# MINUTES BOROUGH OF NEW MILFORD 7:00 PM WORK SESSION OPEN SESSION immediately following 8:00 PM PUBLIC MEETING Monday, November 19, 2018



### WORK SESSION:

Mayor Subrizi read the Open Public Meeting and Mission Statements.

Councilwoman Thea Sirocchi-Hurley	Present
Councilwoman Randi Duffie	Present
Councilwoman Hedy Grant	Present
Councilman Ira Grotsky	Present
Councilwoman Kelly Langschultz	Present
Council President Michael Putrino	Present
Mayor Ann Subrizi	Present

Also Present: K. Kelly – Borough Attorney; C. Demiris – Administrator/Borough Clerk

Councilwoman Grant made a motion to go into closed session. Councilwoman Duffie seconded the motion. The motion carried. All present in favor, none opposed. Time 7:04 PM.

### **CLOSED SESSION:**

- 1. Employee Group Health Renewal
- 2. Berkley Field Use Agreement Legal Advice
- 3. NMRA Legal Advice
- 4. Westley Estates Legal Advice
- 5. Review of Closed Session Minutes

At the conclusion of the closed session, Councilwoman Grant made a motion to return to open session. Councilman Grotsky seconded the motion. The motion carried. All present in favor, none opposed.

Council President Putrino made a motion to add the PD Holiday Display Request to the closed session agenda under the heading of Legal Advice. Councilwoman Grant seconded the motion. The motion carried. All present in favor, none opposed.

Council President Putrino made a motion to return to closed session. Councilwoman Sirocchi-Hurley seconded the motion. The motion carried. All present in favor, none opposed. Time 8:05 PM.

# 6. PD Holiday Display Request - Legal Advice

Councilwoman Grant made a motion to return to open session and reconvene in Council Chambers. Councilwoman Langschultz seconded the motion. The motion carried. All present in favor, none opposed. Time 8:08 PM.

### **PUBLIC SESSION:**

Mayor Subrizi called the meeting to order, asked for a moment of silent prayer and/or reflection and led the flag salute. Mayor Subrizi read the Open Public Meeting Law and Mission Statements and pointed out the fire exits.

### POLICE DEPARTMENT AWARDS

Chief Ramaci presented awards to members of the department.

DWI - Boinski, Marshall, Sokol, Compesi and Lafrano

CPR - Clancy, Petrie, Lignos, Mone, O'Brien, Lafrano, Bores

Narcan - Kiene, Jones, Clancy, Mattesich, Haggerty, Marshall, Ciavaglia, Lignos

Meritorious Service – Pisano, Haggerty, Gerais, Compesi, Sansavere, Van Saders, Duby, LaMorges, Herrero, Carlino, Boinski, Siekierski, Kiene, Mattesich, Johnson, Moroney, DiGenio, Petrie

Councilman Grotsky and Mayor Subrizi presented Chief Ramaci with the Chief's Award for his contributions to completing the new Police Headquarters.

### ROLL CALL:

Councilwoman Thea Sirocchi-Hurley	Present
Councilwoman Randi Duffie	Present
Councilwoman Hedy Grant	Present
Councilman Ira Grotsky	Present
Councilwoman Kelly Langschultz	Present
Council President Michael Putrino	Present
Mayor Ann Subrizi	Present

# **PUBLIC HEARING:**

# EXPANSION OF PREMISE – BARREL & BREW PLACE-TO-PLACE TRANSFER

Santo Alampi entered his appearance on behalf of the applicant, Barrel & Brew. Mr. Kelly confirmed proof of publication. Mr. Alampi said the applicant is seeking to expand the licensed premise to provide for an outdoor patio. He said it is permitted by ordinance and would not require a variance from the Zoning Board of Adjustment.

The affidavit of publication was marked as Exhibit A1, the plan from KHL, dated 9/23/18 was marked as A2 and the three photos were marked as A3 – A, B, and C.

The applicant's architect, Keith Lesser was sworn in as a witness and stated his business address as 636 Jones Road, Englewood. Mr. Lesser confirmed that he was retained by the applicant and had prepared the drawing identified as A2. Mr. Lesser said the proposal is for ten, two foot round tables, which would provide seating for twenty people. He said the egress meets all ADA

requirements. Also proposed, temporary rolling planters to screen the seating area from pedestrians walking by. Mr. Lesser reviewed the photos as they related to the proposed seating. He was asked if there is any "head on" parking into the storefront and he said there is not. Mr. Lesser discussed the clearance from the curb and the standard width of sidewalks. He said the patio does not impede on any of the necessary clearances and is 100% compliant. Mr. Lesser confirmed the furniture proposed is small and designed for outdoors. He said the planters are on rollers and can be removed during the off season. He said there would be no additional lighting; the existing recessed fixtures will supply sufficient light to the area.

Councilwoman Sirocchi-Hurley asked for clarification on the seating and asked for the size of the planters. She was advised that the planters are one and one-half feet wide.

Councilwoman Duffie asked what would be considered seasonal. Mr. Lesser said outdoor seating generally runs from May to October. She also asked if the ramp, in front of the business, is used for deliveries. Mr. Lesser said he could not speak to that matter.

Mayor Subrizi suggested the ordinance should be amended to clarify the date, of when outdoor seating will be permitted, so it would be consistent for all businesses.

Councilwoman Grant asked why the distance between the tables was not noted. Mr. Lesser said the furniture is not in a fixed location so the dimension is not fixed. He again noted that it is in compliance with industry standards.

Councilwoman Langschultz said the entrance to the bar is adjacent to the entry for the basement. She said it needs to be clear to provide the Fire Department with access. Mr. Lesser said there is nothing proposed that would interfere with ingress or egress.

Mayor Subrizi asked what is to stop the planters from being moved beyond the permitted area. Mr. Alampi said a physical demarcation can be placed on the sidewalk to ensure the planters are not moved beyond the permitted area.

Councilwoman Langschultz said the ordinance requires that everything must be taken in overnight. Mr. Kelly asked if the applicant has sufficient storage. Mr. Alampi said the applicant can store them as necessary.

Mayor Subrizi asked if smoking would be permitted at the tables. Mr. Alampi said that it would not be permitted.

Councilman Grotsky asked if the updated drawing had been provided to the Police Department for their review. He was advised that it had not been. Councilman Grotsky said the Police Department has been called twenty-two times, in the last year and half, for disturbances at this establishment. He said it is a quality of life issue and it is a heavily traveled sidewalk.

Councilwoman Duffie made a motion to open to the public for questions of this witness. Councilwoman Grant seconded the motion. The motion carried. All present in favor, none opposed.

The record reflects that no member of the public wished to question this witness.

Councilwoman Duffie made a motion to close to the public. Councilwoman Grant seconded the motion. The motion carried. All present in favor, none opposed.

Albert Tirado Sr. and Albert Tirado Jr. were sworn in by Mr. Kelly.

Mr. Tirado Jr. said he made many of the calls to the Police Department; he said he is proactive and does not hesitate to call if he sees anything of concern.

Council President Putrino asked if Mr. Tirado would be willing to eliminate tables one and two as depicted on A2. He said the planter could be moved back and it would open up a significant amount of space for pedestrians.

Mayor Subrizi said they could gain a similar advantage by removing just table one. She suggested the updated plans should be provided to the Police Department for their review.

Mr. Tirado Jr. reviewed the hours of operation for both the bar and the store. He said he is proposing a 2:00 PM start for the outdoor seating.

Mr. Kelly asked about security. Mr. Tirado, Jr. said there will be a hostess/waiter monitoring the area. He said all payments will be made inside the establishment and security cameras are already in place. Mr. Kelly asked if there would be music or bands outside. Mr. Tirado Jr. said there would not be music or bands outside. Mr. Kelly asked how many employees are generally on staff at a given time. Mr. Tirado Jr. said there are between four and five per shift. Mr. Kelly asked if food would be provided by more than one establishment. Mr. Tirado Jr. said the food would be coming from just one establishment in the complex.

Noting the length of the agenda, Mr. Kelly said the application would be carried to the next meeting; no further notice is required.

## **OPEN SESSION:**

# 1. Best Practices Inventory

The Administrator reviewed the Best Practices Inventory. She reported the score of 90% and reviewed the questions that resulted in a no response. She said the report was certified by herself and the CFO and has been submitted to the State.

# 2. Girl Scout Troop #4440 Request

The Administrator reviewed the request from Troop #4440, to place a table at the Tree Lighting Ceremony, to collect donations for a homeless shelter. There were no objections.

# 3. NMFD Co. #1 Request

The Administrator reviewed the request from New Milford Fire Co. #1 to rename a portion of Summit Avenue to honor firefighter Frank Matagrano, who lost his life while responding to a fire call on December 13, 2017. The Council unanimously agreed. An ordinance will be prepared for introduction at the January work session.

# 4. PD Holiday Display Request

The Council reviewed the request from the Police Department for a holiday display in the lobby of police headquarters. There was no objection.

# 5. Sale of Medical and Recreational Marijuana

Councilwoman Langschultz referenced pending Senate bills 2702 and 2703. She said she would like the Council to consider a ban on dispensaries of marijuana for recreational use. She said the law restricts the local municipality's ability to enact a prohibition to 180 days after the effective date of the State legislation. Thereafter, the municipality would not be able to prohibit the operation of a marijuana establishment for a period of five years.

Councilwoman Grant asked if there are companion bills in the Assembly. Councilwoman Langschultz said she is not aware of any companion bills in the Assembly. Councilwoman Grant said she would like to review the bills prior to making any decisions.

Councilman Grotsky asked Mr. Kelly for a legal opinion. Mr. Kelly said he does not have a legal opinion to offer on this issue.

Councilwoman Langschultz asked to have the matter relisted on the next agenda and asked the Council to review the proposed legislation prior to the meeting.

Councilwoman Duffie asked to see ordinances that have been enacted by other towns. Councilwoman Langschultz said she will forward sample ordinances to the Administrator for distribution to the Council.

Council President Putrino said the League of Municipalities opposes both of the proposed bills.

Councilwoman Grant said there are two issues: one whether or not the Council wishes to oppose the proposed bills and the other of whether or not the Borough wants to permit the sale of marijuana.

### 6. Demarest Avenue Traffic Pattern

Council President Putrino said Chief Ramaci has recommended that we wait to see how the traffic pattern evolves once the construction is complete.

Councilman Grotsky asked if we could do a traffic study now to form a baseline. Councilwoman Duffie agreed with the need for a baseline, noting that residents are asking for assistance.

Mr. Kelly said he does not believe a baseline would make a difference because it will be such a dramatic difference once the site is fully developed.

Mayor Subrizi said by imposing restrictions now we would be trying to fix a problem without knowing where or whether a problem will exist.

Councilwoman Langschultz said she and Council President Putrino agree on the wait and see approach, based upon the recommendation from Chief Ramaci. There was no objection.

