## MINUTES BOROUGH OF NEW MILFORD 7:00 PM WORK SESSION Monday, March 9, 2015



### WORK SESSION:

Mayor Subrizi read the Open Public Meeting and Mission Statements.

| Councilman Michael Putrino        | Present |
|-----------------------------------|---------|
| Councilman Austin Ashley          | Present |
| Councilman Diego Robalino         | Present |
| Councilman Ulises Cabrera         | Present |
| Councilman Al Alonso              | Present |
| Council President Dominic Colucci | Absent  |
| Mayor Ann Subrizi                 | Present |

Also Present: M. Madaio – Borough Attorney; C. Demiris – Administrator/Clerk

Councilman Alonso made a motion to go into closed session. Councilman Cabrera seconded the motion. All present in favor, none opposed.

### **CLOSED SESSION:**

- 1. Personnel Social Services Director
- 2. Personnel Police Chief Contract
- 3. Potential Acquisition Planner Proposal
- 4. Review of Closed Session Minutes February 23, 2015

At the conclusion of the closed session, Councilman Robalino made a motion to return to open session. Councilman Cabrera seconded the motion. All present in favor, none opposed.

### **OPEN SESSION:**

### 1. April Meeting Dates

The Administrator explained the April public session is scheduled for April 27<sup>th</sup>. She said both she and the Deputy Clerk would be attending the Municipal Clerk's State Association Conference that week and would be unable to cover the meeting. The Council agreed to change the public session to April 20<sup>th</sup>. The meeting date change will be sunshined and posted on the website and the electronic sign.

### 2. Introduction of the 2015 Municipal Budget

Borough Auditor, Gary Higgins, said the public hearing on the introduced budget must be at least twenty-eight days after introduction. He said after the public hearing the Council can either amend the budget or adopt the budget.

Mr. Higgins reviewed the data sheet distributed earlier. He said the 2015 tax levy with the budget as it stands is \$15,640,408 he said the 2014 levy was \$15,361,392, which is an increase of \$279,016, a 1.82% increase resulting in a tax rate increase 1.8 cent tax increase per \$100 of assessed value. He said the average assessed home is \$322,467 which would see a net increase of \$58. Mr. Higgins then reviewed the significant appropriation increases and decreases.

Mr. Higgins then reviewed the appropriation cap and the tax levy cap. First discussing the appropriation cap he explained that the Borough is well under the appropriation cap, or the amount that could be appropriated. The appropriation cap includes the cap bank which authorizes banking not spending and is established by ordinance. The ordinance must be introduced prior to the introduction of the budget in order to be valid. He said the budget is \$1,000,062 below the permitted appropriation cap.

Mr. Higgins went on to explain the tax levy cap which is 2% on top of the prior year's tax levy. He said there are certain exceptions which include pensions, any increases in debt service and any deferred charges — which are added on to the current year but will be deducted the following year. He said there is a list of capital ordinances from prior years with what he termed "breakage". He offered an example of a \$500,000 bond ordinance which anticipates a \$200,000 grant as part of the funding. The note would be for only \$300,000. If the project comes in at \$190,000 there is a \$10,000 shortfall on the funding. He said there are a number of ordinances with breakage and instead of bonding all the small pieces with a bond sale this pays them off outright. He said it is housekeeping. He said the amount to fund it was taken from the capital improvement line reducing it to \$185,900. He said the budget is roughly \$254,000 below the tax levy cap.

Councilman Putrino asked how much surplus is anticipated in the introduced budget. Mr. Higgins said the budget anticipates the same amount of surplus as the prior year budget, \$717,000.

Councilman Cabrera asked how much surplus remains. Mr. Higgins said there is a surplus balance of \$1,382,756. He said if more surplus is used and then is not regenerated it sets the Borough up for problems in future budgets; shortfalls in surplus would be balanced by raising taxes.

Mayor Subrizi asked if surplus helps with the Borough's credit rating. Mr. Higgins said they like to see a sturdy and stable balance. He said the general rule of thumb is between three and five percent of the budget.

### INTRODUCE ORDINANCE #2015:04

CALENDAR YEAR 2015 ORDINANCE TO EXCEED THE MUNICPAL BUDGET APPROPRIATIONS LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

Councilman Robalino made a motion to introduce the ordinance on the first reading. Councilman Ashley seconded the motion. The motion passed on a roll call vote. All present in favor, none opposed.

Councilman Putrino asked for the current figure for the Borough's total debt. Mr. Higgins said as of 12/31/14 there is \$3,130,000 in serial bonds, \$7,521,604 in temporary notes and 6.5 million in unfunded debt.

Councilman Robalino asked how this compares to other towns. Mr. Higgins said benchmark that Trenton uses is 3.5% of the average equalized valuation, which would be \$63,971,000 as per the 2013 audit and the Borough was at \$13 million. He said the most he sees is 1.5% and New Milford is at about .71%. He said this is good for this size town with respect to debt load.

## 2015:76 Introduce 2015 Municipal Budget

Councilman Cabrera made a motion to approve resolution 2015:76. Councilman Robalino seconded the motion. The motion passed on a roll call vote. All present in favor, none opposed.

## 3. 2015 Capital Budget

Councilman Cabrera began by reviewing the DPW capital budget. Councilman Putrino asked if there was any interest in increasing the road resurfacing budget. The Council agreed to increase the road resurfacing from \$250,000 to \$325,000.

In discussing the Fire Department capital budget it was noted that it did not include repair of the apron at Co. #2 or furniture. It was decided the apron will be paid out of the road resurfacing budget and \$13,000 was added for furniture. The Administrator will confirm the furniture will qualify as a capital expenditure; if not it will be added to the operating budget.

It was noted that the simunitions listed in the Police Department capital budget would not qualify as a capital expense; it was removed from capital and will need to be added to the operating budget.

The Council discussed the Library capital budget and agreed to switch the amounts for the roof and the HVAC. The total budget remains unchanged.

There were no changes made to the Recreation, Health Department or OEM capital budgets.

Councilman Cabrera referenced a January 5<sup>th</sup> letter from the Little League regarding their utility costs. He said New Milford is the only municipality who passes on the utility cost to the Little League; neighboring municipalities absorb the cost. Councilman Cabrera suggested reducing the capital improvement line by \$8,600 and adding it to the operating budget to cover the cost for the Little League. Councilman Putrino said if the Borough does decide to cover the expense the Little League should make every effort to reduce the cost by limiting

the number of night games. Councilman Cabrera made a motion to cover the electricity expense for the Little League. Councilman Robalino seconded the motion. All present in favor, none opposed.

## 4. Zoning Board Resignation

The Mayor reported that Joe Binetti has resigned from the Zoning Board of Adjustment and she asked anyone interested in serving to submit a letter of interest.

## 5. Board of Health - Mid-Bergen Renewal

Mayor Subrizi said the BOH decided to go out and look at other options; only the County was willing to provide an estimate. She said the County quoted \$55,255. She said Mid-Bergen was asking for a 10% increase which would amount to \$54,868; after negotiation they have agreed to a 5% increase over 2014. She said Mid-Bergen will not provide a contract but will provide a memorandum of understanding to outline the services to be provided. In addition, Mid-Bergen will credit the borough for all children, seen through the child health conference, that are not New Milford residents. The Mayor said Mid-Bergen would only provide rat abatement if New Milford assumed the liability, so this service will be discontinued. She said the Health Officer would be moving to River Edge so the borough would lose the \$3,000 he was paying to rent space. The Mayor said the BOH tentatively agreed to the terms for 2015 and she is recommending the Mayor and Council fund the expense.

Councilman Robalino asked if any other towns use the County and whether we could get some feedback on the service being provided.

Councilman Putrino asked Mr. Madaio if he felt it would be acceptable to work with Mid-Bergen without a contract. Mr. Madaio said it would be better with a contract but the decision belongs to the Board of Health; only the decision to fund belongs to the Mayor and Council. Mr. Madaio said he would review the Memorandum of Understanding.

## 6. Warrior Run Social Affairs Permit Request

The Administrator said the organization has requested a social affairs permit for a beer truck they would like to place on roadside on Madison between River Road and Cecchino Drive. She said the permit requires the Borough Clerk's signature, stating the Mayor and Council have approved it, and the Chief of Police's signature, stating he has no objection to granting the permit to sell alcoholic beverages at the affair.

Mayor Subrizi said the Chief called her to state he would have a problem signing the permit. The request is to have the affair on public property, so the Borough would assume the risk. In addition it looks like it is on school property, which contradicts the message to teens of "no drinking and driving." The event consists of people on motorcycles drinking and then driving home from the event. She said she would recommend supporting the Chief's decision to deny the permit. The Council was unanimous in its agreement to deny the permit.

## 7. Recycling Contracts – Rebid or Re-up

The Administrator said there are two contracts, the first, for residential collection, expires April 30, 2015. She said the contract for the apartment collection expires May 31, 2015. Both contracts provide for renewal with option years. The Council must decide if they want to renew or rebid. She said the answer does not have to be the same for both contracts.

