIONS

Councilman Alonso made a motion to table resolution 2017:112. He said he would like to have the draft reviewed by the engineer to determine if the proposed changes are detrimental to New Milford. Councilwoman Langschultz seconded the motion. The motion carried on a roll call vote. All present in favor, none opposed.

Councilwoman Duffie noted that the Bergen County Mayor's Association and the DPW Superintendent asked the Council to oppose the draft. She said she was prepared to oppose it based upon those requests but she agreed to table it for additional information.

Councilman Grotsky made a motion to approve the consent agenda consisting of resolutions 2017:104 through 2017:111 and resolution 2017:113. Councilman Alonso seconded the motion. The motion carried. All present in favor, none opposed.

#### ADJOURNMENT

Prior to adjournment Mayor Subrizi acknowledged Constantina Meis in the audience. Ms. Meis identified herself as the District Director for Senator Bob Gordon and offered the services of Senator Gordon's office to the Mayor and Council.

Being no further business before the Council, Council President Grant made a motion to adjourn. Councilwoman Sirocchi-Hurley seconded the motion. The motion carried. All present in favor, none opposed. Time 8:26 PM.

Respectfully submitted,

Christine Demiris, RMC, CMC

Mohne Demuss

Borough Clerk

#### COUNCIL LIAISON REPORT Councilwoman Hedy Grant

#### Public Meeting of the Mayor & Council March 27, 2017

#### **POLICE AUXILIARY** (March 7)

I was unable to attend the meeting of the Police Auxiliary but Sgt. Scott Petrie discussed the use of Social Media.

#### OEM (March 14)

We discussed the proposed OEM budget and the needs and progress of the OEM.

#### **LIBRARY** (March 16)

Art Caughlan, the Borough's Risk Manager, answered the Board's questions about the proposed Sculpture Garden. The Board voted to go forward.

The Borough's Social Worker sent a letter noting that the Library's "Giving Tree" was a tremendous success and helped many New Milford families.

The tentative date for the dedication of the mural in the Children's Room is June 10.

The Friends of the Library requested permission to install a message board/sign outside.

We reviewed a memo from the American Library Association that expressed concern about President Trump's proposal to eliminate the Institute of Museum and Library Services in his budget. This would effectively eliminate all federal funding for libraries of all kinds.

#### **NEW MILFORD VOLUNTEER AMBULANCE CORPS** (March 20)

The number of calls was noted; training was discussed; upcoming events noted.

#### PLANNING BOARD (March 21)

This meeting was canceled.

RESOLUTION

No. 2011.103

Member Aye No Abstain Absent

SIROCCHIHURLEY

DUFFIE

GRANT

GROTSKY

LANGSCHULTZ

ALONSO
MAYOR (tie)

#### **Introduction of 2017 Budget**

**BE IT RESOLVED**, that the following statements of revenues and appropriations attached hereto constitute the local Budget of the Borough of New Milford, Bergen County, New Jersey for the year 2017.

**BE IT FURTHER RESOLVED**, that the said budget be published in The Record in the issue of March 31, 2017, and that a hearing on the Budget will be held at the Municipal Building on April 24, 2017 at 8 o'clock (P.M.) or as soon thereafter as the matter may be reached.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on March 27, 2017.

Mustine hemisis

SEAL

Offered by:

RESOLUTION

Seconded by:

|                     | <u> </u> | ***      |         |        |
|---------------------|----------|----------|---------|--------|
| Member              | A        | No       | Abstain | Absent |
| SIROCCHI-<br>HURLEY | 1        |          |         |        |
| DUFFIE              |          |          |         |        |
| GRANT               | /        |          |         |        |
| GROTSKY             | /        |          |         |        |
| LANGSCHULTZ         | :/       |          |         |        |
| ALONSO              |          |          |         |        |
| MAYOR (tie)         |          | <u> </u> |         |        |

WHEREAS, the Open Public Meetings Act, P.L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, the Governing Body wishes to discuss:

- 1. Current Litigation
- 2. Legal Advice 1055 River Road
- 3. Review of Closed Session Minutes

WHEREAS, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

**NOW, THEREFORE BE IT RESOLVED** that the public be excluded from this meeting.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on March 27, 2017.

| $\sim 10$   | RESOLUTION | No  | 2017:10 | 2 <u>5</u> |
|-------------|------------|-----|---------|------------|
|             |            |     |         | 4.         |
| Offered by: | Seconded   | کby |         | AL ALONSO  |

| Member              | Aye | No | Abstain | Absent |
|---------------------|-----|----|---------|--------|
| SIROCCHI-<br>HURLEY | /   |    |         |        |
| DUFFIE              |     |    |         |        |
| GRANT               |     |    |         |        |
| GROTSKY             |     |    |         |        |
| LANGSCHULTZ         |     |    |         |        |
| ALONSO              |     |    |         |        |
| MAYOR (tie)         |     |    |         |        |

WHEREAS, the claims and accounts listed in the attached, have been authorized by the CFO, and found correct.

**NOW, THEREFORE BE IT RESOLVED,** that the Mayor and Council hereby authorize the payment of these claims, and that warrants be drawn therefore when funds are available in the aggregate amount of \$1,734,857.69.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on March 27, 2017.