# 7. Administrator's Report

The Administrator reported on a 6.8% rebate from Cigna on the 2017 premium. She said the savings was being passed on to employees in the form of a 6.8% rebate of their 2017 employee contribution.

The Administrator said the bid opening for Faller Drive took place on October 31<sup>st</sup>. She said the two lowest bidders failed to provide a Consent of Surety, which was a requirement of the bid specification. For this reason, the bid will be awarded to the third lowest bidder, who is the lowest responsive bidder. She said the two low bidders have been notified and a resolution, to award the bid, will be prepared for the next meeting.

The Administrator mentioned the decision to add resolution 2018:282 to the agenda to authorize the renewal of the employee health benefits program with CIGNA. Councilman Grotsky made a motion to add resolution 2018:282 to the agenda. Councilwoman Langschultz seconded the motion. The motion carried. All present in favor, none opposed.

The Administrator referenced the decision to table resolution 2018:278. Council President Putrino made a motion to table resolution 2018:278. Councilwoman Langschultz seconded the motion. The motion carried. All present in favor, none opposed.

The Administrator reported on an incident that took place on Kennedy Field on 11/16 and an event that took place on 11/17. She said generally, events other than regular permitted use of the field, would go through the Mayor and Council. She said this event did not. New Milford Junior Football held a Superbowl with teams from four other towns. She said they spoke directly to the Police Department but did not coordinate it with the other departments. She said she spoke with the Recreation Director to clarify what would constitute an event and noted the need for DPW and Police overtime. There was also discussion on the large bleachers that had been placed in the parking lot. The organization requested permission from the Chief who had directed them to the administration, but they did not bring the request to the Mayor and Council. Mayor Subrizi asked for a copy of the field permit. The Administrator went on to report that private citizens cleared snow from the field with a truck and a plow the evening before the event. The Recreation Director did not know in advance and went to the field when he found out that it was taking place. She said she is looking into whether or not this will affect the warranty for the field. The Administrator said she received an apology from Junior Football and will be meeting with a representative next week to discuss what happened.

### **COUNCIL COMMITTEE REPORTS:**

Council President Putrino made a motion to file Committee Reports with the Borough Clerk to be spread in full upon the minutes. Councilman Grotsky seconded the motion. The motion carried. All present in favor, none opposed.

### **UNFINISHED BUSINESS:**

Councilwoman Langschultz made a motion to approve of the minutes from the October 22, 2018 Closed and Work Session meetings. Councilwoman Grant seconded the motion. The motion carried. All present in favor, none opposed.

# **NEW BUSINESS:**

# **INTRODUCE ORDINANCE 2018:21**

BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF A NEW TOWER LADDER FIRE ENGINE, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE BOROUGH OF NEW MILFORD, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,307,000 TO PAY THE COST THEREOF, TO APPROPRIATE A FEDERAL GRANT, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Councilwoman Langschultz made a motion to introduce this ordinance on the first reading. Council President Putrino seconded the motion. The motion carried. All present in favor, none opposed.

The ordinance will be advertised and a public hearing will be held on December 17, 2018.

# **INTRODUCE ORDINANCE 2018:22**

AN ORDINANCE TO AMEND CHAPTER XXVIA OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF NEW MILFORD ENTITLED "SHADE TREES"

Councilman Grotsky made a motion to introduce this ordinance on the first reading. Councilwoman Langschultz seconded the motion. The motion carried. All present in favor, none opposed.

The ordinance will be advertised and a public hearing will be held on December 17, 2018.

### **INTRODUCE ORDINANCE 2018:23**

AN ORDINANCE TO AMEND CHAPTER VIII OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF NEW MILFORD ENTITLED "PARKING AND PARKING LOTS"

Councilwoman Langschultz made a motion to introduce this ordinance on the first reading. Councilwoman Sirocchi-Hurley seconded the motion. The motion carried. All present in favor, none opposed.

The ordinance will be advertised and a public hearing will be held on December 17, 2018.

### **INTRODUCE ORDINANCE 2018:24**

AN ORDINANCE TO AMEND CHAPTER VII OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF NEW MILFORD ENTITLED "TRAFFIC," THEREBY AMENDING SUBSECTION 7-3.3 ENTITLED "PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS."

Councilman Grotsky made a motion to introduce this ordinance on the first reading. Councilwoman Langschultz seconded the motion. The motion carried. All present in favor, none opposed.

The ordinance will be advertised and a public hearing will be held on December 17, 2018.

# RESOLUTIONS:

2018:266	Closed Session
2018:267	Payment of Bills and Vouchers
	Introduce Bond Ordinance 2018:21
2018:269	Cancel Completed 2016 and 2017 Grant Receivables and Reserve Balances
2018:270	Authorize Mayor to sign Agreements with Northwest Bergen County Utilities
	Authority for TV Inspection and Sanitary Sewer Cleaning
2018:271	Authorize Mayor Subrizi to sign Agreement with County of Bergen for Community
	Development grant award of \$63,490 for Bulger Avenue Rehabilitation
2018:272	Authorize Mayor Subrizi to sign Grant Agreement with NJDEP for NJUCF
	Stewardship Grant – Reforestation and Tree Planting of \$15,000
2018:273	Convert Dedication by Rider "Snow Removal Reserve" to "Storm Recovery Reserve"
2018:274	Approve 2018 Appropriation Budget Transfers
2018:275	Authorize Renewal of Contract for Animal Control Services with Tyco Animal
	Control Services for 2019
2018:276	Authorize Interlocal Agreement with the Borough of River Edge for the Joint Bid of
	Solid Waste Collection Services
2018:277	Authorize Submission of Strategic Plan – New Milford Municipal Alliance Grant –
	Fiscal 2020
2018:278	Authorize Mayor to sign Amendment to Agreement for School Field Use
	***TABLED***
2018:279	Approve Change Order #1 & Final – 2018 Riverside Cooperative Road Improvement
	Program
2018:280	Authorize Capital Alternatives to Prepare Community Development Block Grant
	Application – Little League – Accessible Bathrooms

### COMMENTS FROM THE PUBLIC

Councilwoman Grant made a motion to open for public comment. Council President Putrino seconded the motion. The motion carried. All present in favor, none opposed.

2018:281 Authorize Community Development Application – Accessible Bathrooms - \$45,000 2018:282 Authorize Renewal of Employee Health Benefits Program with Cigna for 2019

Brian Kuchmak – 186 Cleveland Street. Mr. Kuchmak commented on the development at the Suez property and said it has caused an influx of parking on his street. Mr. Kuchmak also commented on the newly added left-turn lane on Main Street which directs traffic onto Washington Avenue. He suggested reinstating the no left turn prohibition on Washington from Main.

Being no other member of the public who wished to comment, Councilwoman Langschultz made a motion to close to the public. Councilman Grotsky seconded the motion. The motion carried. All present in favor, none opposed.

### VOTE ON RESOLUTIONS

Councilwoman Duffie made a motion to approve the consent agenda consisting of resolutions 2018:266 to 2018:277 and resolution 2018:279 through 2018:282. Councilwoman Langschultz seconded the motion. The motion carried. All present in favor, none opposed.

### **COUNCIL**

Mayor Subrizi said she will not be able to attend the 2019 Reorganization meeting. She said her last meeting will be the meeting on December 17<sup>th</sup>. She said Council President Putrino will assume mayoral duties, in her absence, as of December 26<sup>th</sup>.

Councilwoman Sirocchi-Hurley said the Tree Lighting will be held on December 2<sup>nd</sup> at 6:00 PM. She said the first candle of the menorah will also be lit at that time.

Councilwoman Grant commented on the ceremony for Darren Drake and noted that it was very well attended.

Councilman Grotsky said the Finance Committee would be meeting for their fourth quarter meeting in December.

### ADJOURNMENT

Being no further business before the Council, Councilwoman Grant made a motion to adjourn. Councilwoman Langschultz seconded the motion. The motion carried. All present in favor, none opposed. Time 10:49 PM.

Respectfully submitted,

Christine Demiris, RMC, CMC

Vystine Demusis

Borough Clerk

# **DEPARTMENT OF PUBLIC WORKS (DPW)**

- Meet periodically throughout the month
- DPW did an excellent job during the 11/15 nor-Easter
- DPW previously provided to Borough Administrator

### **GARBAGE & RECYCLING COMMITTEE**

- No meeting
- Recycling Coach app is fully operational and is being marketed. New Milford subscribers are increasing every month
- Tonnage report previously provided to Borough Administrator.

### HISTORIC NEW BRIDGE LANDING PARK COMMISSION

- Met Nov 1 | Next meeting December 6
- Commission is moving forward with multiple capital projects on the property including repairs to Steuben House, Christie House and outdoor projects.
- NJ Division of Parks and Forestry visiting the property and assessing exterior maintenance projects/contracts
- Continuing to provide the public with social and educational events. A complete calendar of events can be found at <u>bergencountyhistory.org</u>

### OFFICE OF EMERGENCY MANAGEMENT (OEM)

- Met Nov 13 | Next meeting December 11
- Working with schools on EOP's
- See attached:



# **Council Liaison Report**

NOVEMBER, 2018

COUNCIL PRESIDENT

# Michael J. Putrino

Liaison Assignments:

- Department of Public Works (DPW)
- Garbage & Recycling Committee
- Historic New Bridge
   Landing Park Commission
- Office of Emergency Management (OEM)

### **OEM Continued:**

On Saturday, November 3, 2018, two members of our Office of Emergency Management Staff, Denise and Jessica Brunner, joined approximately two dozen more Emergency Management professionals from across Bergen County for a day long, simulated disaster training at St. John's University in Queens, New York. Members of municipal and county emergency management staffs were hand selected to participate in this unique training event. St. John's University recently purchased a disaster simulator to be used for first responder training and built a state of the art, multi-million-dollar disaster simulator lab on their campus. On Saturday, November 3<sup>rd</sup>, our members participated in the beta testing of this new system during two scenarios modeled around the Ridgewood Fourth of July Parade. Members had to fulfill roles they were assigned in the chain of command from incident commander to roaming Police, Fire, and EMS teams.

During the day, the scenarios simulated a bomb explosion with secondary and tertiary devices, during which police, fire, and emergency medical objectives had to be created and addressed. Our members were also involved in using the Salamander program which allows for first responder personnel and vehicle check-in, assignment, and deployment into the event. Salamander also allows for victim accountability through the event and to the hospital. A debriefing was held after each of the two scenarios. Our members walked away with a better understanding and preparation for handling the worst-case scenario during an emergency event.

RESOLUTION

No. 2018: 266

Offered by:

Seconded by: Whe J. M.