The Administrator said there were only two bids received for the residential contract, the low bidder, Ferretti Carting, and Waste Management. She said Ferretti's five year total was \$771,500 and Waste Management's five year total was \$905,448. The Mayor said we may pay \$134,000 more with no guarantee of better service. The Administrator said we could go out to bid and Ferretti Carting could come in higher and still be the lowest bidder.

The Administrator said there were also only two bids received for the apartment contract. She said Ferretti Carting was not the low bidder, however the low bidder, Bella Cleaning and Carting, had a fatal defect in their bid and was therefore disqualified.

Councilman Ashley asked if it is feasible to have the DPW pick up recycling. The Administrator said the DPW Superintendent said he would like for the Mayor and Council to commit to no more than a year to give him time to come up with an alternative solution.

Mayor Subrizi said former Mayor DeBari made a proposal to self-collect which would have required three trucks. She said the Council also considered partnering with another town who does its own collection which would also require an equipment purchase and at the other town backed out. She said based on the prior experience it appeared the borough is not big enough to support doing it on our own. Mr. Madaio said once a large capital investment is made it commits the borough to doing it for a number of years.

Councilman Ashley said he would suggest putting it out to bid.

Mr. Madaio suggested holding the balance of the discussion, regarding bidding strategy, to be continued in closed session.

Mayor Subrizi said the Council would continue the discussion in closed at the end of the meeting and may take action upon reopening.

## 8. Construction Official – Damage to Personal Vehicle

The Administrator said the Construction Official uses his own vehicles for inspections and is paid mileage. He damaged his car while out on inspection. His private insurance carries a \$500 deductible. He has asked if the Borough will reimburse this deductible. The Administrator explained that the Borough's insurance deductible is \$2,500 so reimbursement would be directly from the Borough.

Councilman Robalino said we have done this before. It was noted it had been done on three prior occasions. Mayor Subrizi said the Construction Official is being paid mileage to cover

gas, wear and tear, and insurance. Councilman Ashley and Councilman Putrino said the mileage would not cover the damage. The Council unanimously agreed to reimburse his deductible. Mr. Madaio suggested requiring him to have no deductible or use a municipal vehicle.

## 9. Fire Dept. - Architect Contract Request

Mr. Madaio said the Borough has a contract with an architect to monitor the construction at the firehouses. Mr. Madaio said he believes the contract is for a set price. He said the job is anticipated to run two months more than originally contemplated. Mr. Madaio said the architect has posed the question as to how he will be paid for the additional two month's work. Mr. Madaio said in his view the contract is the price for the job, not for the length of time.

Councilman Ashley said he was surprised by the request. Councilman Robalino commented no construction is ever completed on time. Mayor Subrizi said if it was meant to allow for additional charges this contingency should have been noted in the contract. Councilman Alonso said it is the same work, there is no additional work other than what was outlined in the contract. Councilman Putrino asked if the job finished early would the architect refund money to the Borough.

Mr. Madaio said he would suggest the Borough indicate to the architect that we do not see the contract in that light or ask for the architect to point out what he is relying on to ask for a monthly price. The Council agreed with Mr. Madaio. Mr. Madaio will contact the architect.

## 10. Liaison Report

Councilman Cabrera said the Council used to give their committee reports at the public meeting. He suggested bringing this practice back and limiting each member to five minutes without interruption.

Mayor Subrizi said this practice significantly lengthened the public meetings. The Council agreed to continue providing written reports to be spread in full upon the minutes.

## 11. Carlton Place – Proposed Use

Mayor Subrizi said when she met with representatives from Bergen County Open Space on another matter the County raised the issue of Carlton Place and its lack of use and care. Mayor Subrizi said it needs to be a passive recreation use and she said it had been suggested to use it for a dog park.

Councilman Cabrera asked if the community garden idea is not an option. It was noted the property floods.

Councilman Putrino said the people in the neighborhood may not be in favor of a dog park and noted the lack of parking on the dead end street. Mayor Subrizi said the property could support a few parking spaces.

Councilman Cabrera suggested leaving it as is but maintaining it properly. The Administrator said the County's idea of a passive park would include landscaping, benches, etc. Mr. Madaio suggested picnic tables and garbage cans.

Mayor Subrizi suggested adding the topic to the unfinished business list.

## 12. Property Maintenance Penalties – General Fees

The Administrator said there is an ordinance that provides for general fees with a minimum penalty of \$100 for many property maintenance violations; only snow removal and abandoned cars offer specific penalties. She said it was noted, during initial conversations, that the Judge tends to impose the minimum regardless of the number of repeated violations. She said for this reason the idea of escalating penalties were discussed in addition to specific penalties for each violation.

Mr. Madaio suggested adding the penalties into the property maintenance ordinance as opposed to revising the general fee schedule.

Councilman Alonso requested different penalties for commercial vs. residential.

Mr. Madaio will draft a proposed revision for discussion at the April work session.

## 13. Approval of Closed and Work/Public Session Minutes

There were no comments on the minutes.

## 14. Administrator's Report

The Administrator said there were nine applications received for the Senior Van driver position, four were called for interviews and she met with the final two. There is a resolution on the agenda to approve the Sr. Van Coordinator's recommended candidate.

The Administrator said there were two resolutions added to the agenda today for the continuation of rehabilitation work at the Senior Center. One is to award the lighting work the other is to award the vinyl and carpet tile work. She said it will be necessary to close the center to install the flooring, it is estimated that it will take two days to complete the flooring. The job is scheduled for the beginning of May.

The Administrator asked the Council to forward to her any items they wished to add to the unfinished business list.

Councilman Putrino referenced a memo from Boswell and asked if a decision had been made with regard to traffic calming near the Little League field. The Administrator said a decision had been made to add striping and signs.

Mayor Subrizi said we added a resolution regarding the Social Services Director and another to authorize the Planner to analyze potential reuse options for a historic home.

**APPOINTMENT:** 

JOSHUA POMERANTZ – GREEN TEAM MICHAEL GADALETA – GREEN TEAM

Councilman Cabrera noted an additional appointment he would like to make to the Green Team, Michael Gadaleta and he then made a motion to approve the appointments. Councilman Putrino seconded the motion. All present in favor, none opposed.

## **INTRODUCE ORDINANCE 2015:03**

AN ORDINANCE SUPPLEMENTING BOROUGH ORDINANCE 3-7 REGARDING MASSAGE ESTABLISHMENTS IN THE BOROUGH OF NEW MILFORD

Mayor Subrizi said she asked the attorney to review the definition to confirm it would include all similar establishments such as acupressure and reflexology. Mr. Madaio said he reviewed the definition and said he is confident the definition, as it currently appears, covers all of these establishments.

Councilman Cabrera made a motion to introduce this ordinance on its first reading. Councilman Robalino seconded the motion. All present in favor, none opposed.

The ordinance will be advertised and a public hearing will be held on March 23, 2015.

## **RESOLUTIONS:**

| 2015:77 | Closed Session   |
|---------|--|
| 2015:78 | Payment of Bills and Vouchers  |
| 2015:79 | Approve Change Order #1 & Final (revised) – Improvements to the Boulevard and Various Streets                                |
| 2015:80 |  |
| 2015.80 | Authorize Boswell to prepare plans and the Borough Clerk to advertise for bids – Recreation Field Courts & Field Improvement |
| 2015:81 | Approve 2015 Emergency Temporary Appropriation – PERS and PFRS   |
| 2015:82 | Appoint P/T Senior Van Driver – Philip Graziano  |
| 2015:83 | Approve Raffle License 2015:05 – Friends of New Milford Library – Off-Premise  |
|         | Merchandise  |
| 2015:84 | Award Contract for plank flooring and carpet tile at New Milford Senior Center to  |
|         | Commercial Interiors Direct, Inc. in the amount of \$16,043.41   |
| 2015:85 | Award Contract for light fixture replacement at New Milford Senior Center to Cirillo   |
|         | Electric, Inc. in the amount of \$13,100   |
| 2015:86 | Authorize Paul Grygiel to complete Analysis of Potential Reuse Options for Historic  |
|         | Building at a cost not to exceed \$6,000   |
|         |  |

| 2015:87 | Approve Salary Increase – Social Services Director                              |
|---------|---|
| 2015:88 | Authorize Chief Ramaci to Begin Process to Hire Four Police Officers            |
| 2015:89 | Authorize One-Year Option for the Collection, Removal and Disposal of Recycling |
| ·       | Materials from 1-4 Family Residences with Ferretti Carting, Inc.                |
| 2015:90 | Authorize One-Year Option for the Collection, Removal and Disposal of Recycling |
|         | Materials from the Apartment Complexes and New Milford High School and the      |
|         | DEO Middle School with Ferretti Carting, Inc.                                   |

Councilman Ashley asked to pull resolution 2015:83 from the consent agenda.