Christia Demisis

### BOROUGH OF NEW MILFORD Bill list

#### MARCH 27, 2017

| Vendor                        | Amount    | Description                        | <b>Account</b> | Check # |
|-------------------------------|-----------|------------------------------------|----------------|---------|
| NELSON COMMONS, LLC C/O       |           | BL.1218 LT.2.02 2015 & 2016 TAX CT | RESERVE FOR    | 11583   |
|                               | 2658.43   | BL.119 LT. 12 201 BIRCHWOOD        | TAX            | 11584   |
|                               |           | BL.309 LT.7 REFUND TAX OVERPAYMENT | TAX            | 11585   |
| CORELOGIC REAL ESTATE TAX     |           |                                    | TAX            | 11586   |
| NELSON, SHALINI & JOY, SONY   | 2340.35   | BL.707 LT. 7 REFUND TAX            | TAX            | 11587   |
| CORELOGIC REAL ESTATE TAX     | 2576.21   | BL.803 LT.7 700                    | TAX            | 11588   |
| GLAVAS, S . & PAPADOPOULAS, E | . 2395.17 | BL.1217 LT.15 REFUND TAX           | TAX            | 11589   |
| DAVIDOV, BORIS & OLGA         | 2895.96   | BL.1705 LT.31 REFUND TAX           | TAX            | 11590   |
| PAYROLL                       | 435.35    | RETURN TO PAYROLL AGENCY-K.MORRIS  | INSURANCE      | 11591   |
| PAYROLL                       | 397184.00 | 2017 ANNUAL PERS PENSION           | PERS           | 11592   |
| PAYROLL                       | 947151.00 | 2017 ANNUAL PFRS PENSION           | PFRS           | 11593   |
| KAUFMAN, SEMERARO & LEIBMAN   | 625.00    | FEBRUARY 2017 SERVICES-            | PLANNING       | 11594   |
| PHILLIPS PREISS GRYGIEL LLC   | 412,50    | INV.23807 JANUARY 2017 SERVICES    | PLANNING       | 11595   |
| BOSWELL MCCLAVE ENGINEERING   | 188.00    | INV.109570 3/6/17 NM682 ZB         | ZONING         | 11596   |
| BOSWELL MCCLAVE ENGINEERING   | 188.00    | INV. 109569 3/6/17 NM681 PB        | PLANNING       | 11597   |
| BOSWELL MCCLAVE ENGINEERING   | 2917.93   | INV.109566 NM647 3/6/17 SENIOR CTR | ENGINEERING    | 11598   |
| KIM RINGLER, ESQ.             | 1432.75   | INV. 10311 TAX APPEAL ATTY FEES -  | LEGAL          | 11599   |
| DELTA DENTAL OF NJ. INC.      | 7877.68   | APRIL, 2017 DENTAL PREMIUM         | INSURANCE      | 11600   |
| THNICAL ASSISTANT ASSN. O     | F 100.00  | 2017 MEMBERSHIP TECHNICAL          | CODE           | 11601   |
| L.J. STATE LEAGUE OF          | 150.00    | S-14514 3/4/17 SEMINAR-            | MUNICIPAL      | 11602   |
| NEW JERSEY BUILDING           | 200.00    | 2017 MEMBERSHIP                    | CODE           | 11603   |
| ATLANTIC TOMORROWS OFFICE     | 101.05    | MARCH, 2017 MAINTENANCE            | MUNICIPAL      | 11604   |
| ATLANTIC TOMORROWS OFFICE     | 33.68     | MARCH, 2017 MAINTENANCE            | COLLECTION     | 11604   |
| ATLANTIC TOMORROWS OFFICE     | 33.68     | MARCH, 2017 MAINTENANCE            | ASSESSMENT     | 11604   |
| ATLANTIC TOMORROWS OFFICE     | 33.68     | MARCH, 2017 MAINTENANCE            | CODE           | 11604   |
| ATLANTIC TOMORROWS OFFICE     | 101.05    | MARCH, 2017 MAINTENANCE            | POLICE         | 11604   |
| ATLANTIC TOMORROWS OFFICE     | 33.68     | MARCH, 2017 MAINTENANCE            | PUBLIC         | 11604   |
| ATLANTIC TOMORROWS OFFICE     | 0.00      | MARCH, 2017 MAINTENANCE            | MUNICIPAL      | 11604   |
| ATLANTIC TOMORROWS OFFICE     | 33.68     | MARCH, 2017 MAINTENANCE            | MUNICIPAL      | 11604   |
| WB MASON CO., INC.            | 46.07     | INV. 142168057 MISC OFFICE         | MUNICIPAL      | 11605   |
| WAYNE MARKETING ASSOCIATES    | 125.00    | MARCH 2017 BRAIN                   | SENIOR         | 11606   |
| NICK PARISE                   | 150.00    | MUSICAL ENTERTAINMENT -ST.         | SENIOR         | 11607   |
| GANN LAW BOOKS                | 75.00     | INV.S582528 3/12/17 2017           | MUNICIPAL      | 11608   |
| NJ CHAPTER, AMERICAN ACADEM   | Y 144.00  | INV. 624 LORRAINE PALMA NNAAP      | BOARD OF       | 11609   |
| MUNICIPAL TOY CO.             | 860.00    | INV.178302 EGG HUNT SUPPLIES       | RECREATION     | 11610   |
| CROWN TROPHY                  | 1112.65   | INV.RE-42332 BASKETBALL            | RECREATION     | 11611   |
| G.T.B.M., INC.                | 142.40    | INV.12041 PANASONIC TABLET PC      | POLICE         | 11612   |
| V.E. RALPH & SON, INC.        | 618.67    | INV.334590 MEDICAL SUPPLIES        | POLICE         | 11613   |
| THE SIGNTIST                  | 550.00    | INV. 2462 GRAPHICS FOR 2017 MARKED | VEHICLE        | 11614   |
| NEW JERSEY STATE ASSOCIATION  | N 275.00  | 2017 POLICE CHIEF'S NJ STATE       | POLICE         | 11615   |
| GALL'S INC.                   | 311.50    | INV.BC0386570 MARSHALL,            | POLICE         | 11616   |
| MGEN'S POWER EQUIPMENT        | 357.80    | INV.25143 1/31/17 TOOLS & SUPPLIES | PUBLIC         | 11617   |
| STORR TRACTOR COMPANY         | 64.09     | INV.753072 MICRO SWITCH            | VEHICLE        | 11618   |
| DELUXE INTERNATIONAL TRUCKS   | 303.77    | INV.549641 WATER PUMP, BELT,       | VEHICLE        | 11619   |
| STONE INDUSTRIES, INC.        | 793.06    | INV.2504, 2728                     | PUBLIC         | 11620   |
| CLEANING WORLD INC.           | 1110.00   | INV.3143 MARCH CLEANING            | PUBLIC         | 11621   |
| CLEANING WORLD INC.           | 0.00      | INV.3143 MARCH CLEANING            | SENIOR         | 11621   |
|                               |           |                                    |                |         |