Member	Aye	No	Abstain	Absent
SIROCCHI- HURLEY	1			
DUFFIE				
GRANT	1.			
GROTSKY				
LANGSCHULTZ				
PUTRINO	/			
MAYOR (tie)				

WHEREAS, the Open Public Meetings Act, P.L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, the Governing Body wishes to discuss:

- 1. Employee Group Health Renewal
- 2. Berkley Field Use Agreement Legal Advice
- 3. NMRA Legal Advice
- 4. Westley Estates Legal Advice
- 5. Review of Closed Session Minutes
- 6. PD Holiday Display Request Legal Advice

WHEREAS, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

**NOW, THEREFORE BE IT RESOLVED** that the public be excluded from this meeting.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Chusine Denus

RESOLUTION

No. 2018: 267

Offered by:

Seconded by:

Member	Аув	No	Abstain	Absent
SIROCCHI- HURLEY				
DUFFIE				
GRANT				
GROTSKY				
LANGSCHULTZ				
PUTRINO	V			
MAYOR (tie)				

WHEREAS, the claims and accounts listed in the attached, have been authorized by the CFO, and found correct.

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Council hereby authorize the payment of these claims, and that warrants be drawn therefore when funds are available in the aggregate amount of \$5,313,650.28.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Christine Demisis

# OCT. 16 - OCT. 31, 2018 PAYROLL

Vendor	<u>Amount</u>	Des	cript	<u>ion</u>				Account	Check #
PAYROLL	9228.13	OCT.	16 -	OCT.	31,	2018	PAYROLL	RECEIVABLE:	15299
PAYROLL	2056.25	OCT.	16 -	OCT.	31,	2018	PAYROLL	GENERAL	15299
PAYROLL	10183.93	OCT.	16 -	OCT.	31,	2018	PAYROLL	MUNICIPAL	15299
PAYROLL	7961.35	OCT.	16 -	OCT.	31,	2018	PAYROLL	COLLECTION	15299
PAYROLL	1731.95	OCT.	16 -	OCT.	31,	2018	PAYROLL	ASSESSMENT	15299
PAYROLL	897.41	OCT.	16 -	OCT.	31,	2018	PAYROLL	ASSESSMENT	15299
PAYROLL	97.50	OCT.	16 -	OCT.	31,	2018	PAYROLL	ZONING	15299
PAYROLL	5632.01	OCT.	16 -	OCT.	31,	2018	PAYROLL	CODE	15299
PAYROLL	1162.07	OCT.	16 -	OCT.	31,	2018	PAYROLL	POLICE	15299
PAYROLL	9320.85	OCT.	16 -	OCT.	31,	2018	PAYROLL	POLICE	15299
PAYROLL	4123.37	OCT.	16 -	OCT.	31,	2018	PAYROLL	POLICE	15299
PAYROLL	7794.45	OCT.	16 -	OCT.	31,	2018	PAYROLL	POLICE	15299
PAYROLL	175995.49	OCT.	16 -	OCT.	31,	2018	PAYROLL	POLICE	15299
PAYROLL	412.50	OCT.	16 -	OCT.	31,	2018	PAYROLL	UNIFORM	15299
PAYROLL	533.14	OCT.	16 -	OCT.	31,	2018	PAYROLL	UNIFORM	15299
PAYROLL	361.61	OCT.	16 -	OCT.	31,	2018	PAYROLL	PUBLIC	15299
PAYROLL	69681.76	OCT.	16 -	OCT.	31,	2018	PAYROLL	PUBLIC	15299
PAYROLL	1050.00	OCT.	16 -	OCT.	31,	2018	PAYROLL	PUBLIC	15299
OLL	651.73	OCT.	16 -	OCT.	31,	2018	PAYROLL	RECYCLING	15299
PAYROLL	1794.20	OCT.	16 -	OCT.	31,	2018	PAYROLL	RECYCLING	15299
PAYROLL	5448.43	OCT.	16 -	OCT.	31,	2018	PAYROLL	BOARD OF	15299
PAYROLL	120.87	OCT.	16 <b>-</b>	OCT.	31,	2018	PAYROLL	RECREATION	15299
PAYROLL	2562.50	OCT.	16 -	OCT.	31,	2018	PAYROLL	RECREATION	15299
PAYROLL	999.38	OCT.	16 -	OCT.	31,	2018	PAYROLL	RECREATION	15299
PAYROLL	275.00	OCT.	16 -	OCT.	31,	2018	PAYROLL	RECREATION	15299
PAYROLL	7430.89	OCT.	16 -	OCT.	31,	2018	PAYROLL	SENIOR	15299
PAYROLL	0.00	OCT.	16 -	OCT.	31,	2018	PAYROLL	LIBRARY	15299
PAYROLL	23620.20	OCT.	16 -	OCT.	31,	2018	PAYROLL	LIBRARY	15299
PAYROLL	8703.27	OCT.	16 -	OCT.	31,	2018	PAYROLL	MUNICIPAL	15299
PAYROLL	916.67	OCT.	16 -	OCT.	31,	2018	PAYROLL	TITLE III -	15299
PAYROLL	5001.04	OCT.	16 -	OCT.	31,	2018	MEDICARE	SOCIAL	15300
PAYROLL	10398.37	OCT.	16 -	OCT.	31,	2018	FICA	SOCIAL	15301

Total fund: 01 Current 376146.32

**Total Bill List:** 376146.32

# **NOVEMBER 19, 2018**

Vendor	Amount	<b>Description</b>	<u>Account</u>	Check #
COUNTY OF BERGEN		4TH QTR 2018 COUNTY TAXES	COUNTY	15302
COUNTY OPEN SPACE TRUST FUN	D 45943.72	4TH QTR 2018 COUNTY OPEN SPACE	COUNTY	15303
PAYROLL	9763.85	NOV. 1 - NOV. 15, 2018 PAYROLL	RECEIVABLE:	15304
PAYROLL	2083.33	NOV. 1 - NOV. 15, 2018 PAYROLL	GENERAL	15304
PAYROLL	10156.85	NOV. 1 - NOV. 15, 2018 PAYROLL	MUNICIPAL	15304
PAYROLL	7961.35	NOV. 1 - NOV. 15, 2018 PAYROLL	COLLECTION	15304
PAYROLL	1538.08	NOV. 1 - NOV. 15, 2018 PAYROLL	ASSESSMENT	15304
PAYROLL	897.41	NOV. 1 - NOV. 15, 2018 PAYROLL	ASSESSMENT	15304
PAYROLL	5632.01	NOV. 1 - NOV. 15, 2018 PAYROLL	CODE	15304
PAYROLL	727.25	NOV. 1 - NOV. 15, 2018 PAYROLL	POLICE	15304
PAYROLL	8287.89	NOV. 1 - NOV. 15, 2018 PAYROLL	POLICE	15304
PAYROLL	5727.54	NOV. 1 - NOV. 15, 2018 PAYROLL	POLICE	15304
PAYROLL	8396.52	NOV. 1 - NOV. 15, 2018 PAYROLL	POLICE	15304
PAYROLL	174690.49	NOV. 1 - NOV. 15, 2018 PAYROLL	POLICE	15304
PAYROLL	287.50	NOV. 1 - NOV. 15, 2018 PAYROLL	UNIFORM	15304
PAYROLL	533.14	NOV. 1 - NOV. 15, 2018 PAYROLL	UNIFORM	15304
PAYROLL	1504.19	NOV. 1 - NOV. 15, 2018 PAYROLL	PUBLIC	15304
PAYROLL	69175.24	NOV. 1 - NOV. 15, 2018 PAYROLL	PUBLIC	15304
( oll	700.00	NOV. 1 - NOV. 15, 2018 PAYROLL	PUBLIC	15304
PAYROLL	1282.98	NOV. 1 - NOV. 15, 2018 PAYROLL	RECYCLING	15304
PAYROLL	1794.20	NOV. 1 - NOV. 15, 2018 PAYROLL	RECYCLING	15304
PAYROLL	5448.43	NOV. 1 - NOV. 15, 2018 PAYROLL	BOARD OF	
PAYROLL	247.53	NOV. 1 - NOV. 15, 2018 PAYROLL	RECREATION	15304
PAYROLL	6177.00	NOV. 1 - NOV. 15, 2018 PAYROLL	RECREATION	15304
PAYROLL	7040.37	NOV. 1 - NOV. 15, 2018 PAYROLL	SENIOR	15304
PAYROLL		NOV. 1 - NOV. 15, 2018 PAYROLL	LIBRARY	
PAYROLL		NOV. 1 - NOV. 15, 2018 PAYROLL	LIBRARY	15304
PAYROLL		NOV. 1 - NOV. 15, 2018 PAYROLL	MUNICIPAL	15304
PAYROLL		NOV. 1 - NOV. 15, 2018 PAYROLL	MUNICIPAL	15304
PAYROLL		NOV. 1 - NOV. 15, 2018 PAYROLL	TITLE III -	
PAYROLL		NOV. 1 - NOV. 15, 2018 MEDICARE	SOCIAL	15305
PAYROLL		NOV. 1 - NOV. 15, 2018 FICA	SOCIAL	15306
JP MORGAN CHASE		11/1/18 WIRE TRANSFER BOND	INTEREST ON	
NEW MILFORD BOROUGH OPEN		4TH QTR 2018 MUNCIPAL OPEN SPACE	MUNICIPAL	15308
MEDICAL INSURANCE EMPLOYEE		J. RICHTER & D. BAKER MEDICAL	INSURANCE	15309
NEW MILFORD BOARD OF		NOVEMBER 2018 SCHOOL APPROPRIATION		15310
NELSON-PATTERSON AGENCY,		FIREMEN'S LIFE INSTALLMENT	INSURANCE	15311
BOSWELL MCCLAVE ENGINEERING		INV. 125067 10/18/18 NM718 KNIGHT		15312
BOSWELL MCCLAVE ENGINEERING		, ,	PLANNING	15313
BOSWELL MCCLAVE ENGINEERING		INV.124173 9/19/18 NM711 7/24/18	PLANNING	15314
BOSWELL MCCLAVE ENGINEERING		INV.#125065 10/18/18 NM710 GENERA		15315
N P. KELLY, ESQ.		S SEPT. 2018 PROF LEGAL SERVICES	LEGAL	15316
LISA ALJIAN, ESQ.		) INV. 500307 NOV. 2018 LEGAL	LEGAL	15317
JOHN L. SHAHDANIAN, ESQ		INV.180640 SEPT. 2018 LABOR	LEGAL	15318
MILLENNIUM STRATEGIES, LLC.		INV. 8103 OCTOBER 2018 GRANTS	MUNICIPAL	15319
EDIE RYERSON		10/2/18 ENVIRONMENTAL MTG MINUTES		15320
RICOH USA INC.	69.00	INV.11567121018 NOV. LEASE OF	SENIOR	15321