Councilman Robalino asked for the status of the field lease with the Board of Education. Mr. Madaio said he will follow up with the BOE.

Councilman Cabrera said the Hackensack Riverkeeper has confirmed the date for the River cleanup. It will be held on October 3<sup>rd</sup> at the River Edge boat launch. He asked Councilman Alonso to pass this information along to the Environmental Commission.

Mayor Subrizi said the 2015 Police Department budget includes funds to hire three new officers. She said the cost for three for the entire year is included in the budget. She suggested reviewing the alternate route candidates currently attending the police academy. She asked for the Council's approval to authorize the Chief to move ahead with the goal of offering a promise of employment. She said if we were to hire one or two from this academy they would not join the force until July, they would ride three months with another officer and they would not be on their own until October. She suggested, in addition, to reserve two or three spots in the next academy class which begins in July. She said we would need to offer a test to those interested in filling those spots. Noting we are three down and likely to be down a fourth by the end of the year, she asked for the Council's support to hire a combination of four officers through either the alternate route or reserving spots in the upcoming academy.

Councilman Ashley asked if it would be better to go with all of our own candidates in the academy, noting the larger pool provided by offering a test. Mayor Subrizi said we do not know if any of the alternate route candidates would be suitable, but if they are there is a savings in that they have paid their own way through the academy.

Councilman Robalino asked if the Council could establish a minimum number of officers required. Mayor Subrizi said the addition of four officers would bring the force to thirty-five.

The Council agreed to add resolution 2015:88 to authorize Chief Ramaci to move forward to hire four officers through a combination of the alternate route candidates in the current academy and a test for the remainder in the next academy.

### COMMENTS FROM THE PUBLIC

Councilman Cabrera made a motion to open to the public. Councilman Putrino seconded the motion. All present in favor, none opposed.

Syl Bresa – 335 Milford Avenue. Mr. Bresa cautioned the Council, the Carlton Place property is the access point for the County whenever they come in to clean or de-snag the brook. He said they bring in heavy equipment. He also said there is a main borough sewer line running through the property.

Mr. Bresa said he believes the purchase of the Casey house would put an undue burden on the Borough especially if the Borough goes through with the purchase of forty-plus flood prone properties. He reminded the Council these acquisitions require Borough manpower to maintain, including grass cutting and snow shoveling.

Anna Leone - 505 Boulevard. Ms. Leone said when the Construction Official accepts mileage for his personal vehicle, the IRS calculation includes insurance. She said the Council should reconsider reimbursing the deductible. Councilman Robalino said it is being done as a one-time courtesy. Councilman Putrino said had he been using a Borough vehicle the cost to the Borough could be far more than the \$500 deductible.

#### VOTE ON RESOLUTIONS

Councilman Robalino made motion to approve the consent agenda consisting of resolutions 2015:77 through 2015:82 and 2015:84 through 2015:88. Councilman Putrino seconded the motion. All present in favor, none opposed.

Councilman Putrino made a motion approve resolution 2015:83. Councilman Cabrera seconded the motion. The motion passed on a roll call vote as follows:

For the motion:

Putrino, Robalino, Cabrera, Alonso

Against the motion: None

Abstain:

Ashley

Councilman Robalino made a motion to go back into closed session. Councilman Cabrera seconded the motion. All present in favor, none opposed.

5. Recycling Contracts – Bidding Strategy

At the conclusion of the closed session, Councilman Cabrera made a motion to return to open session. Councilman Robalino seconded the motion. All present in favor, none opposed.

The Administrator said we added resolution 2015:89 to authorize the option year for recycling collection for single family residences and resolution 2015:90 to authorize the option year for recycling collection for the apartments. Councilman Robalino made a motion to approve resolutions 2015:89 and 2015:90. Councilman Cabrera seconded the motion. The motion passed on a roll call vote as follows:

For the motion:

Putrino, Robalino, Cabrera, Alonso

Against the motion: Ashley

Abstain:

None

## **ADJOURNMENT**

Councilman Cabrera made a motion to adjourn. Councilman Putrino seconded the motion. All present in favor, none opposed. Time 10:00 PM.

Respectfully submitted,

Christine Demiris, RMC, CMC

Borough Clerk

| 000-11-                                | ,           | RESOLU   | UTION       | No. 20 | 15:76 |
|--|-------------|----------|-------------|--------|-------|
| Offered by Allows J. (all Seconded by: | Offered by: | / Calren | Seconded by | y: D   | 1     |

| Member      | Aye | No | Abstain | Absent   |
|-------------|-----|----|---------|----------|
| PUTRINO     |     |    |         |          |
| ASHLEY      |     |    |         |          |
| ROBALINO    | /   |    |         |          |
| CABRERA     |     |    |         |          |
| ALONSO      |     |    |         |          |
| COLUCCI     |     |    |         | <b>✓</b> |
| MAYOR (tie) |     |    |         |          |

## **Introduction of 2015 Budget**

**BE IT RESOLVED**, that the following statements of revenues and appropriations attached hereto constitute the local Budget of the Borough of New Milford, Bergen County, New Jersey for the year 2015.

**BE IT FURTHER RESOLVED**, that a synopsis of said budget be published in The Record in the issue of March 13, 2015, and that a hearing on the Budget will be held at the Municipal Building on April 20, 2015 at 7:45 P.M. or as soon thereafter as the matter may be reached.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

RESOLUTION

No. 2015:77

Offered by: Une 3-V

Seconded by

| Member      | Aye | No | Abstain | Absent |
|-------------|-----|----|---------|--------|
| PUTRINO     |     |    |         |        |
| ASHLEY      |     |    |         |        |
| ROBALINO    |     |    |         |        |
| CABRERA     |     |    |         |        |
| ALONSO      | /   |    |         | ,      |
| corncci     |     |    |         |        |
| MAYOR (tie) |     |    |         |        |

WHEREAS, the Open Public Meetings Act, P.L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, the Governing Body wishes to discuss:

- 1. Personnel Social Services Director
- 2. Personnel Police Chief Contract
- 3. Potential Acquisition Planner Proposal
- 4. Review of Closed Session Minutes February 23, 2015

WHEREAS, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

**NOW, THEREFORE BE IT RESOLVED** that the public be excluded from this meeting.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

Mushu Benuss

|             | RESOLUTION | No. <u>2015: 78</u> |
|-------------|------------|---------------------|
| Offered by: | Seconded b | y / Mars / Callen   |

| Member      | Aye | No | Abstain | Absent |
|-------------|-----|----|---------|--------|
| PUTRINO     |     |    |         |        |
| ASHLEY      |     |    |         |        |
| ROBALINO    | /   |    |         |        |
| CABRERA     | 1   |    |         |        |
| ALONSO      |     |    |         |        |
| COLUCCI     |     |    |         |        |
| MAYOR (tie) |     |    |         |        |

WHEREAS, the claims and accounts listed below, have been authorized by the CFO, and found correct.

**NOW, THEREFORE BE IT RESOLVED,** that the Mayor and Council hereby authorize the payment of these claims, and that warrants be drawn therefore when funds are available in the aggregate amount of \$3,429,676.93.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

SEAL WWW.

