MINUTES BOROUGH OF NEW MILFORD 7:00 PM WORK SESSION OPEN SESSION immediately following 7:45 PM PUBLIC MEETING Monday, February 23, 2015



WORK SESSION:

Mayor Subrizi read the Open Public Meeting and Mission Statements.

Councilman Michael Putrino

Councilman Austin Ashley

Councilman Diego Robalino

Councilman Ulises Cabrera

Councilman Al Alonso

Council President Dominic Colucci

Present

Present

Present

Present

Present

Present

Council President Dominic Colucci

Present (Arrived 7:04 PM)

Mayor Ann Subrizi Present

Also Present: M. Madaio - Borough Attorney; C. Demiris - Administrator/Clerk

Councilman Putrino made a motion to go into closed session. Councilman Robalino seconded the motion. All present in favor, none opposed.

CLOSED SESSION:

- 1. Potential Acquisition
- 2. Review of Closed Session Minutes 2/9/15 and 2/10/15

At the conclusion of the closed session Council President Colucci made a motion to return to open session. Councilman Putrino second the motion. All present in favor, none opposed.

OPEN SESSION:

1. Barber Shop Ordinance

Councilman Cabrera asked to include massage establishments since hours of operation are not part of the massage ordinance. Mr. Madaio suggested adding hours of operation to the massage ordinance rather than adding massage establishments to this ordinance. Councilman Cabrera said he spoke to both the Zoning Officer and a Police Officer and both agreed a 9:00 PM closing time would be appropriate.

Councilman Putrino suggested employees should be able to enter the shop a half hour prior to opening similar to allowing them to stay a half hour after closing.

Councilman Alonso said he had still not heard a legitimate reason to close a business. Councilman Cabrera referenced a recent article about heroin problems and said in some towns the drugs are being dealt out of barber shops. Councilman Alonso said Councilman Cabrera is suggesting businesses should be closed on supposition. Councilman Cabrera said he is

trying to be proactive. Councilman Alonso said he reviewed the police reports provided and not one problem is associated with the barber shop; the problems stem from the residential tenants. Councilman Alonso said the job of government is not to interfere in honest hardworking people's lives. Councilman Cabrera asked if Councilman Alonso is OK with the barber shop staying open until 1:00 AM.

Councilman Ashley said it is a quality of life issue as well. He said there are hours of operation for restaurants and bars. Councilman Alonso said they are licensed under the state. Continued debate ensued among the members of the Council.

Mayor Subrizi said the zoning ordinance can correct the problem Councilman Cabrera is trying to address if the hours of operation are part of the CO (certificate of occupancy) application. She asked for a motion to determine if there is interest among the Council to proceed.

Councilman Cabrera made a motion to finalize the draft ordinance to be placed on a future agenda for introduction. Councilman Ashley seconded the motion. The motion failed on a roll call vote as follows:

For the motion:

more efficiently.

Putrino, Ashley, Cabrera

Against the motion:

Robalino, Alonso, Colucci, Subrizi

In casting his vote Councilman Robalino said he had suggested a visit to the owner or a letter and the letter went out. He said he does not believe an ordinance is necessary as long as the owner knows the Borough is watching.

In casting his vote Councilman Alonso said he does not believe there are enough legitimate reasons set forth to interfere in otherwise honest and hardworking businesses. He said if there were he may have a different opinion. He said he had reviewed all of the police reports and there is nothing associated with the barber shop and he has heard no complaints from anyone. He said he does not believe it is the governing body's role to interfere in businesses.

In casting her vote Mayor Subrizi said given the Borough already has the ability to pull the CO and a time is already set she believes this is enough legislation to control any issues that may arise.

2. Public Meeting Agenda Planner/Agenda Protocol
Councilman Cabrera referenced an example from the League of Municipalities Primer. He said in order to run meetings more efficiently the planner outlines future topics and resolutions. He said it would clear up overloading of future sessions and structures the agenda

Mayor Subrizi said, as it stands now, everyone has the ability to ask the Clerk to list something on the agenda. She said some items are carried and suggested that it would be a good idea to maintain a list of the carried items.