| <u>Včndor</u>                                    | Amount  | Description   | Account           | Check #        |
|--|---------|---|-------------------|----------------|
|  |         | INV.3143 MARCH CLEANING   | SENIOR            | 11621          |
| CLEANING WORLD INC.                              |         | INV.107757 FIRE EXTINGUISHER  | PUBLIC            | 11622          |
| STATE LINE HACKENSACK SUPPLY CO. INC.            |         | INV.3262848 PAPER SUPPLIES  | PUBLIC            | 11623          |
| PACHLES/MICHELE'S OIL                            |         | INV.246407 1/27/17 DIESEL FUEL  | O/E GAS &         | 11624          |
| HLES/MICHELE'S OIL                               |         | INV.246930 2/6/17 DIESEL FUEL   | O/E GAS &         | 11625          |
| ·  |         | INV.72624324 SHOP PARTS CLEANER                                       | VEHICLE           | 11626          |
| SAFETY-KLEEN                                     |         | INV.P473860-IN USED OIL REMOVAL                                       | RECYCLING         | 11627          |
| LORCO PETROLEUM SERVICES OUALITY COOLING CORP.   | *       | INV.2017-31 REPAIRS TO CONDENSATE                                     |                   | 11628          |
| ONE CALL CONCEPTS, INC.                          |         | INV.7015105, 7025105 JAN. &   | O/E               | 11629          |
| •  |         | INV. 79527 FEBRUARY 2017 GARBAGE                                      | GARBAGE &         |                |
| JOSEPH SMENTKOWSKI, INC.                         |         | JANUARY, 2017 - CURRENT WATER   | O/E WATER         | 11631          |
| SUEZ WATER NEW JERSEY                            |         | JAN 24-FEB 23, 2017 CURRENT   | O/E WATER         | 11632          |
| VERIZON WIRELESS                                 |         | INV.2644 16 DZ SOFTBALLS REC  | RECREATION        | 11633          |
| BAUER SPORT SHOP                                 |         | MARCH 2-9, 2017 LEGAL SERVICES NM                                     |                   | 11634          |
| SCOTT G. SPROVIERO, ESQ.                         |         |   | BOARD OF          | 11635          |
| TERRI L. SMITH, MD, PA                           |         | 3/21/17 3.5HRS CHC<br>17 MEMBERS CPR TRAINING/1 MEMBER                |                   | 11636          |
| NEW MILFORD FIRE CO. #2                          |         |   | FIRE O/E          |                |
| NEW MILFORD FIRE CO. #2                          |         | MAINTENANCE OF EQUIPREIMB. FEBRUARY & MARCH 2017 SERVICES             | O/E               | 11638          |
| ALLAN ROTTO CONSULTANTS INC                      |         |   | COLLECTION        | 11639          |
| TAX COLLECTORS & TREAS.OF                        | •       | DENISE AMOROSO-SPRING CONF.   |                   | 11640          |
| METROPOLITAN                                     |         | 3/15-4/14/17 CURRENT TELEPHONE  | O/E               |                |
| BMI  |         | ACCT#2392432 BILLING#29563400 2017                                    |                   | 11642          |
| SOUTH JERSEY ENERGY                              |         | CUSTOMER #001500770 INV.#525440ES                                     | O/E               | 11643          |
| OPTIMUM  |         | MARCH, 2017 CURRENT CABLE CHARGES                                     | MUNICIPAL         | 11643          |
| OPTIMUM  |         | MARCH, 2017 CURRENT CABLE CHARGES                                     | POLICE            | 11643          |
| OPTIMUM  |         | MARCH, 2017 CURRENT CABLE CHARGES                                     | POLICE            |                |
| OPTIMUM  |         | MARCH, 2017 CURRENT CABLE CHARGES                                     | PUBLIC            | 11643          |
| TIMUM  |         | MARCH, 2017 CURRENT CABLE CHARGES                                     | RECREATION<br>O/E | 11643<br>11643 |
| / IMUM   |         | MARCH, 2017 CURRENT CABLE CHARGES INV.NNM5227 FEB & MARCH 2017        | MUNICIPAL         | 11644          |
| IRON MOUNTAIN RECORDS MGMT                       |         | FEBRUARY 2017 AMBULANCE BACK UP                                       | FIRST AID         | 11645          |
| HOLY NAME HOSPITAL                               |         |   |                   | 11646          |
| SHOP RITE OF NEW MILFORD                         |         | FCUST.3563 FEBRUARY SAT.WELLNESS                                      | SENIOR            | 11647          |
| THOMSON REUTERS WEST                             |         | INV. 835692601 ONLINE MONTHLY   | POLICE            | 11648          |
| I.D.M. MEDICAL SUPPLY CO.                        |         | INV. D4158 OXGYEN REFILLS &   | POLICE<br>POLICE  | 11649          |
| REGIONAL COMMUNICATIONS,                         |         | INV.135590, 135664 RADIO REPAIRS 7 INVOICES VEHICLE PARTS & REPAIRS   |                   | 11650          |
| P & A AUTO PARTS                                 |         | INV.173175 1/26/17 JONES CLOTHING                                     |                   | 11651          |
| TURN OUT UNIFORMS, INC.                          |         | ·   | VEHICLE           | 11652          |
| P & G AUTO, INC.                                 |         | INV.34597,35561,35667,38814 AUTO<br>INV.13500,13547,108916,13755 AUTO |                   | 11653          |
| PRESTIGE LINCOLN                                 |         |   | PUBLIC            | 11654          |
| ARROW ELEVATOR INC. PARENT DOOR HARDWARE         |         | INV.76362 3/1/17 MARCH ELEVATOR INV.81709 CHANGE RECREATION LOCKS     |                   | 11655          |
| AMERICANWEAR INDUSTRIAL                          |         | ACCT.2176 JANUARY & FEBRUARY 2017                                     |                   | 11656          |
|  |         | ACCT. 2174 & 2175 FEBRUARY 2017                                       | PUBLIC            | 11657          |
| AMERICANWEAR INDUSTRIAL                          |         | 2017 DUES-VINCENT CAHILL  | PUBLIC            | 11658          |
| THE SIGNTIST                                     |         | INV.2448, 2451 & 2464 REPLACEMENT                                     |                   | 11659          |
|  |         | INV. 2434 BRACKETS FOR SIGNS  | PUBLIC            | 11660          |
| THE SIGNTIST                                     |         | 2017 DUES-M2017-143   | PUBLIC            | 11661          |
| NJ SHADE TREE FEDERATION                         |         |   |                   | 11662          |
| GABRIELLI KENWORTH OF NJ<br>ELECTRONIC RECYCLERS |         | INV.91029RP, 90878, 88078 TRUCK 76                                    | RECYCLING         |                |
| JOHN P. PAMPALONI JR.                            |         | MARCH 2017 LICENSED SEWER OPERATOR                                    |                   | 11664          |
| TOTAL DOHENY COMPANIE                            |         |   |                   | 11665          |
| <b>↓</b>   |         | INV.C94636 PARTS FOR SEWER TRUCK INV.53541 INSTALL PHONES IN NEW      | VEHICLE<br>PUBLIC | 11666          |
| .EL COMMUNICATION                                |         | INV.7113/8 2016 LATE SUMMER WEED                                      | RECREATION        | 11667          |
| WEED MAN<br>LEXIS NEXIS                          |         | INV.91662400 NJ LAW ENFORCEMENT                                       | POLICE            | 11668          |
| GANN LAW BOOKS                                   |         | INV.S582660 2017 EDITION NJ POLICE                                    |                   | 11669          |
| D. & E. UNIFORMS                                 |         | 7 INVOICES-OFFICERS' CLOTHING   |                   | 11670          |
| D. R E. UNITORMO                                 | 1223.43 | , THAOTORD OLLTOWN CHOILING   | POLICE            | 11010          |