## BOROUGH OF NEW MILFORD Bill list

## FEBRUARY 16-28, 2015 PAYROLL

| Vendor  | Amount    | Description     |      |               | Account     | Check # |
|---------|-----------|-----------------|------|---------------|-------------|---------|
| PAYROLL |           | FEBRUARY 16-28, | 2015 | PAYROLL       | RECEIVABLE: | 6672    |
| PAYROLL | 1666.67   | FEBRUARY 16-28, | 2015 | PAYROLL       | GENERAL     | 6672    |
| PAYROLL | 8352.55   | FEBRUARY 16-28, | 2015 | PAYROLL       | MUNICIPAL   | 6672    |
| PAYROLL | 7277.81   | FEBRUARY 16-28, | 2015 | PAYROLL       | COLLECTION  | 6672    |
| PAYROLL | 1288.10   | FEBRUARY 16-28, | 2015 | PAYROLL       | ASSESSMENT  | 6672    |
| PAYROLL | 833.33    | FEBRUARY 16-28, | 2015 | PAYROLL       | ASSESSMENT  | 6672    |
| PAYROLL | 22.50     | FEBRUARY 16-28, | 2015 | PAYROLL       | ZONING      | 6672    |
| PAYROLL | 5353.35   | FEBRUARY 16-28, | 2015 | PAYROLL       | CODE        | 6672    |
| PAYROLL | 947.12    | FEBRUARY 16-28, | 2015 | PAYROLL       | POLICE      | 6672    |
| PAYROLL | 5742.27   | FEBRUARY 16-28, | 2015 | PAYROLL       | POLICE      | 6672    |
| PAYROLL | 4849.38   | FEBRUARY 16-28, | 2015 | PAYROLL       | POLICE      | 6672    |
| PAYROLL | 13282.47  | FEBRUARY 16-28, | 2015 | PAYROLL       | POLICE      | 6672    |
| PAYROLL | 152242.75 | FEBRUARY 16-28, | 2015 | PAYROLL       | POLICE      | 6672    |
| PAYROLL | 212.50    | FEBRUARY 16-28, | 2015 | PAYROLL       | UNIFORM     | 6672    |
| PAYROLL | 482.99    | FEBRUARY 16-28, | 2015 | PAYROLL       | UNIFORM     | 6672    |
| PAYROLL | 14986.73  | FEBRUARY 16-28, | 2015 | PAYROLL       | PUBLIC      | 6672    |
| PAYROLL | 57651.94  | FEBRUARY 16-28, | 2015 | PAYROLL       | PUBLIC      | 6672    |
| PAYROLL | 600.00    | FEBRUARY 16-28, | 2015 | PAYROLL       | PUBLIC      | 6672    |
| PAYROLL | 1609.96   | FEBRUARY 16-28, | 2015 | PAYROLL       | RECYCLING   | 6672    |
| ROLL    | 177.89    | FEBRUARY 16-28, | 2015 | PAYROLL       | PUBLIC      | 6672    |
| PAYROLL | 3426.28   | FEBRUARY 16-28, | 2015 | PAYROLL       | PUBLIC      | 6672    |
| PAYROLL | 4729.34   | FEBRUARY 16-28, | 2015 | PAYROLL       | BOARD OF    | 6672    |
| PAYROLL | 2210.85   | FEBRUARY 16-28, | 2015 | PAYROLL       | RECREATION  | 6672    |
| PAYROLL | 110.00    | FEBRUARY 16-28, | 2015 | PAYROLL       | RECREATION  | 6672    |
| PAYROLL | 330.00    | FEBRUARY 16-28, | 2015 | PAYROLL       | RECREATION  | 6672    |
| PAYROLL | 3300.00   | FEBRUARY 16-28, | 2015 | PAYROLL       | RECREATION  | 6672    |
| PAYROLL | 4839.84   | FEBRUARY 16-28, | 2015 | PAYROLL       | SENIOR      | 6672    |
| PAYROLL | 0.00      | FEBRUARY 16-28, | 2015 | PAYROLL       | LIBRARY     | 6672    |
| PAYROLL | 20841.89  | FEBRUARY 16-28, | 2015 | PAYROLL       | LIBRARY     | 6672    |
| PAYROLL | 6358.83   | FEBRUARY 16-28, | 2015 | PAYROLL       | MUNICIPAL   | 6672    |
| PAYROLL | 1477.14   | FEBRUARY 16-28, | 2015 | PAYROLL       | TITLE III - | 6672    |
| PAYROLL | 9523.32   | FEBRUARY 16-28, | 2015 | BORO SOCIAL   | SOCIAL      | 6673    |
| PAYROLL | 4553.71   | FEBRUARY 16-28, | 2015 | BORO MEDICARE | SOCIAL      | 6674    |

Total fund: 01 Current 347538.61

Total Bill List:

347538.61

## BOROUGH OF NEW MIL Bill list

## FEBRUARY 16-28, 2015 I

| ., .          |               |          |              |      |
|---------------|---------------|----------|--------------|------|
| <u>Vendor</u> | <u>Amount</u> | Descri   | <u>otion</u> |      |
| PAYROLL       | 8257.10       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 1666.67       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 8352.55       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 7277.81       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 1288.10       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 833.33        | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 22.50         | FEBRUARY | 16-28,       | 2015 |
| PAYROLL,      | 5353.35       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 947.12        | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 5742.27       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 4849.38       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 13282.47      | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 152242.75     | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 212.50        | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 482.99        | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 14986.73      | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 57651.94      | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 600.00        | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 1609.96       | FEBRUARY | 16-28,       | 2015 |
| ROLL          | 177.89        | FEBRUARY | 16-28,       | 2015 |
| FAYROLL       | 3426.28       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 4729.34       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 2210.85       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 110.00        | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 330.00        | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 3300.00       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 4839.84       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 0.00          | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 20841.89      | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 6358.83       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 1477.14       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 9523.32       | FEBRUARY | 16-28,       | 2015 |
| PAYROLL       | 4553.71       | FEBRUARY | 16-28,       | 2015 |
|               |               |          |              |      |

## Total fund: 01 Current

Total Bill List:

347538.61

## BOROUGH OF NEW MILFORD Bill list

## MARCH 9, 2015

| <u>Vendor</u>                | <u>Amount</u> | Description                        | Account    | Check # |
|------------------------------|---------------|------------------------------------|------------|---------|
| NEW MILFORD BOARD OF         | 2451019.00    | MARCH 2015 SCHOOL APPROPRIATION    | SCHOOL     | 6675    |
| PUBLIC EMPLOYEES RETIREMENT  | 44429.05      | LOCATION 20680 LATE ENROLLMENT 3   | PERS       | 6676    |
| MICHAEL CALAMARI             | 120.00        | 2/14/15 MEAL MONEY REIMBURSEMENT   | PUBLIC     | 6677    |
| VINCENT CAHILL               | 125.00        | REIIMB. REGISTRATION 4/13 &        | PUBLIC     | 6678    |
| TAMMI KAMINSKI               | 120.00        | OCTOBER & NOVEMBER 2014 SHADE TREE | SHADE TREE | 6679    |
| TAMMI KAMINSKI               |               | JAN 28, 2015 SHADE TREE MINUTES    | SHADE TREE | 6680    |
|                              |               | 2/10/15 4 HRS CHC & 2/24/15 3.5    | BOARD OF   | 6681    |
| CHASAN LEYNER & LAMPARELLO,  | 2888.84       | LABOR COUNSEL - DECEMBER, 2014     | LEGAL      | 6682    |
| SCOTT G. SPROVIERO, ESQ.     | 100.00        | 2/10/15 ZONING BD MEETING          | ZONING     | 6683    |
| SCOTT G. SPROVIERO, ESQ.     | 1911.50       | 2/12-2/23/15 15.25 HRS LEGAL       | LEGAL      | 6684    |
| FLAGSHIP HEALTH INC.         | 83.19         | PMARCH 2015 PREMIUM GROUP #53      | INSURANCE  | 6685    |
| STANDARD & POOR'S FINANCIAL  | 100.00        | INV. 35068961 ANNUAL MAINT.FEE     | MUNICIPAL  | 6686    |
| VERIZON WIRELESS             | 1126.96       | CURRENT CELLULAR CHARGES           | O/E        | 6687    |
| NORTH JERSEY MEDIA GROUP     | 130.03        | ACCT. 1101052 NOTICE OF MEETING    | PLANNING   | 6688    |
| STAPLES ADVANTAGE            | 500.20        | INV.3254157011,3254280901,32552665 | PUBLIC     | 6689    |
| NEW JERSEY BUILDING          | 75.00         | 2015 NJBOA MEMBERSHIP -JAMES       | CODE       | 6690    |
| N.J. PLANNING OFFICIALS      | 160.00        | INV.46217 A.WEISBROT,              | ZONING     | 6691    |
| N.J. PLANNING OFFICIALS      | 180.00        | 2015 PB & ZB DUES                  | PLANNING   | 6692    |
| "J. PLANNING OFFICIALS       | 0.00          | 2015 PB & ZB DUES                  | ZONING     | 6692    |
| . PLANNING OFFICIALS         | 180.00        | 2015 PB & ZB DUES                  | ZONING     | 6692    |
| NORTHERN VALLEY PLANNING     | 250.00        | PLANNING BOARD MEMBERSHIP FEE 2015 | PLANNING   | 6693    |
| WAYNE MARKETING ASSOCIATES   | 250.00        | JAN. & FEB. 2015 BRAIN             | SENIOR     | 6694    |
| PRIMO PEST CONTROL CO., INC. | 50.00         | INV. 2816 JAN. 2015 EXTERMINATION  | SENIOR     | 6695    |
| PRIMO PEST CONTROL CO., INC. | 50.00         | INV. 1862-F FEB. 2015              | SENIOR     | 6696    |
| THOMSON REUTERS WEST         | 206.85        | INV. 831178362 ONLINE MONTHLY      | O/E        | 6697    |
| STALKER RADAR                | 5625.00       | INV.265877 STALKER DSR ANTENNA     | POLICE     | 6698    |
| DART COMPUTER SERVICES       | 22.00         | INV. 4605 RENEW DOMAIN             | POLICE     | 6699    |
| DART COMPUTER SERVICES       | 1500.00       | INV. 4632 4TH QTR. SERVICES TO PD  | POLICE     | 6700    |
| PUBLIC WORKS ASSN. OF N.J.   | 60.00         | 2015 MEMBERSHIIP-V. CAHILL, M.     | PUBLIC     | 6701    |
| CLEANING WORLD INC.          | 1110.00       | INV. 67908 JANUARY 2015 CLEANING   | PUBLIC     | 6702    |
| CLEANING WORLD INC.          | 35.00         | INV. 67908 JANUARY 2015 CLEANING   | RECREATION | 6702    |
| CLEANING WORLD INC.          | 0.00          | INV. 67908 JANUARY 2015 CLEANING   | SENIOR     | 6702    |
| CLEANING WORLD INC.          | 550.00        | INV. 67908 JANUARY 2015 CLEANING   | SENIOR     | 6702    |
|                              |               | INV.489971, 488986 TRUCK PARTS     |            |         |
|                              |               | INV.FTCS137010, 140250FOW PARTS    |            |         |
| BEYER BROS. CORP.            | 513.08        | INV. 574119, 574286                | PUBLIC     | 6705    |
| COOPER ELECTRIC SUPPLY CO.   |               | INV. S021077696.001, 21127507.001  | PUBLIC     | 6706    |
|                              |               | JANUARY, 2015 CURRENT WATER        |            |         |
| RACHLES/MICHELE'S OIL        | 1790.92       | INV. 201660 1/21/15 DIESEL FUEL    | O/E GAS &  | 6708    |
| S. ROTONDI & SONS, INC.      | 21934.20      | INV. 277054 LEAF REMOVAL           | RECYCLING  | 6709    |
| S. ROTONDI & SONS, INC.      | 31520.55      | INV. 277094 1/22-2/5/15 LEAF       | RECYCLING  | 6710    |
|                              |               | 1ST QTR 2015 WASTE WATER CHARGES   |            |         |
|                              |               | 3/26/15 MEETING-DENISE M. AMOROSO  |            |         |
|                              |               | 2/21/15 MEAL MONEY REIMBURSEMENT   |            | 6713    |
|                              |               | 2015 ANNUAL MEMBERSHIP DUES        |            |         |
|                              |               | INV. 24755 1/30/15                 |            |         |
|                              |               |                                    | PUBLIC     | 6716    |
|                              |               |                                    |            |         |