Vendor	Amount	Description	<u>Account</u>	Check #
FEMA FLOOD PAYMENT	The state of the s	FLOOD INSURANCE PREMIUMS	INSURANCE	15322
FLAGSHIP HEALTH INC.	85.11	INV. 121152 NOV. 2018 FLAGSHIP	INSURANCE	15323
DELTA DENTAL OF NJ. INC.	9263.73	DECEMBER, 2018 DENTAL PREMIUM	INSURANCE	15324
			INSURANCE	15325
		OCT. 2018 BRAIN GAME COGNITIVE	SENIOR	15326
DART COMPUTER SERVICES	1718.75	INV. 5914 JULY-SEPT. COMPUTER	POLICE	15327
DART COMPUTER SERVICES	2531.25	INV.5913, 5942 JULY-SEPT. COMPUTER	MUNICIPAL	15328
ATLANTIC TOMORROWS OFFICE		INV.CNIN817325 JULY-SEPT. 2018	SENIOR	15329
ATLANTIC TOMORROWS OFFICE	79.19	INV.#CNIN817324 OVERAGE COPIES AND	POLICE	15330
ATLANTIC TOMORROWS OFFICE	0.00	INV.#CNIN817324 OVERAGE COPIES AND	PUBLIC	15330
ATLANTIC TOMORROWS OFFICE	127.44	INV.#CNIN817324 OVERAGE COPIES AND	PUBLIC	15330
OPTIMUM	311.95	OCTOBER, 2018 CABLE CHARGES	MUNICIPAL	15331
MUMITGO	304.40	OCTOBER, 2018 CABLE CHARGES	POLICE	15331
OPTIMUM	124.16	OCTOBER, 2018 CABLE CHARGES	PUBLIC	15331
OPTIMUM	95.74	OCTOBER, 2018 CABLE CHARGES	RECREATION	15331
MUMITGO		OCTOBER, 2018 CABLE CHARGES	O/E	15331
OPTIMUM	104.85	OCTOBER, 2018 CABLE CHARGES	O/E	15331
IRON MOUNTAIN RECORDS MGMT	323.77	INV.AHCT622 NOV. 2018 ACCT N2194	MUNICIPAL	15332
FIREHOUSE GRANTS LLC	2999.00	PREPARE & SUBMIT APPLICATION 2018	MUNICIPAL	15333
VERIZON WIRELESS	1979.52	ACCT#386516835-00001 CURRENT	O/E	15334
CODED SYSTEMS LLC	5132.00	CODIFICATION SERVICES 2017	MUNICIPAL	15335
HOLY NAME HOSPITAL	2553.08	SEPT. & OCT. 2018 AMBULANCE BACK	FIRST AID	15336
MUNICIPAL RECORD SERVICE	375.00	INV. 180817 10/16/18 2CTNS ATS	MUNICIPAL	15337
MUNIDEX INC.		INV.990450 10/23 2018-2019 TAX	COLLECTION	15338
MUNIDEX INC.		INV.990450 10/23 2018-2019 TAX	COLLECTION	15338
MUNIDEX INC.		INV.990450 10/23 2018-2019 TAX	2017 CLEAN	15338
M DEX INC.	275.00	INV.990450 10/23 2018-2019 TAX	2017 CLEAN	15338
BRT TECHNOLOGIES, LLC	950.00	INV.800 PRC POWERPAD ANNUAL	ASSESSMENT	15339
GATES FLAG & BANNER COMPANY	55.00	INV. 194616 10/30/18 FLAGS FOR	CELEBRATION	15340
GATES FLAG & BANNER COMPANY	29.00	INV.194615 FLAGS FOR VETERANS DAY	CELEBRATION	15341
		DUAL MEMBERSHIP ZB/PB DUES	PLANNING	15342
N.J. PLANNING OFFICIALS	0.00	DUAL MEMBERSHIP ZB/PB DUES	ZONING	15342
N.J. PLANNING OFFICIALS	185.00	DUAL MEMBERSHIP ZB/PB DUES	ZONING	15342
H & H WEB MANAGEMENT LLC	600.00	4TH QUARTER WEB MANAGEMENT OCT-DEC	MUNICIPAL	15343
		INV.260978 60 LEGAL SIZE STORAGE		
DOLORES BULI	1125.00	10/16/18 9 HRS CHC	BOARD OF	15345
TYCO ANIMAL CONTROL	1830.00	OCTOBER 2018 ANIMAL CONTROL	ANIMAL	15346
MOORE MEDICAL, LLC	287.84	INV. 83675676 10/31/18 MEDICAL	BOARD OF	15347
		4TH QTR PUBLIC HEALTH	BOARD OF	15348
PRIMO PEST CONTROL CO., INC	. 50.00	INV. 1332 10/25/18 PEST	SENIOR	15349
HASMIG MEKJIAN	462.00	OCT. 2018 TAI CHI INSTRUCTION FOR	SENIOR	15350
STEPHEN SINISI	400.00	NOV. 2018 SMALL GROUP WEIGHT	SENIOR	15351
HUNTERDON HILLS PLAYHOUSE	275.00	DEPOSIT SR BUS TRIP 4/9/18 TO	SENIOR	15352
JOEL E. ZELNIK		12/3/18 MUSICAL ENTERTAINMENT	SENIOR	15353
SUEZ WATER NEW JERSEY	2845.36	SEPTEMBER, 2018 CURRENT WATER	O/E WATER	15354
PAUL CONOVER	200.00	SEPT. & NOV. 2 REC SOCCER GAMES	RECREATION	15355
JAMES GLEICH	250.00	SEPT. OCT. & NOV. 2 REC SOCCER	RECREATION	15356
		SEPT, OCT. & NOV. REC SOCCER	RECREATION	15357
ROBERT TERRANOVA	350.00	SEPT, OCT & NOV. REC SOCCER GAMES	S RECREATION	15358
( 'S & BUD LAWNMOWER INC.	1489.00	INV. 17302 BLOWER FOR TURF FIELD	RECREATION	15359
		INV.309503, 308586 STOHL POWER	RECREATION	15360
GEESE CHASERS, NORTH JERSEY	1295.66	OCT. 2018 GEESE CHASERS SERVICE	RECREATION	15361
		INV.2932 EMERGENCY REPAIR REC		15362
ANTHEM SPORTS, LLC	1639.62	INV.232638 GOAL POST PADS	RECREATION	15363
IDESIGN CREATIVE SERVICES	288.00	SIGNS FOR KENNEDY FIELD	RECREATION	15364

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<u>Vendor</u>	Amount	<u>Description</u>	Account	Check #
NEW MILFORD FIRE CO. #1			FIRE O/E	15365
			FIRE O/E	15366
		REIMB. MAINTENANCE EQUIP./ ANNUAL		15367
NF" MILFORD FIRE CO. #2		REIMB. MAINTENANCE EQUIP./ ANNUAL		15367
N. MILFORD FIRE CO. #2		<del>-</del> ,	FIRE O/E	15367
		REIMB. EXPENSES FIRE EQUIP. MISC	FIRE O/E	15368
		REIMB, EXPENSES FIRE EQUIP. MISC	FIRE O/E	15368
		_	FIRE 0/E	15368
NEW JERSEY FIRE EQUIPMENT		<del>.</del>	FIRE O/E	15369
FOSTER & COMPANY	-309.73	INV.893892, 893691 SCREWS, NUTS,	FIRE O/E	15370
FOSTER & COMPANY		INV.893892, 893691 SCREWS, NUTS,	FIRE O/E	15370
FOSTER & COMPANY	309.73	INV.893892, 893691 SCREWS, NUTS,	FIRE O/E	15370
FIRE & SAFETY SERVICES	286.98	INV.1018-05808, 01371	FIRE 0/E	15371
PALMERS ACE HARDWARE	53.02	INV.695790, 695650,694434	FIRE 0/E	15372
REGIONAL COMMUNICATIONS,	78.17	INV. 123468 ACCT.17923OCT 1-DEC 31	EMERGENCY	15373
ADAM CONBOY	116.12	7/9-7/12/18 MEAL & MILEAGE	POLICE	15374
WILLIAM A. DUBY, JR.	45.00	9/14,9/17-9/25/18 MEAL & MILEAGE	POLICE	15375
FRANCIS F. HAGGERTY	500.00	TRANSPORT OF TRUCK FROM 1033	VEHICLE	15376
PIERRE HANIKEH	57.84	9/18/-9/19/18 MEALS & MILEAGE	POLICE	15377
GEORGE HERRERO	18.92	10/19/18 MEALS & MILEAGE	POLICE	15378
FRANK RAMACI	45.03	REPLENISH PD PETTY CASH	POLICE	15379
FRANK RAMACI	0.00	REPLENISH PD PETTY CASH	POLICE	15379
FRANK RAMACI	94.18	REPLENISH PD PETTY CASH	POLICE	15379
FRANK RAMACI	26.12	REPLENISH PD PETTY CASH	VEHICLE	15379
G.T.B.M., INC.		INV. 17475 INFO COP ANNUAL RENEWAL		15380
EVIDENT, INC.			POLICE	15381
N' MILFORD DELI		INV.922745, 922746 CABBAGE NIGHT &		15382
RN PIZZA RESTAURANT		10/1-10/3/18LUNCH FOR PISTOL RANGE		15383
BRIAN CIAVAGLIA		9/10/18 MEALS & MILEAGE	POLICE	15384
SAMUEL GERAIS			POLICE	15385
RACHLES/MICHELE'S OIL			O/E GAS &	15386
SERV PRO OF		INV. 5147649 BIOHAZARD CLEANING OF		15387
TRAFFIC SAFETY SERVICE LLC		INV.162071 DIGITAL MESSAGE BOARD	POLICE	15388
NJ CRIMINAL INTERDICTION LLC		INV. 3147-64-1 TRAINING CLASS -	POLICE	15389
NJASRO		SRO TRAINING FOR SLEO III'S	POLICE	15390
WB MASON CO., INC.		INV.60402363, 60449175 OFFICE	CODE	15391
FORD MOTOR CREDIT COMPANY		INV. 1591310 LEASE (3) 2018	POLICE	15392
FORD MOTOR CREDIT COMPANY		INV. 1591608 LEASE (3) 2017	POLICE	15393
FORD MOTOR CREDIT COMPANY			POLICE	15394
QUALITY AUTOMALL			VEHICLE	15395
		INV. 694582,694544,695225,695611	POLICE	15396
ULINE, INC.		INV.102717719 EQUIPMENT FOR PD	POLICE	15390
	898 71	INV. 160169700 OFFICE SUPPLIES	POLICE	15397
WB MASON CO., INC. GALL'S INC.	176 60	INV.BC0698706 PEREZ 0699356 VAN	POLICE	
DE MAURO TOWING		INV. 12621 9/30/18 TOWING		
VERIZON COMMUNICATIONS		INV. 12021 9/30/18 TOWING INV.091618 9/16-10/15/18 RADIO	VEHICLE	
VERIZON COMMUNICATIONS			O/E	15401
10-75 EMERGENCY LIGHTING,		INV.101618 10/16-11/15/18 RADIO		15402
		INV.6531 LIGHTS FOR NEW 2018	VEHICLE	15403
TRAP FIND, LLC		WESTER ID 190 FOR ADVANCED	POLICE	15404
G 'S INC.		INV. BC0689914 CLOTHING ALLOWANCE		15405
JOHN P. PAMPALONI JR.	211.65	INV.140428, 140038 RADIO REPAIRS	POLICE	15406
		NOVEMBER 2018 LICENSED SEWER	PUBLIC	15407
		INV.40226 10/6/18 ROAD REPAIR	PUBLIC	15408
			RECREATION	
PROGRESSIVE BRICK CO.	258.UU	INV. 3498960 CATCHBASIN STRETCHER	FORFIG	15410