| Vendor                      | <b>Amount</b> | <u>Description</u>                 | <u>Account</u> | Check # |
|-----------------------------|---------------|------------------------------------|----------------|---------|
| SENIORS TECH ACADEMY        | 450.00        | INV. 1012 MARCH 2017 SRCOMPUTER    | SENIOR         | 11671   |
| BOSWELL MCCLAVE ENGINEERING | 471.50        | INV.109571 3/6/17 NM684 GENERAL    | ENGINEERING    | 11672   |
| KEEHN POWER PRODUCTS, INC.  | 157.57        | INV.7780 PARTS FOR BLACKTOP ROLLER | VEHICLE        | 11673   |
| JOSEPH SMENTKOWSKI, INC.    | 32433.33      | INV. 80104 MARCH 2017 GARBAGE      | GARBAGE &      | 11674   |
| LIC SERVICE ELECTRIC        | 11262.02      | FEBRUARY, 2017 GAS/ELECTRIC        | O/E STREET     | 11675   |
| PUBLIC SERVICE ELECTRIC     | 0.00          | FEBRUARY, 2017 GAS/ELECTRIC        | O/E            | 11675   |
| PUBLIC SERVICE ELECTRIC     | 11896.38      | FEBRUARY, 2017 GAS/ELECTRIC        | O/E            | 11675   |