| Vendor                    | <u>Amount</u> | <u>Description</u>                 | <u>Account</u> | Check # |
|---------------------------|---------------|------------------------------------|----------------|---------|
| QUALITY COOLING CORP.     | 775.00        | INV. 2015-002 REPAIR HEAT BLOWER   | PUBLIC         | 6717    |
| ZEE MEDICAL SERVICE CO.   | 153.60        | INV. 113014296 3/2/15              | PUBLIC         | 6718    |
| AMERICANWEAR INDUSTRIAL   | 670.00        | ACCT. 3174, 3175 JANUARY UNIFORMS  | PUBLIC         | 6719    |
| CAMPBELL FOUNDRY CO.      | 1156.00       | INV. 229383 2/6/15                 | PUBLIC         | 6720    |
| LITY AUTOMALL             | 204.69        | INV.PQ57760FOW 2/17/15             | PUBLIC         | 6721    |
| EDIE RYERSON              | 70.00         | 2/3/15 ENVIRONMENTAL COMM. MEETING | ENVIRONMENT    | 6722    |
| HASMIG MEKJIAN            | 400.00        | FEB. 2015 10 TAI CHI INSTRUCTION   | SENIOR         | 6723    |
| SHOP RITE OF NEW MILFORD  | 107.77        | CUST. 3563 1/30/15, 2/6/15,        | SENIOR         | 6724    |
| PAYROLL                   | 529.07        | FEB. 2015 BORO SHARE DCRP          | DCRP           | 6725    |
| MCANJ C/O JOHN MITCH      | 620.00        | C. DEMIRIS, D. GRIMALDI 4 DAYS     | MUNICIPAL      | 6726    |
| HOLY NAME HOSPITAL        | 172.00        | REF. 81401236 ENTRY PHYSICAL       | FIRE 0/E       | 6727    |
| HOLY NAME HOSPITAL        | 172.00        | REF. 81401344 ENTRY PHYSICAL J.    | FIRE 0/E       | 6728    |
| HOLY NAME HOSPITAL        | y 850.83      | JAN. 2015 AMBULANCE BACK UP 2015   | FIRST AID      | 6729    |
| DIRECT ENERGY             | 3323.51       | GAS SUPPLIER - ACC#643227 JAN,     | O/E            | 6730    |
| SCOTT GRAPHICS PRINTING   | 260.00        | INV.11799 NEW COUNCIL BUSINESS     | MUNICIPAL      | 6731    |
| STAPLES ADVANTAGE         | 406.24        | INV.3258154780, 3258154781 OFFICE  | CODE           | 6732    |
| FORD MOTOR CREDIT COMPANY | 3924.81       | INV. 1136028 ACCT.5381017 2014     | POLICE         | 6733    |
| FORD MOTOR CREDIT COMPANY | 3705.67       | INV. 1127610 ACCT.5381016 2013     | POLICE         | 6734    |
| HARRIS UNIFORMS           | 830.45        | INV. 23301, 23302, 23303 OFFICER   | POLICE         | 6735    |
| VERIZON COMMUNICATIONS    | 80.72         | INV. 021615 2/16-3/15/15 MIDDLE    | O/E            | 6736    |
| I.D.M. MEDICAL SUPPLY CO. | 90.00         | INV. S3538 5 OXYGEN EQUIPMENT      | POLICE         | 6737    |
| 10-75 EMERGENCY LIGHTING, | 184.13        | INV. 3237 HANDLE & HOUSING         | VEHICLE        | 6738    |
| GALL'S INC.               | 571.50        | INV.BC129692, 134043,134044        | POLICE         | 6739    |
| PALMERS ACE HARDWARE      | 99.91         | INV.669653,669641,669552,669232    | PUBLIC         | 6740    |
| ARROW ELEVATOR INC.       | 185.00        | INV. 65018 MARCH                   | PUBLIC         | 6741    |
| HUDSON TIRE EXCHANGE      | 533.85        | INV. 212103 TIRES FOR VEHICLE #66  | PUBLIC         | 6742    |
| CI-IFFSIDE BODY CORP.     | 1278.04       | INV. S72437 2/6/15                 | PUBLIC         | 6743    |
| G AUTO, INC.              | 570.45        | INV. 953212                        | VEHICLE        | 6744    |
| AMERICANWEAR INDUSTRIAL   | 24.80         | ACCT. 2176 JANUARY UNIFORMS        | PUBLIC         | 6745    |
| RAPID PUMP & METER        | 285.00        | INV. 98469R 1/23/15                | PUBLIC         | 6746    |
| NORTHEAST GAS SERVICES    | 64.00         | INV. 19898 1/31/15 GAS CYLINDER    | PUBLIC         | 6747    |
| NORTHEAST GAS SERVICES    | 63.86         | INV. 108157 1/26/15                | PUBLIC         | 6748    |
| BEYER BROS. CORP.         | 98.76         | INV. 574705 GCW 2/10/15            | PUBLIC         | 6749    |
| AUTOMOTIVE BRAKE CO.      | 277.00        | INV,.168055, CM 168151             | PUBLIC         | 6750    |
| METROPOLITAN RUBBER CO.   | 425.85        | INV. 11700,11769,11595             | PUBLIC         | 6751    |
| BERGEN COUNTY UTILITIES   | 22611.75      | INV.4048 DECEMBER 2015 RECYCLING   | GARBAGE &      | 6752    |
| PUBLIC SERVICE ELECTRIC   | 1042.02       | CURRENT CHARGES - JANUARY, 2015    | O/E STREET     | 6753    |
| PUBLIC SERVICE ELECTRIC   | 0.00          | CURRENT CHARGES - JANUARY, 2015    | O/E            | 6753    |
| PUBLIC SERVICE ELECTRIC   | 19499.32      | CURRENT CHARGES - JANUARY, 2015    | O/E            | 6753    |
| SCREEN STYLES             | 2432.00       | INV. 72213 T-SHIRTS 440 QTY        | RECREATION     | 6754    |
| FERRETTI CARTING, INC.    | 4125.00       | FEBRUARY 2015 APT. RECYCLING       | RECYCLING      | 6755    |
| FERRETTI CARTING, INC.    | 12458.33      | FEBRUARY 2015 RESIDENTIAL          | RECYCLING      | 6756    |
|                           |               |                                    |                |         |

Total fund: 01 Current

2988438.84

Total Bill List: 2988438.84

| <u>Vendor</u>               | Amount   | Description                    | Account | Check # |
|-----------------------------|----------|--------------------------------|---------|---------|
| BOSWELL MCCLAVE ENGINEERING | 1733.12  | INV.91049 2/26/15 NM481A       | 2009    | 1368    |
| T.R. WENIGER                | 32750.40 | HIRSCHFELD BROOK FLOOD CONTROL | 2009    | 1369    |
| T.R. WENIGER                | 17281.52 | HIRSCHFELD BROOK FLOOD CONTROL | 2012    | 1369    |
| T.R. WENIGER                | 25323.64 | HIRSCHFELD BROOK FLOOD CONTROL | 2013    | 1369    |
| T.R. WENIGER                | 0.00     | HIRSCHFELD BROOK FLOOD CONTROL | 2014    | 1369    |
| T.R. WENIGER                | 14789.74 | HIRSCHFELD BROOK FLOOD CONTROL | 2014    | 1369    |
|                             |          |                                |         |         |