N. P. Lander	A	Decarindian	Vocating	Chaak #
Vendor		Description	Account	<u>Check #</u>
THE SIGNTIST		INV.2786 STREET SIGNS	PUBLIC	15411
SCOTT GRAPHICS PRINTING			PUBLIC	
SCOTT GRAPHICS PRINTING	75.00	INV. 14170 500 BUSINESS CARDS-V.		
E SON FENCE INC.	152.60	•	PUBLIC	15414
F. ER & COMPANY	559.51	•	VEHICLE	15415
TITIAGO LIPITATO	1000.00	INV.13986 7/30/18 UPGRADE ALARM		15416
VINCENT CAHILL		REPLENISH PETTY CASH	PUBLIC	15417
VINCENT CAHILL		<del>-</del>	PUBLIC	15417
VINCENT CAHILL			PUBLIC	15417
VINCENT CAHILL			PUBLIC	15417
		REIMB. HOTEL-SHADE TREE CONFERENCE		
RYAN TUCK	140.87	REIMB. HOTELL SHADE TREE	PUBLIC	
ARISTA: TROPHIES & AWARDS	396.00	INV.14804 PLAQUE FOR DARREN DRAKE	POBLIC	15420
		INV.20180931 YEARLY MAINT. FOR HOT		15421
		11/13/18 MEETING ZB ATTY		
105 NEW BRIDGE PROPERTIES	3030.00	12/6/18 HOLIDAY PARTY AT SANZARIS	SENIOR	
RICOH USA INC.	280.00	INV.11567121018 LEASE ON COPIERS	MUNICIPAL	
RICOH USA INC.	63.00	INV.11567121018 LEASE ON COPIERS	COLLECTION	
RICOH USA INC.	17.00	INV.11567121018 LEASE ON COPIERS	ASSESSMENT	
RICOH USA INC.	96.00	INV.11567121018 LEASE ON COPIERS	CODE	15424
RICOH USA INC.	0.00	INV.11567121018 LEASE ON COPIERS	POLICE	
RICOH USA INC.	273.00	INV.11567121018 LEASE ON COPIERS	POLICE	15424
RICOH USA INC.	79.00	INV. IIJO/IZIOIO DEADE ON COLIEND	LOBLIC	
RICOH USA INC.		INV.11567121018 LEASE ON COPIERS		
		INV.160032 INK RIBBONS MODEL T3	MUNICIPAL	
		CUST.3563 OCT.2018 FOOD AND	SENIOR	15426
		STD 159044 NOVEMBER PREMIUM	INSURANCE	
		INV.160351807 CUST.C2365727	EMERGENCY	
		INV. E2648 OXGYEN REFILLS &		
COOPER ELECTRIC SUPPLY CO.	866.66	INV.34327227, 34531184	PUBLIC	
SUEZ WATER NEW JERSEY	14754.38	NOVEMBER, 2018 HYDRANT CHARGES	O/E WATER	
		INV.6277 REPAIR AND CLEAN FF GEAR		15432
			FIRE O/E	
PALISADES SALES CORPORATION	404.99	INV. 955191 11/8/18 XEROX PHASER	COLLECTION	15434
FOSTER & COMPANY	258.82	INV893976 894098 SCREWS, NUTS,	FIRE O/E	15435
	1356.04	INV. 1277687 10/30/18 2 LEVEL A	FIRE O/E	15436
		INV.79822 3 CLASSES FOR RYAN TUCK	PUBLIC	15437
		INV.1724 ANNUAL BACKFLOW TESTING	PUBLIC	15438
JET-VAC EQUIPMENT, LLC	909.00	INV. 263 SEWER NOZZLES	PUBLIC	15439
		INV.5137 SEPT. SOLID WASTE	GARBAGE &	
		INV. 461419, 461562 OCT. 55 GALLON	VEHICLE	15441
		INV.737, 912,921, 844 (CREDIT)	PUBLIC	
AMERICAN PAPER & SUPPLY CO.	976.57	INV.1188542 JANITORIAL SUPPLIES		
			VEHICLE	
			VEHICLE	
RAPID PUMP & METER	325.00	INV. 35793 SEPT. PUMP STATION	PUBLIC	15446
RAP REC INC.	1001.00	INV. 51395, 52382 FREON REMOVAL	RECYCLING	15447
P & A AUTO PARTS	1069.37	INV. 51395, 52382 FREON REMOVAL 20 INVOICES 1 CR MEMO ACCT.2174,2175 & 2176 OCT.	VEHICLE	15448
AMERICANWEAR INDUSTRIAL	841.50	ACCT.2174,2175 & 2176 OCT.	PUBLIC	
T CLEANING, INC.	4075.00	INV.7533 NOV. CLEANING OF		
BELER BROS. CORP.		INV. 123567, 123905, 125981,		
		INV.587746,599438,587173		
		INV.18-1264 REPAIR GARAGE FLOOR		
		INV.88829 REPAIR RADIATOR ON LEAF	VEHICLE	
KEYSTONE RIDGE DESIGNS, INC	4921.75	INV. 20518 RECYCLE/LITTER	2017 CLEAN	15455

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HACKENSACK SUPPLY CO. INC.	599.33	INV. 3308874 KITCHEN SUPPLIES BORC	PUBLIC	15456
HIGHWAY TRAFFIC SUPPLY	731.12	INV.56017,56018,56019	PUBLIC	15457
METROPOLITAN RUBBER CO.	709.32	INV. 33208, 32832, 33116	VEHICLE	15458
A RIUS IRRIGATION SUPPLY	374.99	INV.3034140,3034183 IRRIGATION	PUBLIC	15459
Ii. LRSTATE BATTERIES OF NJ	788.23	4 INVOICES 1 CR MEMO INTERSTATE	VEHICLE	15460
		2ND & 3RD QTR 2018 GARBAGE	GARBAGE &	15461
ONE CALL CONCEPTS, INC.	133.75	INV. 8105106 OCTOBER 2018 MARK	PUBLIC	15462
ARROW ELEVATOR INC.	210.00	INV.86148 NOV. 2018	PUBLIC	15463
RACHLES/MICHELE'S OIL	4148.87	INV.28478710/9/18 DIESEL FUEL	O/E GAS &	15464
WAYNE MARKETING ASSOCIATES	125.00	NOV. 2018 BRAIN GAME COGNITIVE	SENIOR	15465
HASMIG MEKJIAN	504.00	NOV. 2018 TAI CHI INSTRUCTION FOR	SENIOR	15466
BEYER BROS. CORP.	157.74	INV.126993 BRACKET & STRAP	VEHICLE	15467
JOSEPH SMENTKOWSKI, INC.	32433.33	INV.93578 OCTOBER 2018 GARBAGE	GARBAGE &	15468
PUBLIC SERVICE ELECTRIC	13392,60	OCTOBER, 2018 GAS/ELECTRIC CHARGES	O/E STREET	15469
PUBLIC SERVICE ELECTRIC	0.00	OCTOBER, 2018 GAS/ELECTRIC CHARGES	SO/E	15469
PUBLIC SERVICE ELECTRIC	8429.72	OCTOBER, 2018 GAS/ELECTRIC CHARGES	SO/E	15469
NORTHEAST TALENT SOLUTIONS	4907.44	NV. 81741, 81784, 0012 & 81822	RECYCLING	15470
WB MASON CO., INC.	54.84	INV. 60351409 11/1/18 OFFICE	BOARD OF	15471
NEW MILFORD FIRE CO. #2	937.06	REIMBURSE FIRE PREVENTION MATERIAL	FIRE O/E	15472
HARRIS UNIFORMS	0.00	INV.27902 EXTERNAL VEST CARRIERS	POLICE	15473
HARRIS UNIFORMS	115.00	INV.27902 EXTERNAL VEST CARRIERS	POLICE	15473
HARRIS UNIFORMS	1289.00	INV.27902 EXTERNAL VEST CARRIERS	POLICE	15473
SCOTT GRAPHICS PRINTING	150.00	INV.14195 5.5 X 8.5 28 BLACK INC.	HISTORIC	15474
WB MASON CO., INC.	167.17	INV.60305191 INK, ENVELOPES, ETC	UNIFORM	15475
OPTIMUM	271.95	NOVEMBER, 2018 CURRENT CABLE	MUNICIPAL	15476
OPTIMUM	180.99	NOVEMBER, 2018 CURRENT CABLE	POLICE	15476
Ç MUM	124.16	NOVEMBER, 2018 CURRENT CABLE	PUBLIC	15476
Ô <sub>F</sub> ∓ ⊤MUM	100.55	NOVEMBER, 2018 CURRENT CABLE	RECREATION	15476
OPTIMUM	0.00	NOVEMBER, 2018 CURRENT CABLE	O/E	15476
OPTIMUM	104.85	NOVEMBER, 2018 CURRENT CABLE	O/E	
BERRY BUSINESS PROCED. CO.	489.93	INV. 18-324 10/31/18 2018 1099	COLLECTION	15477
ATLANTIC TOMORROWS OFFICE	136.05	INV.CNIN826281 NOV 2018	MUNICIPAL	15478
ATLANTIC TOMORROWS OFFICE	33.68	INV.CNIN826281 NOV 2018	COLLECTION	15478
ATLANTIC TOMORROWS OFFICE	33.68	INV.CNIN826281 NOV 2018	ASSESSMENT	15478
ATLANTIC TOMORROWS OFFICE	33.68	INV.CNIN826281 NOV 2018	CODE	15478
ATLANTIC TOMORROWS OFFICE	101.05	INV.CNIN826281 NOV 2018	POLICE	15478
ATLANTIC TOMORROWS OFFICE	33.68	INV.CNIN826281 NOV 2018	PUBLIC	15478
ATLANTIC TOMORROWS OFFICE	0.00	INV.CNIN826281 NOV 2018	MUNICIPAL	15478
ATLANTIC TOMORROWS OFFICE	33.68	INV.CNIN826281 NOV 2018	MUNICIPAL	15478
VERIZON	444.62	FIOS - OCTOBER, 2018	O/E	15479
PAYLOCITY	1086.76	INV. 104381342, 104434222 OCTOBER	MUNICIPAL	15480
CAPITAL ALTERNATIVES CORP.	6349.00	INV.#NM-16-18 CDBG GRANT BULGER	MUNICIPAL	15481
HOWARD CONKLIN	50.00	10/5/18 RECREATION SOCCER REFEREE	RECREATION	15482
TRUGREEN LIMITED PARTNERSHI	P 970.00	4 INVOICES WEED CONTROL AND	RECREATION	15483