Total fund: 01 Current 1504599.19

**Total Bill List:** 1504599.19

#### **BOROUGH OF NEW MILFORD** Bill list

#### MARCH 27, 2017

| Vendor                      | <u>Amount</u> | <u>Description</u>                 | <u>Account</u> | <u>Check #</u> |
|-----------------------------|---------------|------------------------------------|----------------|----------------|
| SHI INTERNATIONAL CORP.     | 34200.00      | INV.B06176955 2/27/17 ENFORSYS     | 2013           | 1726           |
| PUBLIC SERVICE ELECTRIC     | 543.00        | INV.4048267196 PERMIT FEES-NEW GAS | 2014           | 1727           |
| WB MASON CO., INC.          | 3530.78       | INV.141872737 STORAGE CABINETS     | 2016           | 1728           |
| MUNICIPAL EMERGENCIES       | 2316.60       | INV.1109895 1 MORNING PRIDE COAT & | 2016           | 1729           |
| BOSWELL MCCLAVE ENGINEERING | 512.00        | INV.109567 3/6/17 NM659A POLICE    | 2014           | 1730           |
| BOSWELL MCCLAVE ENGINEERING | 195.00        | INV.108639 1/31/17 NM676A 2016     | 2016           | 1731           |
| BOSWELL MCCLAVE ENGINEERING | 1554.50       | INV.109568 3/6/17 NM659B SUPPORT   | 2014           | 1732           |
| MOTOROLA SOLUTIONS, INC.    | 0.00          | INV.41233562 POLICE CAR RADIOS     | 2012           | 1733           |
| MOTOROLA SOLUTIONS, INC.    | 453.34        | INV.41233562 POLICE CAR RADIOS     | 2012           | 1733           |
| MOTOROLA SOLUTIONS, INC.    | 11104.41      | INV.41233562 POLICE CAR RADIOS     | 2016           | 1733           |
| 4 CLEAN-UP, INC.            | 9172.70       | PERIOD ENDING 3/13/17 IMPROVE.     | 2015           | 1734           |
| TWO BROTHERS CONTRACTING,   | 128424.10     | PERIOD TO 2/28/17 NEW POLICE       | 2014           | 1735           |
| CHAS. S. WINNER             | 28869.00      | INV.223510 2017 FORD EXPLORER      | 2015           | 1736           |
| BOSWELL MCCLAVE ENGINEERING | 2097.07       | INV.#109566 3/6/17 NM647 PARTIAL   | 2016           | 1737           |
| BOSWELL MCCLAVE ENGINEERING | 5000.00       | INV.108639 1/31/17 NM676A PARTIAL  | 2016           | 1738           |

Total fund: 04 CAPITAL 227972.50

tal Bill List: 227972.50

## BOROUGH OF NEW MILFORD Bill list

#### MARCH 27, 2017

Combined DEVELOPERS TRUST 14

Amount Description

| KAUFMAN, SEMERARO &     | 125.00 DHMC ESCROW - FEB. 2017 BILLING    | DEVELOPERS   | 1620 |
|-------------------------|---|--------------|------|
| PHILLIPS PREISS GRYGIEL | 225.00 DHMC-INV.23925 JAN. 2017           | DEVELOPERS   | 1621 |
| KAUFMAN, SEMERARO &     | 175.00 INV.216107 FEB. 2017 ESCROW -      | DEVELOPERS   | 1622 |
| BOSWELL MCCLAVE         | 291.00 INV.109577 3/6/17 NMES685          | DEVELOPERS   | 1623 |
| BOSWELL MCCLAVE         | 388.00 INV.109576 3/6/17 NMES680          | DEVELOPERS   | 1624 |
| BOSWELL MCCLAVE         | 835.00 INV.109573 3/6/17 NMES664 ESCROW - | - DEVELOPERS | 1625 |
| BOSWELL MCCLAVE         | 97.00 INV.109574 3/6/17 NMES672           | DEVELOPERS   | 1626 |
|                         |   |              |      |

Total fund: 2940 DEVELOPERS ESCROW

2136.00

Account Check #

Total Bill List:

**Vendor** 

2136.00

#### **BOROUGH OF NEW MILFORD** Bill list **MARCH 27, 2017**

Combined RECREATION COMM TRUST 18

**Vendor** 

**Amount Description** 

**Account** 

Check #

1657

150.00 INDOOR SOCCER EVAL 11/1-11/2/16

RES'V FOR

Total fund: 2930 RES'V RECREATION COMM EXPENSES

150.00

**Total Bill List:** 

150.00

RESOLUTION

No. 2017: 106

Offered by:

Seconded by: ... .-

| Member              | Aye | No | Abstain | Absent |
|---------------------|-----|----|---------|--------|
| SIROCCHI-<br>HURLEY | /   |    |         |        |
| DUFFIE              |     |    |         |        |
| GRANT               |     |    |         | 1      |
| GROTSKY             |     |    |         |        |
| ŁANGSCHULTZ         | /   |    |         |        |
| ALONSO              |     |    |         |        |
| MAYOR (tie)         |     |    |         |        |