Total fund: 04 CAPITAL

91878.42

Total Bill List:

91878.42

Combined ANIMAL CONTROL 13

| <u>Vendor</u>            | Amount Description            | <u>Account</u>         | Check # |
|--------------------------|-------------------------------|------------------------|---------|
| MOORE MEDICAL, LLC       | 37.81 INV.985355561 2/11/15   | SYRINGES FOR RES'V FOR | 1053    |
| BOROUGH OF NEW MILFORD   | 268.49 L. PALMA REIMB. CURREN | r ACCT FOR RES'V FOR   | 1054    |
| BOROUGH OF NEW MILFORD   | 138.61 J. LE PAGE REIMB.CURRE | NT ACCT FOR RES'V FOR  | 1055    |
| NJ STATE DEPT. OF HEALTH | 566.40 FEBRUARY 2015-MONTHLY  | DOG LICENSE RES'V FOR  | 1056    |
| Total fund: 2930 RES'    | FOR ANIMAL CTRL EXPENSE       |                        | 1011.31 |

Total Bill List:

1011.31

Combined DEVELOPERS TRUST 14

759.75

| <u>Amount</u> | <u>Description</u>             | <u>Account</u>   | <u>Check #</u>   |
|---------------|--------------------------------|--|--|
| 343.75        | ALEX AND SONS 2/9/15 REVIEW    | DEVELOPERS   | 1489   |
| 239.50        | DAB BUILDERS INV.78702 9/19/13 | DEVELOPERS   | 1490   |
| 176.50        | ZELIG ESCROW INV.82703 3/12/14 | DEVELOPERS   | 1491   |
|               | 343.75<br>239.50               | Amount Description  343.75 ALEX AND SONS 2/9/15 REVIEW  239.50 DAB BUILDERS INV.78702 9/19/13  176.50 ZELIG ESCROW INV.82703 3/12/14 | 343.75 ALEX AND SONS 2/9/15 REVIEW DEVELOPERS 239.50 DAB BUILDERS INV.78702 9/19/13 DEVELOPERS |

**Total Bill List:** 

759.75

Total fund: 2940 DEVELOPERS ESCROW

Combined

TRUST FUND 12

<u>Vendor</u>

**Amount Description** 

<u>Account</u>

Check #

DAVID E. OWENS MIDDLE

50.00 1/4 PAGE AD FOR YEARBOOK

RESERVE FOR

1039

Total fund: 2802 RESERVE FOR DRUG & ALCOLHOL AL

50.00

**Total Bill List:** 

50.00

Offered by: Offered by: Seconded by:

| Member      | Aye | No | Abstain | . Absent |
|-------------|-----|----|---------|----------|
| PUTRINO     |     |    |         |          |
| ASHLEY      |     |    |         |          |
| ROBALINO    |     |    |         |          |
| CABRERA     |     |    |         |          |
| ALONSO      |     |    |         | /        |
| COLUCCI     |     |    |         | ~        |
| MAYOR (tie) |     |    |         |          |

# CHANGE ORDER #1 & Final (Revised) Improvements to Boulevard and Various Borough Streets D&L Paving Contractors 681 Franklin Avenue Nutley, NJ

WHEREAS, it has been determined that Change Order #1 & Final (Revised) is necessary in connection with the above project; and

WHEREAS, the nature and reason for the Change Order is to reflect as-built quantities as outlined in the attached and quantified as follows:

| Amount of Original Contract     | \$380,679.30 |
|---------------------------------|--------------|
| Net Additions – Change Order #1 | \$10,376.83  |
| Amended Contract Amount         | \$391,056.13 |

**NOW, THEREFORE, BE IT RESOLVED** that Change Order #1 & Final (Revised) in the increased amount of \$10,376.83 and total contract amount of \$391,056.13 be approved by the Mayor and Council of the Borough of New Milford.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

## NEW JERSEY DEPARTMENT OF TRANSPORTATION

### STATE AID PROJECTS

CHANGE ORDER NUMBER - 1 & Final Revised Division of Local Aid and Economic Development

Project

Improvements to Boulevard and Various Borough Streets

Municipality

Borough of New Milford

County

Bergen County

Contractor

**D&L Paving Contractors** 

In accordance with the project Supplementary Specification, the following are changes in the contract. Location and Reason for Change (Attach additional sheets if required).

Within Project Limits

Revised Quantity for items NJDOT-23 & BORO-23

| Item No.  | Description                            | Quantity (+/-) | Unit Price | Amount       |
|-----------|--|----------------|------------|--------------|
| NJDOT-6   | Asphalt Price Adjustment               | 1.00           | \$3,113.44 | \$3,113.4    |
| NJDOT-7   | Fuel Price Adjustment                  | -1.00          | \$1,952.00 | -\$1,952.00  |
| NJDOT-9   | HMA Milling, 3" or Less                | 25.00          | \$2.65     | \$66.2       |
| NJDOT-10  | HMA 12.5M64 Surface Course             | -154.00        | \$74.50    | -\$11,473.00 |
| NJDOT-11  | Reset Existing Casting                 | -17.00         | \$1.00     | -\$17.00     |
| NJDOT-16  | Concrete Sidewalk, 4" Thick            | -5.00          | \$58.00    | -\$290.00    |
| NJDOT-17  | Detectable Warning Surface             | 0.90           | \$260.00   | \$234.00     |
| NJDOT-18  | 9"X18" Concrete Vertical Curb          | -16.00         | \$25.00    | -\$400.00    |
| NJDOT-20  | Traffic Stripes, LL,Epoxy Resin 4"     | -200.00        | \$0.95     | -\$190.00    |
| NJDOT-21  | Traffic Markings, Thermoplastic        | 55.00          | \$3.50     | \$192.50     |
| NJDOT-24S | Upgrade to Image Det. As per County    | 1.00           | \$8,000.00 | \$8,000.00   |
| BORO-5    | Allowence for Police Traffic Directors | 1.00           | \$2,685.38 | \$2,685.38   |
| BORO-6    | Asphalt Price Adjustment               | 1.00           | \$3,074.25 | \$3,074.25   |
| BORO-7    | Fuel Price Adjustment                  | -1.00          | \$2,530.15 | -\$2,530.15  |
| BORO-8    | HMA Pavement Repair                    | -115.00        | \$10.00    | -\$1,150.00  |
| BORO-9    | HMA Milling, 3" or Less                | -800           | \$2.65     | -\$2,120.00  |
| BORO-10   | HMA 12.5M64 Surface Course             | -226.83        | \$74.50    | -\$16,898.84 |
| BORO-11   | Reset Existing Casting                 | -6             | \$1.00     | -\$6.00      |
| BORO12    | Bicycle Safe Grate                     | 2              | \$265.00   | \$530.00     |
| BORO-13   | Curb Piece                             | 2              | \$265.00   | \$530.00     |
| BORO-14   | Inlet Type B                           | -2             | \$3,000.00 | -\$6,000.00  |
| BORO-15   | Reconstruct Inlet, Type B, New Casting | -2             | \$2,400.00 | -\$4,800.00  |
| BORO-16   | Concrete Sidewalk, 4" Thick            | -18.9          | \$58.00    | -\$1,096.20  |
| BORO-17   | Detectable Warning Surface             | 4.5            | \$260.00   | \$1,170.00   |
| BORO-18   | 9"X18" Concrete Vertical Curb          | 519            | \$25.00    | \$12,975.00  |
| BORO-19   | 9"X20" Concrete Vertical Curb          | 6              | \$28.00    | \$168.00     |
| BORO-21   | Traffic Markings, Thermoplastic        | -13            | \$3.50     | -\$45.50     |
| BORO-23   | Regulatory and Warning Signs           | -4.77          | \$52.00    | -\$248.00    |
| BORO-24A  | 12" RCP                                | -10            | \$60.00    | -\$600.00    |
| NJDOT-9B  | HMA Milling, 3" or Less                | 2011           | \$2.65     | \$5,329.15   |
|           | HMA 12.5M64 Surface Course             | 254.41         | \$74.50    | \$18,953.55  |
| VJDOT-11B | Reset Existing Casting                 | -9             | \$1.00     | -\$9.00      |
| VJDOT-13B | Curb Piece                             | -1             | \$265.00   | -\$265.00    |

| NJDOT17B Detectable Warning Surface              | 0.4 | \$260.00 | \$104.00   |
|--|-----|----------|------------|
| NJDOT19B 9"X20" Concrete Vertical Curb           | -15 | \$28.00  | -\$420.00  |
| NJDOT-20B Traffic Stripes, LL,Epoxy Resin 4"     | 820 | \$0.95   | \$779.00   |
| NJDOT-21B Traffic Markings, Thermoplastic        | 250 | \$3.50   | \$875.00   |
| NJDOT-26B Concrete Sidewalk, Reinforced,6" Thick | 31  | \$68.00  | \$2,108.00 |
|  |     |          |            |

| Amount of Original Contract                         | \$380,679.30    | Extra  | \$52,887.52  |
|---|-----------------|--|--------------|
| •   |                 | Supplemental                                     | \$8,000.00   |
| Adjusted Amount Based on                            |                 | Reduction  | -\$50,510.69 |
| Change Order No. 1                                  | \$391,056.13    | Total Change                                     | \$10,376.83  |
| % Change in Contract [(+) Increase or (-) Decrease] | 3%              | •  |              |
| Margita 1   | Settete 2-23-15 | Approved:  |              |
| (Mu/me)   | (Date) 3/9/15   | (District Ma<br>(Division of Loc<br>Economic Dev | al Aid and   |
| (Presiding O  | fficer) (Date)  | Economic Bev                                     |              |
| (Contract   |                 |  |              |