Total fund: 01 Current

4789580.18

**Total Bill List:** 4789580.18

# **NOVEMBER 19, 2018**

Vendor	<u>Amount</u>	<u>Description</u>	<u>Account</u>	Check #
BOSWELL MCCLAVE ENGINEERING	4697.50	INV.125087 10/18/18 NM699 2017	2017	2004
BOSWELL MCCLAVE ENGINEERING	8730.50	INV.12506310/18/18 NM6951 INSPECT	2017	2005
BOSWELL MCCLAVE ENGINEERING	2323.00	INV. 125068 10/18/18 NM720 2018	2017	2006
BOSWELL MCCLAVE ENGINEERING	-656.00	INV.124888 10/12/18 NM727 FALLER	2018	2007
BOSWELL MCCLAVE ENGINEERING	0.00	INV.124888 10/12/18 NM727 FALLER	2018	2007
BOSWELL MCCLAVE ENGINEERING	656.00	INV.124888 10/12/18 NM727 FALLER	2018	2007
BOSWELL MCCLAVE ENGINEERING	367.00	INV.125088 10/18/18 NM727 FALLE R	2018	2008
ENVIROVISION CONSULTANTS,	1942.00	INV.18-446 10/19/18 MOLD TEST AT	2015	2009
GORDON LANDSCAPING	4200.00	INV. 6060 REPAIR IRRIGATION AT	2015	2010
REGIONAL COMMUNICATIONS,	1236.98	INV.123377 10/18/18 KENWOOD	2017	2011
PALMERS ACE HARDWARE	56.75	INV.696009,695965,695770,695813	2016	2012
BEST BUY STORES, L.P.	569.98	INV.3461841 TV FOR POLICE	2014	2013
COMMERCIAL INTERIORS DIRECT	409.50	INV. 11774 WINDOW TREATMENTS-NEW	2014	2014
BOSWELL MCCLAVE ENGINEERING	-11084.50	INV.124888 10/12/18 NM727 FALLER	2018	2015
BOSWELL MCCLAVE ENGINEERING	-656.50	INV.124888 10/12/18 NM727 FALLER	2018	2015
BOSWELL MCCLAVE ENGINEERING	0.00	INV.124888 10/12/18 NM727 FALLER	2018	2015
BOSWELL MCCLAVE ENGINEERING	656.50	INV.124888 10/12/18 NM727 FALLER	2018	2015
BOSWELL MCCLAVE ENGINEERING	11084.50	INV.124888 10/12/18 NM727 FALLER	2018	2015
'ELL MCCLAVE ENGINEERING	0.00	INV.124888 10/12/18 NM727 FALLER	2018	2016
BOSWELL MCCLAVE ENGINEERING	0.00	INV.124888 10/12/18 NM727 FALLER	2018	2016
BOSWELL MCCLAVE ENGINEERING	656.50	INV.124888 10/12/18 NM727 FALLER	2018	2016
LAWMEN SUPPLY COMPANY OF NJ	1001.31	INV.1279114, 1280760 ACTIVE	2012	2017

Total fund: 04 CAPITAL 26191.02

Total Bill List: 26191.02

# **NOVEMBER 19, 2018**

Combined ANIMAL CONTROL 13

Vendor	Amount <u>Description</u>	<u>Accoun</u>	<u>t Check #</u>
MGL PRINTING SOLUTIONS	489.00 INV.158725 10/25/3	18 N017 DOG & CAT RES'V FO	R 1120
NJ STATE DEPT. OF HEALTH	-13.20 OCTOBER 2018 MONT	HLY DOG LICENSE RES'V FO	R 1121
NJ STATE DEPT. OF HEALTH	13.20 OCTOBER 2018 MONT	HLY DOG LICENSE RES'V FO	R 1121
NJ STATE DEPT. OF HEALTH	13.20 OCTOBER 2018 MONT	HLY DOG LICENSE RES'V FO	R 1121
Total fund: 2930 RES'	FOR ANIMAL CTRL EXPENS	E	502.20

Total Bill List:

502.20

# **NOVEMBER 19, 2018**

# Combined BUILDING DEV TRUST 14

Vendor	Amount Description	<u>Account</u>	Check #
BOSWELL MCCLAVE	202.00 AWT ENVIRONMENT.AL INV.125074	RESERVE FOR	1826
BOSWELL MCCLAVE	202.00 CHEN INV. 125076 10/5/18 NMES731	RESERVE FOR	1827
BOSWELL MCCLAVE	202.00 JOY INV. 125073 10/18/18 NMES728	RESERVE FOR	1828
BOSWELL MCCLAVE	303.00 PERL INV. 125075 10/18/18 NMES730	RESERVE FOR	1829
BOSWELL MCCLAVE	202.00 ZAKEN INV.125072 10/18/18 NMES724	RESERVE FOR	1830
BOSWELL MCCLAVE	202.00 ZENION INV.125071 10/18/18 NMES723	RESERVE FOR	1831
SCOTT G. SPROVIERO, ESQ.	150.00 PORATH-BROMBERG 11/10/18 1.2 HRS	RESERVE FOR	1832
SCOTT G. SPROVIERO, ESQ.	225.00 CALDERON 10/29-11/13/18 1.8 HRS	RESERVE FOR	1833
SCOTT G. SPROVIERO, ESQ.	225.00 COOLSERV 11/10/18 1.8 HRS	RESERVE FOR	1834
SCOTT G. SPROVIERO, ESQ.	200.00 KIRSCH 11/9/18 1.6 HRS	RESERVE FOR	1835
SCOTT G. SPROVIERO, ESQ.	150.00 MENESES 11/9/18 1.2 HRS	RESERVE FOR	1836

Total fund: 2940 RESERVE FOR BUILDING/DEV ESCRO

2263.00

Total Bill List: 2263.00

# **BOROUGH OF NEW MILFORD** Bill list **NOVEMBER 19, 2018**

Combined

TRUST FUND 12

Vendor JOE ERBA TRIPLE PLATINUM **Amount Description** 

Account

Check #

20.00 REIMB.DAIRY QUEEN GC FOR COSTUME RESERVE FOR

1083

250.00 DJ HALLOWEEN DANCE , BOXES OF GLOW RESERVE FOR

1084

Total fund: 2802 RESERVE FOR DRUG & ALCOLHOL AL **Total Bill List:** 

270.00

270.00

# **BOROUGH OF NEW MILFORD** Bill list **NOVEMBER 19, 2018**

Combined TRUST FUND 12

**Vendor** 

**Amount Description** 

Account

Check #

BACK TO BACK MUSIC

50.00 12/8/18 DJ ADM FEE- SANTA'S VISIT RESERVE JR.

Total fund: 2803 RESERVE JR. POLICE ACADEMY

50.00

**Total Bill List:** 

50.00

# **NOVEMBER 19, 2018 DHMC AMERICA**

Combined DEVELOPERS ESCROW 22

Vendor BOSWELL MCCLAVE **Amount Description** 

**Account** 

Check # 1004

BOSWELL MCCLAVE

165.00 INV. 124175 9/19/18 NMES444 DHMC DHMC

1005

330.00 INV. 125069 10/18/18 DHMC AMERICA DHMC

Total fund: 2940 ENG INSPECTION FEES

495.00

Total Bill List: 495.00

# NOV. 19, 2018 N.M. REDEVELOPMENT

Combined

**DEVELOPERS ESCROW 22** 

Vendor BOSWELL MCCLAVE **Amount Description** 

Account 14395.50 INV. 123395 8/23 & 124176 9/19/18 NEW MILFORD

Check # 1012

6415.50 INV. 125070 10/18/18 NMES696A

NEW MILFORD

1013

BOSWELL MCCLAVE

Total fund: 2940 ENG INSPECTION FEES

20811.00

**Total Bill List:** 

20811.00

**NOVEMBER 19, 2018** 

Combined TRUST FUND 12

Vendor

**Amount Description** 

**Account** 

Check #

1076

BOROUGH OF NEW MILFORD

65000.00 PRIVATE DUTY ADMIN. FEES DEPOSIT PRIVATE

Total fund: 2700 SPECIAL DEPOSITS

65000.00

Total Bill List: 65000.00

# **NOVEMBER 19, 2018**

Combined RECREATION COMM TRUST 18

Vendor	<b>Amount</b>	<u>Description</u>	<u>Account</u>	Check #
ANDREW LOMBARDI	90.00	REFUND FOR TRAVEL FALL SOFTBALL	RES'V FOR	1711
BSN SPORTS, LLC	2625.38	4 INVOICES VOLLEYBALL EQUIP &	RES'V FOR	1712
ANTHEM SPORTS, LLC	2892.76	INV. 229744, 229957 OUTFIELD EVENT	RES'V FOR	1713
JUSTFOOTBALL ACADEMY LLC	9050.00	SOCCER TRAINER FALL TRAVEL 160	RES'V FOR	1714
ASHLEY MARIE BECKER	75.00	INDOOR SOCCER EVAULATER	RES'V FOR	1715
FRIENDS OF NEW MILFORD	2020.00	REFEREE FEE DONATION	RES'V FOR	1716
Total fund: 2930 RES'	V RECREAT	ION COMM EXPENSES		16753.14

Total Bill List: 16753.14

# **BOROUGH OF NEW MILFORD** Bill list **NOVEMBER 19, 2018**

Combined UNEMPLOYMENT TRUST 15

Vendor

**Amount Description** 

Account

Check #

J STATE UNEMPLOYMENT

15588.42 NJ STATE UNEMPLOYMENT QTR ENDED RES'V FOR

Fotal fund: 2930 RES'V FOR UNEMPLOYMNT EXPENSES

15588.42

Total Bill List: 15588.42

RESOLUTION

Seconded by

Offered by:

Member	Aye	No	Abstain	Absent
SIROCCHI- HURLEY				
DUFFIE				
GRANT				
GROTSKY				
LANGSCHULTZ				
PUTRINO				
MAYOR (tie)				

BE IT RESOLVED that the ordinance entitled:

"BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF A NEW TOWER LADDER FIRE ENGINE, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE BOROUGH OF NEW MILFORD, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,307,000 TO PAY THE COST THEREOF, TO APPROPRIATE A FEDERAL GRANT, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

heretofore introduced, does now pass on first reading, and that said ordinance be further considered for final passage at a meeting to be held on the 17th day of December, 2018, at 8:00 P.M., or as soon thereafter as the matter can be reached, at the regular meeting place of the Borough Council, and that at such time and place all persons interested be given an opportunity to be heard concerning said ordinance, and that the Borough Clerk is hereby authorized and directed to publish said ordinance according to law with a notice of its introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

amarine serrusis

RESOLUTION

No. 2018: 269

Offered by:

Seconded by:..