WHEREAS, the following taxpayer and/or mortgage company has made duplicate payment of property taxes, creating an overpayment,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of New Milford, New Jersey, that a refund be granted to:

| VENDOR | BLK | LOT | NAME   | ADDRESS               | AMOUNT     | CK#  |
|--------|-----|-----|--|-----------------------|------------|--|
| 4660   | 119 | 12  | Tiu, Danilo Mail to: Lereta Tax & Flood Services 1123 Park View Drive Covina, CA 91724                 | 201 Birchwood<br>Road | \$2,658.43 |  |
| 5061   | 309 | 7   | Koren, Raz & Bartal,<br>Yael   | 212 Reichelt Rd       | \$2,133.96 |  |
| 4607   | 309 | 8   | Vendiola Nuevo, Arlene Mail to: CoreLogic Attn: Refund Dept. P.O. Box 961250 Fort Worth, TX 76161-9858 | 214 Reichelt Rd       | \$3,329.48 | - Control of the Cont |

No. 2017: 106

| OH0104 0 J | Offered by: <u></u> | Seconded by: |
|------------|---------------------|--------------|
|------------|---------------------|--------------|

| VENDOR | BLK  | LOT | NAME   | ADDRESS             | AMOUNT      | CK#      |
|--------|------|-----|--|---------------------|-------------|----------|
| 5062   | 707  | 7   | Nelson, Shalini & Joy,<br>Sony C.  | 427 Luhman<br>Drive | \$2,340.35  | a salara |
| 4607   | 803  | 7   | Grasing, Bruce Mail to: CoreLogic Attn: Refund Dept. P.O. Box 961250 Fort Worth, TX 76161-9858 | 700 Boulevard       | \$2,576.21  |          |
| 5063   | 1217 | 15  | Glavas, Savas &<br>Papadopoulas, Elaine  | 418 Grace Place     | \$2,395.17  |          |
| 5064   | 1705 | 31  | Davidov, Boris &<br>Olga   | 373 Lacey Drive     | \$2,895.96  |          |
|        |      |     |  | TOTAL               | \$18,329.56 |          |

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on March 27, 2017

RESOLUTION

No. 2017:107

Offered by: ....

| Member              | Aye | No | Abstain | Absent |
|---------------------|-----|----|---------|--------|
| SIROCCHI-<br>HURLEY |     |    |         |        |
| DUFFIE              |     |    |         |        |
| GRANT               |     |    |         |        |
| GROTSKY             |     |    |         |        |
| LANGSCHULTZ         |     |    |         |        |
| ALONSO              |     |    |         |        |
| MAYOR (tie)         |     |    |         |        |

WHEREAS, the following taxpayer has been granted a State of New Jersey Tax Court Judgment for 2015 and 2016, thereby reducing property taxes for 2015 and 2016; and

WHEREAS, the property taxes for 2015 and 2016 have been paid in full, thereby creating an overpayment;

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of New Milford, New Jersey that a refund is granted.

| Block | Lot  | NAME & ADDRESS                         | YEAR | AMOUNT     |
|-------|------|--|------|------------|
| 1218  | 2.02 | Nelson Commons, LLC c/o Bookstaver, J. | 2015 | \$1,747.94 |
|       |      | 12 Wadsworth Court                     | 2016 | \$1,783.91 |
|       |      | Teaneck, NJ 07666                      |      |            |

Total Amount to be refunded:

\$3,531.85

Account code 01-2130 Tax Appeal Refund

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on March 27, 2017.

# Tax Court of New Jersey

W Jersey Judgments Issued From 1/1/2017 to 1/31/2017

| Non-Qualified: | Qualified:        | Farmland:            | Pro Rated Adjustment: | Pro Rated Assessment:    | Pro Rated Months:    | Add O that       | Total:            | Exemption:   | Improvement: | Land:                         |                      | Address: 446 MA    | 007398-2015 NELS                       | Docket Case Title | County: Bergen                    |
|----------------|-------------------|----------------------|-----------------------|--------------------------|----------------------|------------------|-------------------|--------------|--------------|-------------------------------|----------------------|--------------------|--|-------------------|-----------------------------------|
| \$0,00         | \$0.00            | -                    | # <b>nt:</b> \$0.00   | \$0.00                   |                      |                  | \$1,003,700.00    | \$0.00       | \$477,100.00 | \$526,600.00                  | Original Assessment: | 446 MADISON AVENUE | NELSON COMMONS, LLC V NEW MILFORD BOR. | Title             | Municipality: New Milford Borough |
| 0              | \$0.00            | Tax Court Rollback:  |                       | \$0.00                   |                      |                  | \$0.00            | \$0.00       |              | \$0.00                        | Co Bd Assessment:    |                    |  |                   | Borough                           |
|                | \$0.00            | Adjustment:          |                       | \$0.00                   |                      |                  | \$950,000.00      | \$0,00       | \$423,400.00 | \$526,600.00                  | Tax Ct Judgment:     |                    | 1218                                   | Block             |                                   |
| \$1,003,700.00 | Assessment        | Monetary Adjustment: |                       | Waived if paid within: 0 | Waived and not paid: | Interest:        | whomen.           | Amiliado     | Freeze Act:  | Judgment type:                | Judgment Date;       |                    | 2.02                                   | Lot Unit          |                                   |
| \$950,000.00   | TaxCourt Judgment | ment:                |                       | in: 0                    |                      | Credit OverPaid: | 1601 Tr 7010 1601 |              |              | Settle - Reg Assess w/Figures | 1/20/2017            |                    |  | Qualifier         |                                   |
| (\$53,700.00)  | Adjustment        |                      |                       |                          |                      | Paid:            | 2017              | Year 2: 2017 |              | 15                            | Closes Case: Y       |                    | 2015                                   | Assessment Year   |                                   |