Offered by: Offered by: Seconded by: Man Callan

| Member      | - Aye | No | Abstain | Absent |
|-------------|-------|----|---------|--------|
| PUTRINO     | /     |    |         |        |
| ASHLEY      | /     |    |         |        |
| ROBALINO    | /     |    |         |        |
| CABRERA     | /     |    |         | .,,    |
| ALONSO      | /     |    |         |        |
| COLUCCI     |       |    |         |        |
| MAYOR (tie) |       |    |         |        |

WHEREAS, the Mayor and Council of the Borough of New Milford have received a grant in the amount of \$50,605 from the 2013 Bergen County Open Space Municipal Park Improvement Program for Recreation Field Courts & Field Improvement and have allocated funding via capital ordinance 2014:20 for this purpose; and

WHEREAS, the Mayor and Council wish to advertise to receive bids for Recreation Field Courts & Field Improvement; and

WHEREAS, the Mayor and Council wish to authorize Boswell Engineering to prepare plans and specifications for the Recreation Field Courts & Field Improvement at a fee not to exceed \$7,500;

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of New Milford hereby authorize the Borough Engineer to prepare plans and specifications for the Recreation Field Courts & Field Improvement and authorize the Borough Clerk to receive bids.

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to Boswell McClave Engineering, 330 Phillips Avenue, PO Box 3152, South Hackensack, NJ 07606-1722.

I, Diana McLeod, Chief Financial Officer of the Borough of New Milford certify that sufficient funds exist for this purchase in account number 04-2150-14-0020-001.

Diana McLeod

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

RESOLUTION

2015:81

Offered by: Seconded by: ....

| Member      | Aye | No | Abstain | Absent |
|-------------|-----|----|---------|--------|
| PUTRINO     |     |    |         |        |
| ASHLEY      | /   |    |         |        |
| ROBALINO    | /   |    |         |        |
| CABRERA     |     | -  |         |        |
| ALONSO      |     |    |         |        |
| COLUCCI     |     |    |         |        |
| MAYOR (tie) |     |    |         |        |

WHEREAS, an emergent condition has arisen with respect to payment of statutory appropriations and no adequate provision has been made in the 2015 temporary appropriations for the aforesaid purpose, and N.J.S. 40A:4-20 provides for the creation of an emergency temporary appropriation for the purpose mentioned above; and

WHEREAS, the total emergency temporary resolutions adopted in the year 2015 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S. 40A:4-20) including this resolution total \$1,308,935.05.

**NOW, THEREFORE, BE IT RESOLVED** (not less than two-thirds of all the members thereof affirmatively concurring) that in accordance with the provisions of N.J.S. 40A:4-20:

- 1. An emergency temporary appropriation be and the same is hereby made for PERS in the amount of \$375,404.05 and PFRS in the amount of \$933,531.00.
- 2. That said emergency temporary appropriation has been provided for this the 2015 budget under the title of PERS and PFRS.
- 3. That one certified copy of this resolution be filed with the Director of Local Government Services.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

Offered by: Seconded by: Seconded by:

| Member      | Aye | No | Abstain | Absent |
|-------------|-----|----|---------|--------|
| PUTRINO     |     |    |         |        |
| ASHLEY      |     |    |         |        |
| ROBALINO    | 1   |    |         |        |
| CABRERA     | 1   | 7  |         |        |
| ALONSO      | V   |    |         |        |
| COLUCCI     |     | -  |         |        |
| MAYOR (tie) |     |    |         |        |

WHEREAS, there is an immediate need within the Borough of New Milford for a part-time Senior Van Driver; and

WHEREAS, the Borough Administrator has advertised the position; and

WHEREAS, the Borough Administrator and the Senior Van Coordinator have reviewed resumes and interviewed prospective applicants seeking the position; and

**WHEREAS**, the Borough Administrator and Senior Van Coordinator recommend Philip Graziano for the position; and

WHEREAS, Philip Graziano has agreed to accept this part-time position at a salary of \$14.63 per hour.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Council of the Borough of New Milford hereby approve the appointment of Philip Graziano as a part-time Senior Van Driver effective March 16, 2015.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded, with a letter of employment, to Philip Graziano, 10 Demarest Court, Dumont, NJ 07628 and the Sr. Van Coordinator.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

Offered by: No. 2015:83

Seconded by:

| Member      | Aye | No | Abstain | Absent |
|-------------|-----|----|---------|--------|
| PUTRINO     |     |    |         |        |
| ASHLEY      |     |    |         |        |
| ROBALINO    |     |    |         |        |
| CABRERA     |     |    |         |        |
| ALONSO      | /   |    |         |        |
| COLUCCI     |     |    |         | /      |
| MAYOR (tie) |     |    |         |        |

## RAFFLE/BINGO LICENSE

WHEREAS, the following applicants have filed an application for a raffle/bingo license, and

WHEREAS, a routine police investigation fails to reveal any reason for not granting these licenses,

NOW, THEREFORE, BE IT RESOLVED that the following licenses be issued:

| <u>APPLICANT</u>                         | TYPE OF LICENSE                      | DATE/TIME/PLACE | LICENSE # |
|--|--------------------------------------|-----------------|-----------|
| Friends of the<br>New Milford<br>Library | Off Premise<br>Merchandise<br>Raffle | April 18, 2015  | 2015:05   |

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

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RESOLUTION

Seconded by: Mind Alm

Offered by:....

| Member      | Aye        | No | Abstain | Absent |
|-------------|------------|----|---------|--------|
| PUTRINO     |            |    |         |        |
| ASHLEY      |            |    |         | -      |
| ROBALINO    |            |    |         |        |
| CABRERA     |            |    | "       |        |
| ALONSO      | ✓ <b>/</b> |    |         |        |
| COLUCCI     |            |    |         | /      |
| MAYOR (tie) |            |    |         |        |

WHEREAS, the Mayor and Council of the Borough of New Milford received a Bergen County Community Development Grant in the amount of \$46,000 for Senior Center Rehabilitation Phase II: and

WHEREAS, funding was allocated for Senior Center Improvements via Capital Ordinance #2013:13 in the amount of \$46,000:

WHEREAS, Commercial Interiors Direct, Inc. possesses a valid state contract for plank flooring, specifically NJ State Contract #81748, expiration 6/30/17 and a valid state contract for carpet tile, specifically NJ State Contract #81755, expiration 6/30/17; and

WHEREAS, Commercial Interiors Direct, Inc., has provided a proposal for plank flooring in the amount of \$7,620.89 and a proposal for carpet tile in the amount of \$8,422.52.

NOW, THEREFORE, BE IT RESOLVED, the Mayor and Council hereby award the contract for plank flooring (proposal 15833) and carpet tile (proposal 15909) for the New Milford Senior Center to Commercial Interiors Direct, Inc. in the total amount of \$16,043.41.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution will be forwarded to Commercial Interiors Direct, Inc., 1 South Corporate Drive, 2<sup>nd</sup> Floor, Riverdale, NJ 07457.

I, Diana McLeod, Chief Financial Officer of the Borough of New Milford, certify that sufficient funds exist for this purchase in account number 04-2150-13-0013.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

RESOLUTION

No. 2015:85

Offered by: Ow J. Ow

Seconded by:

| Member      | Аув | No | Abstain | Absent |
|-------------|-----|----|---------|--------|
| PUTRINO     |     |    |         |        |
| ASHLEY      |     |    |         |        |
| ROBALINO    |     |    |         |        |
| CABRERA     |     |    |         |        |
| ALONSO      | 7   |    |         |        |
| COLUCCI     |     |    |         |        |
| MAYOR (tie) |     |    |         |        |

WHEREAS, the Mayor and Council of the Borough of New Milford received a Bergen County Community Development Grant in the amount of \$46,000 for Senior Center Rehabilitation Phase II; and

WHEREAS, funding was allocated for Senior Center Improvements via Capital Ordinance #2013:13 in the amount of \$46,000;

WHEREAS, the Buildings and Grounds Supervisor has obtained three quotes for the light fixture replacement at the New Milford Senior Center according to the lighting plan from Daniel Dressel, Architect dated 12/28/14; and

WHEREAS, Cirillo Electric, Inc. has provided the lowest responsible quote a in the amount of \$13,100.