Member	Aye	No	Abstain	Absent
SIROCCHI- HURLEY	V,			
DUFFIE	/			
GRANT	11			
GROTSKY				
LANGSCHULTZ	1/			
PUTRINO				
MAYOR (tie)				

# RESOLUTION TO CANCEL COMPLETED 2016 AND 2017 GRANT RECEIVABLES AND RESERVE BALANCES

WHEREAS, 2016 and 2017 Annual Audit of Borough of New Milford Grant Fund has been completed, and

WHEREAS, unappropriated grant receivable and appropriated grant reserve balances remain open, and

WHEREAS, all grant monies have been received and all project expenditures completed,

**NOW THEREFORE BE IT RESOLVED**, the Borough Council of the Borough of New Milford instructs the CFO to make the following bookkeeping entry to close the unappropriated grants receivable and appropriated grant reserves in the Current Grant Fund as follows:

2017 Click it or Ticket Appropriated Grant Res'v	\$246.48
2017 Click it or Ticket Unappropriated Grant Rec'v	\$246.48
2017 Drive Sober I Appropriated Grant Res'v	\$821.52
2017 Drive Sober I Unappropriated Grants Rec'v	\$821.52
2017 Municipal Alliance Appropriated Grant Res'v	\$2,271.67
2017 Municipal Alliance Unappropriated Grant Rec'v	\$2,271.67

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Comprise semusio

RESOLUTION

No. 2018:270

Offered by: Whe S. U.

Seconded by:...

Member	Aye	No	Abstain	Absent
SIROCCHI- HURLEY				
DUFFIE	1			
GRANT	/			
GROTSKY	./			
LANGSCHULTZ	/			
PUTRINO	./			
MAYOR (tie)				

WHEREAS, the Northwest Bergen County Utilities Authority (NBCUA) possesses Closed Circuit Television Video (CCTV) Inspection equipment to be used for inspection of sanitary and storm sewers within Bergen County; and

WHEREAS, the NBCUA charges for this service reflect the cost of operation and maintenance of the equipment, which is at a substantial savings as compared to the cost to hire a private contractor for the same service; and

WHEREAS, by the enactment of the Interlocal Services Act, N.J.S.A. 40:8A-1 et seq., the State of New Jersey has encouraged governmental units to enter into agreements for the joint provision of public services; and

WHEREAS, the Mayor and Council of the Borough of New Milford wish to enter into an agreement with the NBCUA for Sanitary Sewer Cleaning and an agreement for TV Inspection for calendar years 2019 and 2020; and

WHEREAS, the Council hereby authorizes Mayor Ann Subrizi to sign these agreements on behalf the Borough of New Milford;

NOW THEREFORE BE IT RESOLVED that the Mayor and Council of the Borough of New Milford have adopted this resolution at a meeting held on November 19, 2018 and that a copy of the resolution shall be forwarded with the shared service agreements to Northwest Bergen County Utilities Authority, 30 Wyckoff Avenue at Authority Drive, PO Box 255, Waldwick, NJ 07463 and to the New Milford Department of Public Works.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Christia Derrusus

RESOLUTION

No. 2018: 271

Member Aye No Abstein Absent

SIROCCHIHURLEY

DUFFIE
GRANT
GROTSKY
LANGSCHULTZ
PUTRINO
MAYOR (tie)

**BE IT RESOLVED**, the Mayor and Council of the Borough of New Milford wish to enter into a Grant Agreement with the County of Bergen for the purpose of using \$63,490 in 2018-2019 Community Development Block funds for Bulger Avenue Rehabilitation; and

**BE IT FURTHER RESOLVED**, the Mayor and Council hereby authorizes Mayor Ann Subrizi to sign said grant agreement and further authorizes the Borough Clerk to attest to the same; and

**BE IT FURTHER RESOLVED**, the Mayor and Council hereby authorizes Christine Demiris, the Borough Administrator, to sign all county vouchers submitted in conjunction with the aforesaid project; and

**BE IT FURTHER RESOLVED,** the Mayor and Council recognizes that the Borough of New Milford is liable for funds not spent in accordance with the Grant Agreement; and that liability of the Mayor and Council is in accordance with HUD requirements;

**BE IT FURTHER RESOLVED** that this resolution was adopted by the Mayor and Council of the Borough of New Milford at a meeting held on November19, 2018, a copy of which shall be forwarded to County of Bergen, Division of Community Development, One Bergen County Plaza 4<sup>th</sup> Floor, Hackensack, NJ 07601.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Complete Denusion

SEAL

Offered by:./

RESOLUTION

Offered by: ...... Randi Duffie

Seconded by:

Member	Aye	No	Abstain	Absent
SIROCCH!- HURLEY				
DUFFIÉ				
GRANT	1			
GROTSKY				
LANGSCHULTZ	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
PUTRINO				
MAYOR (tie)				

# GRANT AGREEMENT BETWEEN BOROUGH OF NEW MILFORD AND THE STATE OF NEW JERSEY BY AND FOR THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

**GRANT IDENTIFIER: FS19-023** 

WHEREAS, the governing body of the Borough of New Milford desires to further the public interest by obtaining a grant from the State of New Jersey in the amount of approximately \$15,000 to fund the following project:

# NJUCF STEWARDSHIP GRANT - REFORESTATION & TREE PLANTING

THEREFORE, the governing body resolves that Ann Subrizi or the successor to the office of Mayor is authorized (a) to make application for such grant, (b) if awarded, to execute a grant agreement with the State for a grant in an amount not less than \$0.00 and not more than \$15,000, and (c) to execute any amendments thereto which do not increase the Grantee's obligations.

\*The Mayor and Council authorizes and hereby agrees to match 33.33% of the Total Project Amount, in compliance with the match requirements of the agreement. The availability of the match for such purposes, whether cash, services, or property, is hereby certified. Up to 100% of the match will be made up of in kind services (if allowed by grant program requirements and the agreement).\*

The Grantee agrees to comply with all applicable Federal, State, and municipal laws, rules, and regulations in its performance pursuant to the agreement.

Offered by:	Seconded by:

RESOLUTION

No. 2018:272

\*The portion of this form between the asterisks should only be completed if matching funds are required under the terms of the agreement. Where in-kind services are allowed and are stipulated by the Grantee, an attachment must be provided and appended hereto, breaking out the in-kind services.

I, Christine Demiris, Borough Clerk of the Borough of New Milford hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of the Borough of New Milford at the meeting duly held on November 19, 2018; that this resolution has not been amended or repealed; and that it remains in full force and effect on the date I have subscribed my signature.

Christine Demiris Borough Clerk

Offered by: No. 2018:273
Seconded by: No. 2018:273

Member	Aye	No	Abstain	Absent
SIROCCHI- HURLEY				
DUFFIE				
GRANT				
GROTSKY				
LANGSCHULTZ				
PUTRINO				
MAYOR (tie)				

# RESOLUTION TO CONVERT PREEXISTING DEDICATION BY RIDER "SNOW REMOVAL RESERVE" TO "STORM RECOVERY RESERVE"

**WHEREAS**, the Borough of New Milford established a Snow Removal Reserve Trust Fund as per N.J.S.A 40A:4-62.1, and

WHEREAS, NJSA 40A:4-62.1 expanded "snow removal reserve" to "storm recovery reserve", and

WHEREAS, Local Finance Notice 2018-20 requires a resolution by the governing body to convert from "snow removal reserve" to "storm recovery reserve",

**NOW THEREFORE BE IT RESOLVED**, the Borough Council of the Borough of New Milford authorizes the title and name change of the pre-existing "Snow Removal Reserve Trust Fund" to "Storm Recovery Reserves Trust"

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Conshire remises

RESOLUTION

No. 2018:274

Seconded by:.

Member	Aye	No	Abstain	Absent
SIROCCH!- HURLEY				
DUFFIE				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
GRANT				
GROTSKY				
LANGSCHULTZ	~			
PUTRINO				
MAYOR (tie)				

**BE IT RESOLVED**, by the Governing Body of the Borough of New Milford, that the following appropriation transfers, affecting the 2018 Local Municipal Budget Year, be approved:

**BE IT FURTHER RESOLVED**, that the proper Borough officers be and they are hereby directed to enter the said transfers on the financial records of the Borough:

# Transfer to:

Offered by

Clerk O/E	01-2010-20-1202	5,000
Recycling S & W	01-2010-26-3051	2,000
Recycling O/E	01-2010-26-3062	10,000
Bldg & Grounds	01-2010-26-3102	5,000
Interest on Bonds	01-2010-45-9232	20
		22,020
Transfer from:		
S & W Adj	01-2010-35-4650	22,020
~ 00 (/ 11uj	01 2010 22 1020	22,020
		22,020
		,

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Chrysme Demusio

RESOLUTION No. Offered by:... Seconded by Abstain Aye Absent SIROCCHI-HURLEY DUFFIE GRANT GROTSKY LANGSCHULTZ PUTRINO

WHEREAS, the Mayor and Council wish to enter into a contract as of January 1, 2019 with Tyco Animal Control Services to provide services as the Animal Control Officer and Animal Cruelty Investigator for the Borough of New Milford; and

MAYOR (tie)

WHEREAS, Tyco Animal Control Services has agreed to provide services to meet the mandatory municipal compliance with Animal Control, (N.J.A.C. Title 8 Chapter 52:4.3) and the rabies statutes (N.J.S.A. Chapter 19, Article 3 and Chapter 23A Facility Operations and N.J.A.C. 8:23A Veterinary Public Health 1.9 Disease Control); and

WHEREAS, Tyco Animal Control Services has agreed to provide these services for 2019 at an annual fee of \$20,100 with emergency calls after hours and on weekends billed at a rate of \$60 per call.

NOW, THEREFORE BE IT RESOLVED, the Mayor and Council of the Borough of New Milford hereby authorize Mayor Subrizi to sign the Animal Control 2019 Contract between the Borough of New Milford and Tyco Animal Control Services and further authorizes the Borough Clerk to attest to the same.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to Carol Tyler, Tyco Animal Control Services, 1 Stout Lane, Ho-Ho-Kus, NJ 07423 and that an additional copy of this resolution, with the contract, be forwarded to the New Milford Health Department and to the New Milford Police Department.

I, Diana McLeod, Chief Financial Officer of the Borough of New Milford certify that sufficient funds exist for this project/purchase in account/number 27-3402-038. Subject to the adoption of the 2019 annual budget.

Diana McLeod

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018. motive Demuses

RESOLUTION

No. 2018:276

Offered by: ....

Seconded by:....