Total number of cases for New Milford Borough

| $\sim M$    | RESOLUTION | No. 2017:108 |
|-------------|------------|--------------|
|             |            |              |
| Offered by: | Seconded   | by:          |

| Member              | Aye | No | Abstain | Absent |
|---------------------|-----|----|---------|--------|
| SIROCCHI-<br>HURLEY |     |    |         |        |
| DUFFIE              |     |    |         |        |
| GRANT               |     |    |         |        |
| GROTSKY             |     |    |         |        |
| LANGSCHULTZ         |     |    |         |        |
| ALONSO              |     |    |         |        |
| MAYOR (tie)         |     |    |         |        |

WHEREAS, distracted driving is a serious, life-threatening practice that is preventable; and

WHEREAS, distracted driving can result in injuries and deaths to all road users (motorists, pedestrians and bicyclists); and

WHEREAS, distracted driving occurs when drivers divert their attention away from the task of driving to focus on another activity instead; and

**WHEREAS**, in 2014 alone distracted driving related crashes resulted in 3,179 deaths and 431,000 injuries on our nation's roads; and

WHEREAS, in New Jersey distracted driving was listed as a contributing circumstance in more than 800,000 crashes between 2010-2014; and

WHEREAS, the State of New Jersey will participate in the nationwide *Distracted Driving 2017 Crackdown* from April 1 -21, 2017 in an effort to raise awareness and decrease driver distraction through a combination of enforcement and education; and

WHEREAS, the national slogan for the campaign is <u>UDrive</u>. <u>UText</u>. <u>UPay</u>; and

**WHEREAS**, a reduction in distracted driving in New Jersey will save lives on our roadways;

**NOW, THEREFORE, BE IT RESOLVED** the Mayor and Council of the Borough of New Milford declares its support for the *Distracted Driving 2017 Crackdown* both locally and nationally from April 1-21, 2017 and pledges to increase awareness of the dangers of distracted driving.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on March 27, 2017.

Christopo Denusio

RESOLUTION No. 2017: 109
Seconded by:

| Member              | Aye        | No | Abstain | Absent |
|---------------------|------------|----|---------|--------|
| SIROCCHI-<br>HURLEY | ·/         |    |         |        |
| DUFFIE              | ,/         |    |         |        |
| GRANT               |            |    |         |        |
| GROTSKY             |            |    |         |        |
| LANGSCHULTZ         |            |    |         |        |
| ALONSO              | <i>i</i> / |    |         |        |
| MAYOR (tie)         |            |    |         |        |

BE IT RESOLVED that the ordinance entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND A NEW AUTOMOTIVE VEHICLE, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE BOROUGH OF NEW MILFORD, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$788,400 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

heretofore introduced, does now pass on first reading, and that said ordinance be further considered for final passage at a meeting to be held on the 24th day of April, 2017, at 8:00 P.M., or as soon thereafter as the matter can be reached, at the regular meeting place of the Borough Council, and that at such time and place all persons interested be given an opportunity to be heard concerning said ordinance, and that the Borough Clerk is hereby authorized and directed to publish said ordinance according to law with a notice of its introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on March 27, 2017.

**SEAL** 

Offered by:

WHEREAS, there exists a need in the Department of Public Works in the Borough of New Milford for a Permanent Part-Time Laborer; and

MAYOR (tie)

WHEREAS, the Mayor and Council of the Borough of New Milford wish to fill this position effective April 4, 2017; and

WHEREAS, the Administrator/Borough Clerk advertised the position and interviews were held; and

WHEREAS, Kyle Joaquin had been recommended for the permanent part-time position, 28 hours per week – Tuesday through Friday 7:30 AM to 3:00 PM; and

WHEREAS, Kyle Joaquin has agreed to accept this position at the rate of \$12.00 per hour; and

WHEREAS, Kyle Joaquin understands as a part-time employee he will be entitled to certain benefits, after an introductory period, as provided for in the Borough of New Milford Policies and Procedures Manual including paid holidays (if it is a normal work day), vacation (1 day per month for every month after 6 months on the job and then 10 days after one year), 2 personal days, and 6 sick days (pro-rated at ½ day per month);

**NOW, THEREFORE BE IT RESOLVED**, that the Mayor and Council of the Borough of New Milford hereby approve the recommendation of Kyle Joaquin as a Department of Public Works Permanent Part-Time Laborer effective April 4, 2017 at a rate of \$12.00 per hour.

**BE IT FURTHER RESOLVED** that this appointment is subject to a customary employment physical and drug screening.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on March 27, 2017.