**NOW, THEREFORE, BE IT RESOLVED**, the Mayor and Council hereby award the contract for the light fixture replacement at the New Milford Senior Center to Cirillo Electric, Inc. in the total amount of \$13,100.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution will be forwarded to Cirillo Electric, Inc. 27 Lincoln Place, Moonachie, NJ 07074.

I, Diana McLeod, Chief Financial Officer of the Borough of New-Milford, certify that sufficient funds exist for this purchase in account number 04-2150-13-0013.

Diana McLeod, CFQ

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

## RESOLUTION

No. 2015:86

Offered by Councilman Putrino

Seconded by: ..... Councilman Cabrera

| Member      | Aye | No | Abstain | Absent |
|-------------|-----|----|---------|--------|
| PUTRINO     |     | -  |         | -      |
| ASHLEY      | V   |    |         |        |
| ROBALINO    |     |    |         |        |
| CABRERA     | 1/  |    |         |        |
| ALONSO      |     |    |         |        |
| COLUCCI     |     |    |         |        |
| MAYOR (tie) |     |    |         |        |

WHEREAS, the Mayor and Council of the Borough of New Milford wish to explore potential reuse options for a historic building; and

WHEREAS, Paul Grygiel of Phillips Preiss Grygiel LLC has provided a proposal, dated March 5, 2015, for Professional Planning Services Analysis of Potential Reuse Options for Historic Building; and

**WHEREAS**, the proposal provides for an estimated budget to prepare a report analyzing potential reuse option for the building and the property of between \$5,000 and \$6,000.

**NOW, THEREFORE, BE IT RESOLVED** the Mayor and Council of the Borough of New Milford hereby authorize Paul Grygiel to complete the analysis as per the proposal dated March 5, 2015 at a cost not to exceed \$6,000.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be provided to Paul Grygiel, Phillips Preiss Grygiel, LLC, 33-41 Newark Street, Third Floor, Suite D, Hoboken, NJ 07030.

I, Diana McLeod, Chief Financial Officer of the Borough of New Milford certify that sufficient funds exist for this project/purchase in account number 01-2010-20-1202.

Diana McLeod

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

RESOLUTION

No. 2015:87

Offered by: Councilman Putrino

Seconded by: Councilman Cabrera

| Member      | Aye | No                                      | Abstain | Absent . |
|-------------|-----|---|---------|----------|
| PUTRINO     |     |   |         |          |
| ASHLEY      |     |   |         |          |
| ROBALINO    |     |   |         |          |
| CABRERA     | /   | ž,                                      |         |          |
| ALONSO      | /   | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         | ,        |
| COLUCCI     |     |   |         | <b>V</b> |
| MAYOR (fie) |     |   |         |          |

WHEREAS, Donna Foxen, was appointed to the position of Social Services Director for the Borough of New Milford on June 15, 2011; and

WHEREAS, Donna Foxen, has provided the Mayor and Council information demonstrating she has worked 33% more hours than she was contracted to during the previous year; and

WHEREAS, Donna Foxen has asked for a salary increase and two additional vacation days annually; and

**WHEREAS**, the Mayor and Council have considered the request and the information provided.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Council of the Borough of New Milford hereby authorize an increase in salary for Donna Foxen to \$25,000 annually effective March 1, 2015 and further authorize two additional vacation days annually.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to Donna Foxen and the Payroll Supervisor.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

## RESOLUTION

No. 2015:88

Offered by: Councilman Putrino

Seconded by: Councilman Cabrera

Munne Komus

| Member      | Aye | No      | Abstain | Absent |
|-------------|-----|---------|---------|--------|
| PUTRINO     |     |         |         |        |
| ASHLEY      |     |         |         |        |
| ROBALINO    |     |         |         |        |
| CABRERA     |     | · • · • |         |        |
| ALONSO      |     |         |         |        |
| COLUCCI     |     |         |         | /      |
| MAYOR (tie) |     |         |         |        |

WHEREAS, there are two (2) recent vacancies in the New Milford Police Department due to retirement; and

WHEREAS, these vacancies, in addition to previously unfilled vacancies, have resulted in insufficient manpower levels in the Police Department; and

WHEREAS, Chief Ramaci has asked the Mayor and Council to address this shortage in manpower;

**NOW THEREFORE BE IT RESOLVED**, the Mayor and Council authorize Chief Ramaci to begin the process to hire a combination of four officers who are either PTC certified police officers or by reserving space in the upcoming Bergen County Police Academy scheduled to begin in July 2015.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to Chief Ramaci.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

## RESOLUTION

No. 2015:89

Offered by: Councilman Robalino

Seconded by: Councilman Putrino

| Member      | Aye | Na : | Abstain | Absent |
|-------------|-----|------|---------|--------|
| PUTRINO     | /   |      |         |        |
| ASHLEY      |     |      |         |        |
| ROBALINO    | /   |      |         |        |
| CABRERA     |     |      |         |        |
| ALONSO      | /   |      |         | ,      |
| COLUCCI     |     | İ    |         |        |
| MAYOR (tie) |     |      |         |        |

WHEREAS, the Mayor and Council of the Borough of New Milford advertised for public bids in connection with Collection, Removal and Disposal of Recycling Materials from 1-4 Family Residences, New Milford Senior Center, New Milford Library, Fire Company #1 and Fire Company #2; and

WHEREAS, bids were received and opened on April 1, 2014 at 10:30 AM in the New Milford Borough Hall, New Milford, New Jersey; and

WHEREAS, the foregoing procedures were in compliance with the New Jersey Public bidding law and all other statutes, rules and regulations governing public bidding; and

WHEREAS, Ferretti Carting, Inc., Hackensack, NJ was determined to be the lowest responsible bidder; and

WHEREAS, the Borough of New Milford, subject to the terms and conditions set forth in Resolution 2014:107, passed on April 7, 2014, accepted the bid of Ferretti Carting, Inc.; and

WHEREAS, the agreement between the Borough of New Milford and Ferretti Carting, Inc. dated May 1, 2014 (the "Agreement"), provided for, among other things, four 1-year options subsequent to the expiration of the base contract term (May 1, 2014 through April 30, 2015); and

WHEREAS, the Borough of New Milford wishes to exercise the first 1-year option provided for in the Agreement;

**NOW, THEREFORE, BE IT RESOLVED**, that the Borough of New Milford does hereby exercise the first 1-year option pursuant to the agreement between the Borough of New Milford and Ferretti Carting, Inc. at the price recited in such Agreement or \$152,500.00;

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to the Recycling Coordinator, Julia Burdge, and to Ferretti Carting, Inc. 160 Union Street, Hackensack, NJ 07601.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015.

## RESOLUTION

2015:90

Offered by: Councilman..Robalino

Seconded by: Councilman Putrino

| Member      | Aye | No | Abstain | Absent |
|-------------|-----|----|---------|--------|
| PUTRINO     |     |    |         |        |
| ASHLEY      |     |    |         |        |
| ROBALINO    | /   |    |         |        |
| CABRERA     |     |    |         |        |
| ALONSO      |     |    |         | -      |
| COLUCCI     |     |    |         |        |
| MAYOR (tie) |     |    |         |        |

WHEREAS, the Mayor and Council of the Borough of New Milford advertised for public bids in connection with Collection, Removal and Disposal of Recycling Materials from the Apartment Complexes and New Milford High School and the David E. Owens Middle School; and

WHEREAS, bids were received and opened on April 1, 2014 at 11:00 AM in the New Milford Borough Hall, New Milford, New Jersey; and

WHEREAS, the foregoing procedures were in compliance with the New Jersey Public bidding law and all other statutes, rules and regulations governing public bidding; and

WHEREAS, Ferretti Carting, Inc., Hackensack, NJ was determined to be the lowest responsible bidder; and

WHEREAS, the Borough of New Milford, subject to the terms and conditions set forth in Resolution 2014:117, passed on April 28, 2014, accepted the bid of Ferretti Carting, Inc.; and

WHEREAS, the agreement between the Borough of New Milford and Ferretti Carting, Inc. dated June 1, 2014 (the "Agreement"), provided for, among other things, four 1-year options subsequent to the expiration of the base contract term (June 1, 2014 through May 31, 2015); and

WHEREAS, the Borough of New Milford wishes to exercise the first 1-year option provided for in the Agreement;

NOW, THEREFORE, BE IT RESOLVED, that the Borough of New Milford does hereby exercise the first 1-year option pursuant to the agreement between the Borough of New Milford and Ferretti Carting, Inc. at the price recited in such Agreement or \$52,500.00;

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Recycling Coordinator, Julia Burdge, and to Ferretti Carting, Inc. 160 Union Street, Hackensack, NJ 07601.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on March 9, 2015. Comorne semusio