<del></del>				
Member	Aye	No	Abstain	Absent
SIROCCHI- HURLEY	1			
DUFFIE	/.			
GRANT				
GROTSKY				
LANGSCHULTZ				
PUTRINO				
MAYOR (tie)				

WHEREAS, the Borough of New Milford and the Borough of River Edge wish to enter into an agreement for the Joint Bid of Solid Waste Collection Services pursuant to the provisions of the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 et seq.); and

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of New Milford shall enter into an Interlocal Services Agreement with the Borough of River Edge for the Joint Bid of Solid Waste Collection Services.

**BE IT FURTHER RESOLVED**, by the Mayor and Council of the Borough of New Milford that:

1. The Mayor and Borough Clerk are hereby authorized to execute the Interlocal Services Agreement with the Borough of River Edge, subject to the approval of the Borough Attorney.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Mynhme Dynum

· ·

	11 0 01	RESOLU	TION	No.	2018:277
Offered	iby: Wedy 170	and	Seconded 1	by	<u>/</u>
	16				
	Member	Aye No	Abstain	Absent	
	SIROCCHI- HURLEY				
	DUFFIE	1,			
	GRANT	4			
	GROTSKY	1			
	LANGSCHULTZ	//			
	PUTRINO				
	MAYOR (tie)				
resident	WHEREAS, the Governo cal Alliances for the Prevent is, local government and law nity, parents, youth and on nities throughout New Jerse	tion of Alcoholi w enforcement ther allies in o	sm and Drug officials scho	Abuse in 19 ols, nonprot	989 to educate and engage fit organizations, the fait
	WHEREAS, the Mayor a New Jersey recognizes that t persons of all ages; and the	t the abuse of al	cohol and dru	igs is a seric	ous problem in our society
-	WHEREAS, the Mayor as officials but upon the entaity; and				
Alcohol	WHEREAS, the Mayor as ism and Drug Abuse throug			unding to th	ne Governor's Council or
	W, THEREFORE, BE IT			of New M	ilford, County of Bergen
	The Mayor and Council of Milford Municipal Alliance				
	Cash Match	1,677.00 2,919.00 8,758.00			
	The Mayor and Council Municipal Alliance grant, is APPROVE	ncluding the ad			
		Ann Subr	izi, Mayor		
	certify that the above is a tr ford at the meeting held on I			d by the Cou	uncil of the Borough of

# RESOLUTION

No. 2018:278

 *****	Seconded by:	· · · · · · · · · · · · · · · · · · ·

Member	Aye	No	Abstain	Absent
SIROCCHI- HURLEY	,			
DUFFIE				
GRANT				
GROTSKY				
LANGSCHULTZ				
PUTRINO				
MAYOR (tie)				

WHEREAS, the Mayor and Council of the Borough of New Milford wish to amend the agreement between the New Milford Board of Education and the Borough of New Milford for a School Field Use License for the use of the Berkley Playing Field; and

WHEREAS, the Amendment to the Agreement between the New Milford Board of Education and the Borough of New Milford for a School Field Use License has been prepared and approved by the Borough Attorney; and

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of New Milford hereby authorize Mayor Subrizi to sign the Amendment to the Agreement and the Borough Clerk to attest to the same.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the New Milford Board of Education with the signed Agreement.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Offered be

RESOLUTION

Member	Aye	No	Abstain	Absent
SIROCCHI- HURLEY	/			
DUFFIE	V			
GRANT				
GROTSKY	/			
LANGSCHULTZ				
PUTRINO	·/			
MAYOR (tie)				

# **CHANGE ORDER #1 & Final** 2018 Riverside Cooperative Road Improvement Program **D&L Paving Contractors** 675 Franklin Avenue Nutley, NJ 07606

WHEREAS, it has been determined that Change Order #1 & Final is necessary in connection with the above project; and

WHEREAS, the nature and reason for the Change Order is as outlined in the attached and quantified as follows:

Amount of Original Contract	\$286,100.75
Plus Additions – Change Order #1	\$55,218.90
Less Reductions – Change Order #1	\$41,561.25
Amended Contract Amount	\$299,758.40

NOW, THEREFORE, BE IT RESOLVED that Change Order #1 & Final in the increased amount of \$13,657.65 and total contract amount of \$299,758.40 be approved by the Mayor and Council of the Borough of New Milford.

I, Diana McLeod, Chief Financial Officer of the Borough of New Milford certify that sufficient funds exist for this project/purchase in account number 04-2150-18-0010-101. Maximum dollar value is as set forth above.

Diana McLeod

Mustine Demus

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

 Change Order No.
 1 & Final

 Date
 06/26/18

 Job No.
 NM-720

# **CHANGE ORDER**

# BOSWELL ENGINEERING 330 PHILLIPS AVENUE SOUTH HACKENSACK, NJ 07606 (201) 641-0770

D&L Paving Contractors  CONTRACTOR			_	2018 C	O-OP Road Pro	gram
	CONT	RACTOR			PROJECT	
	675 Franklin Aven	ue, Nutley, NJ 07110		Е	Bergen County	
		PRESS	_	H-F-V	OWNER/COUNTY	
	ance with the prov	isions of the specifications fo				
_	cnanges in the coi	ntract quantities or in the case	e or Supp	olementary work	, you agree to	
herronna		the prices stated.				4 34.4
Location	of Proposed Chang	je:	Within I	Project Limits		
Nature an	d Reason of Chang	ge:	As-Built	Quantities		
ITEM NO.	<u> </u>	ITEM	PAY	QUANTITY (+/-)	UNIT PRICE	TOTAL
2	Hot Mix Aenhalt 12	.5M64 Surface Course	TON	177.79	\$77.50	\$13,778.73
3	HMA Milling 3" or L		SY	-1620	\$4.64	-\$7,516.80
5		t Type B Use Existing Casting	UNIT	-4	\$650.00	-\$2,600.00
6		Type B Use New Casting	UNIT	-13	\$1,400.00	-\$18,200.00
7	Curb Piece Type "N	-	UNIT	6	\$285.00	\$1,710.00
8	Bicycle Safe Grate		UNIT	6	\$295.00	\$1,770.00
9	Traffic Stripes, The	rmoplastic, 4" Wide	LF	3932.5	\$0.80	\$3,146.00
10	Traffic Markings, Ti		SF	340	\$6.00	\$2,040.00
- 13	9" X 18" Concrete \	· · · · · · · · · · · · · · · · · · ·	LF	-400	\$23.50	÷\$9,400.00
19	Fuel Price Adjustm	ent	Dollar	-1	\$1,777.77	-\$1,777.77
20	Asphalt Price Adjus	stment	Dollar	-1	\$2,066.68	-\$2,066.68
218	Fuel Price Adjustm	ent	Allow	1	\$10,265.95	\$10,265.95
228	Asphalt Price Adjus	stment	Allow	1	\$2,508.22	\$2,508.22
23S	Crack sealing		LF	20000	\$1.00	\$20,000.00
						\$0.00
						\$0.00
						\$0.00
	****					\$0.00
Amount of	Original Contract	\$286,100.75	_	Supplemental	\$32,7	74.17
Change Or	der No. 1	\$13,657.65	_	Extra	\$22,4	44.73
Adjusted C	Contract Amount	\$299,758.40	_	Reduction	-\$41,5	61,25
				Net Amount	\$13,65	57.65
Recommer	nded for Approval	Margita 1	30 Lester SINEERING			11/8/18 PATE 1.2
roved			<u>UNS</u> B	»	- <del>-</del>	11/19//0
Accepted		CONTRA	CTOR		-	i / \$/) \$ / DATE

RESOLUTION

No. 2018:280

Offered by:

Seconded by: A U. M. J. P. J.

Member	Aye	No	Abstain	Absent
SIROCCHI- HURLEY				
DUFFIE	/	•		
GRANT				
GROTSKY				
LANGSCHULTZ	_//			
PUTRINO	./			
MAYOR (tie)				

**BE IT RESOLVED** by the Mayor and Council of the municipality of New Milford that application is made to the Bergen County Community Development Block Grant Program for:

# LITTLE LEAGUE - ACCESSIBLE BATHROOMS

WHEREAS, the Council has determined that such application(s) should be prepared by Capital Alternatives Corporation, the grants specialists engaged by the municipality for assistance in such matters.

**RESOLVED**, that Capital Alternatives Corporation is authorized to prepare, assemble, and submit the necessary documentation on behalf of the municipality of New Milford for the stated project(s).

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Composition Demusis

RESOLUTION

No. 2018:281

Offered by (... X /... X.(.)

Seconded by: NUML S. Pro-

Member	Aye	No	Abstaîn	Absent
SIROCCHI- HURLEY				
DUFFIE	$\checkmark$			
GRANT				
GROTSKY				
LANGSCHULTZ	1//			
PUTRINO				
MAYOR (tie)				

WHEREAS, a Bergen County Community Development grant of \$45,000 has been proposed by the Mayor and Council of the Borough of New Milford for the

# LITTLE LEAGUE - ACCESSIBLE BATHROOMS

; and

WHEREAS, pursuant to the State Interlocal Services Act, Community Development funds may not be spent in a municipality without authorization by the Governing Body, and

WHEREAS, the aforesaid project is in the best interest of the people of the Borough of New Milford, and

**WHEREAS**, this resolution does not obligate the financial resources of the municipality and is intended solely to expedite expenditure of the aforesaid Community Development application.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Borough of New Milford hereby confirms endorsement of the aforesaid project, and

**BE IT FURTHER RESOLVED** that a copy of this resolution shall be sent to the Director of the Bergen County Division of Community Development (Robert Esposito, Director; Bergen County Division of Community Development; One Bergen County Plaza, 4<sup>th</sup> Floor; Hackensack, NJ 07601) so that implementation of the aforesaid project may be expedited.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Chrisme Tamura

Offered by:

| Member | Aye | No | Abstain | Abstant |
| SIROCCHI-HURLEY | DUFFIE | DUFFIE |

WHEREAS, the Mayor and Council wish to provide medical benefits to the employees of the Borough of New Milford; and

GRANT
GROTSKY
LANGSCHULTZ
PUTRINO
MAYOR (tie)

WHEREAS, CIGNA has provided medical benefits to the employees of the Borough of New Milford since January 2015; and

WHEREAS, the quote for renewal from CIGNA reflects an increase of 8%, which is significantly less than rates from other providers.

**NOW, THEREFORE BE IT RESOLVED**, the Mayor and Council of the Borough of New Milford herby agree to authorize execution of an agreement with CIGNA to provide health benefits to employees of the Borough of New Milford, effective January 1, 2019.

**BE IT FURTHER RESOLVED**, the Mayor and Council hereby authorize the Administrator, Christine Demiris, to sign the agreement.

I hereby certify that the above is a true copy of a resolution adopted by the Council of the Borough of New Milford at the meeting held on November 19, 2018.

Market Mar