No. 2017:111

Offered by:

Seconded by:...

| Member              | Aye | No | Abstain | Absent |
|---------------------|-----|----|---------|--------|
| SIROCCHI-<br>HURLEY |     |    |         |        |
| DUFFIE              | /   |    |         |        |
| GRANT               |     |    |         |        |
| GROTSKY             | 1   |    |         |        |
| LANGSCHULTZ         |     |    |         |        |
| ALONSO              |     |    |         |        |
| MAYOR (tie)         |     |    |         |        |

WHEREAS, there exists a need in the Department of Public Works in the Borough of New Milford for a Permanent Part-Time Laborer; and

WHEREAS, the Mayor and Council of the Borough of New Milford wish to fill this position effective April 4, 2017; and

WHEREAS, the Administrator/Borough Clerk advertised the position and interviews were held; and

WHEREAS, Christian Jurgensen had been recommended for the permanent parttime position, 28 hours per week — Tuesday through Friday 7:30 AM to 3:00 PM; and

WHEREAS, Christian Jurgensen has agreed to accept this position at the rate of \$12.00 per hour; and

WHEREAS, Christian Jurgensen understands as a part-time employee he will be entitled to certain benefits, after an introductory period, as provided for in the Borough of New Milford Policies and Procedures Manual including paid holidays (if it is a normal work day), vacation (1 day per month for every month after 6 months on the job and then 10 days after one year), 2 personal days, and 6 sick days (pro-rated at ½ day per month);

**NOW, THEREFORE BE IT RESOLVED,** that the Mayor and Council of the Borough of New Milford hereby approve the recommendation of Christian Jurgensen as a Department of Public Works Permanent Part-Time Laborer effective April 4, 2017 at a rate of \$12.00 per hour.

**BE IT FURTHER RESOLVED** that this appointment is subject to a customary employment physical and drug screening.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on March 27, 2017.

TABLED

RESOLUTION

No. 2017:112

Offered by: Seconded by:...

| Member              | Aye      | Na       | Abstain | Absent |
|---------------------|----------|----------|---------|--------|
| SIROCCHI-<br>HURLEY |          | <u> </u> |         |        |
| DUFFIE              |          |          |         |        |
| GRANT               |          |          |         |        |
| GROTSKY             |          |          |         |        |
| LANGSCHULTZ         | <u>.</u> |          |         |        |
| ALONSO              |          |          |         |        |
| MAYOR (tie)         |          |          |         |        |

#### A RESOLUTION OPPOSING THE MS4 DRAFT RENEWAL PERMIT

WHEREAS, the 140 page MS4 Draft Renewal Permit regulations entail the following modified and/or new requirements:

- · More frequent site inspections of storm water outlets
- · Significant increase in record keeping, at the DPW yard, engineering, and municipal office.
- Enhanced mapping needs regarding the storm water outlets and other storm water facilities (both public and private)
- · Enhanced public awareness requirements
- Enhanced education requirements; engineering review personnel and municipal Land Use Board/Governing Body review

WHEREAS, to satisfy the above requirements, additional costs will be incurred, both engineering and municipal personnel; and

WHEREAS, no mention is made within the Draft Permit documents with respect to any additional funding from the State; and

WHEREAS, the Mayor and Council of the Borough of New Milford generally supports efforts regarding clear water as evidenced by its recent resolution supporting the Superfund status for the Hackensack River, but finds the 140 page Draft Permit burdensome and costly to its taxpayers, especially at a time when both our State and Federal governments are attempting to reduce regulations;

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Council of the Borough of New Milford opposes implementation of the MS4 Draft Renewal Permit; and

**BE IT FURTHER RESOLVED** that the Mayor and Council of the Borough of New Milford requests a less burdensome approach and/or funding to offset the cost of these additional regulations to the taxpayers of New Milford.

| DECAL | JUTION        |
|-------|---------------|
| RESUL | /U. B. EU/JIN |

2017.112

|  | RESOLUTION   | No. 2011.112                        |
|--|--|-------------------------------------|
| Offered by:  | Seconded by  | ·                                   |
| BE IT FURTHER RESO<br>Governor Christie, NJDEP Comr<br>Resources, Kerry Kirk Pflugh, Di<br>Legislators, all Bergen County m<br>Municipalities. | nissioner Martin, Michele<br>irector of Local Governme | nt Assistance, State                |
|  |  |                                     |
|  |  |                                     |
|  |  |                                     |
| •  |  |                                     |
|  |  |                                     |
|  |  |                                     |
|  |  |                                     |
|  |  |                                     |
|  |  |                                     |
|  |  |                                     |
|  |  |                                     |
| I hereby certify that the above is a tr<br>New Milford at the meeting held on l  | ue copy of a resolution adopte<br>March 27, 2017.      | ed by the Council of the Borough of |
|  |  |                                     |

RESOLUTION

Seconded by

| Mamber              | Aye | No | Abstain | Absent |
|---------------------|-----|----|---------|--------|
| SIROCCHI-<br>HURLEY | /   |    |         |        |
| DUFFIE              | ·/  |    |         |        |
| GRANT               | /   |    |         |        |
| GROTSKY             |     |    |         |        |
| LANGSCHULTZ         |     |    |         |        |
| ALONSO              | V   |    |         |        |
| MAYOR (tie)         |     |    |         |        |

**BE IT RESOLVED** by the Mayor and Council of the municipality of NEW MILFORD that application is made to the FY 2018 Bergen County Open Space & Farmland Trust Fund, Municipal Park Improvement Program, for:

#### **Kennedy Field Improvements**

WHEREAS, the Council has determined that such amended supplemental application should be submitted by Capital Alternatives Corporation, the grants specialists engaged by the municipality for assistance in such matters.

**RESOLVED**, that Capital Alternatives Corporation is authorized to prepare, assemble, and submit the necessary documentation on behalf of the municipality of NEW MILFORD for the stated project.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on March 27, 2017.

Thrustine remusis

**SEAL** 

Offered by