Councilman Putrino said we should also list the name of the person requesting each agenda item.

Mayor Subrizi said the sample planner seems too comprehensive, noting the agendas generally form themselves from meeting to meeting. She said she is not sure the work involved in providing a planner would provide the best benefit.

The Administrator said many things, other than statutory requirements, are not known in advance, the agenda is a living and breathing document.

The Council agreed to reestablish the unfinished business list and to have requestor names listed next to agenda items.

Mr. Madaio said any member of the Council can put anything on the agenda at any time. He said the bylaws provide for items to be added even at the last minute by a majority vote. He said by the fact that four or more members of the Council are discussing a topic he would take that as an affirmative vote. Councilman Robalino noted an instance in the past when a councilperson objected stating that had the item been listed on the agenda there may have been public interested in attending or speaking on the matter. Mayor Subrizi said items can be added if they are of a minor nature and do not deprive the public of their right to voice their opinion. Mr. Madaio said the purpose of the bylaws and procedure are not tie the hands of councilmembers.

3. Color Run Request - May 17, 2015

The Administrator said she listed this to provide additional information to the Council and to ask if she should arrange for the sponsoring organization to meet with the Mayor and Council to discuss the event. She said this is a local event and is not sponsored by the official Color Run organization. The Administrator said the date proposed is within three or four weeks of the Fire Department 5K and adds an element we have never dealt with before in the dye packs. She said she has forwarded the request to the Borough Risk Manager for his feedback. She said the Police Department has advised there was over \$5,000 in overtime costs associated with the NMEF 10K; the cost of which was passed on to the organization. The event organizers have indicated they are flexible on the date and the route.

Councilman Robalino asked if they would be covered by the Board of Ed's insurance. The Administrator said they would need to provide proof of insurance and a hold harmless agreement, in addition each participant would need to complete a hold harmless agreement as part of their registration.

Mayor Subrizi suggested scheduling a meeting with the organizer the Mayor, the Police Department and the Risk Manager. The Administrator suggested including the DPW as well. Councilman Ashley suggested doing this for all future 5K events.

Mayor Subrizi said the Warrior's Run has scheduled their event for June 14th.

4. 2015 Budget

The Administrator said there is a \$250 discrepancy between what the Police Auxiliary has requested and what was appropriated. Councilman Cabrera confirmed the budget for awards was reduced from \$500 to \$250.

The Administrator said the \$5,000 for bullet proof vests for the Police Auxiliary was removed from the operating budget but put in the wrong place. It was put under the County Bullet Proof Vest Grant on page 3 when it should have been put in the capital budget.

The Administrator will email confirmation of these changes to Councilman Cabrera.

Mayor Subrizi asked to have the capital budget listed for discussion on March 9th agenda.

Councilman Putrino asked to have the budget adjusted to account for only two municipalities taking part in the shared DPW study. Councilman Cabrera confirmed he had already increased the amount to \$12,000.

The Administrator's report was held over to the public session.

Mayor Subrizi said the police ordinance up for adoption indicates a three year requirement to be eligible for the rank of Sergeant. Mr. Madaio said somewhere during the process of drafting and revising the ordinance the time in rank requirement was changed for all ranks, including Sergeant, to three years. He said he does not believe the time in rank was ever intended to be changed for the rank of Sergeant. He said if it was no one's intention it would be considered a typographical error and could be changed to ten years and the ordinance can proceed to adoption. All agreed the intent is for it to be ten years. It will be changed prior to the vote for adoption.

PUBLIC SESSION: (Actual Start 8:10 PM)

Mayor Subrizi called the meeting to order, asked for a moment of silent prayer and/or reflection, and led the flag salute. Mayor Subrizi read the Open Public Meeting Law and Mission Statements and pointed out the fire exits in the Council Chambers.

ROLL CALL:

Councilman Michael Putrino	Present
Councilman Austin Ashley	Present
Councilman Diego Robalino	Present
Councilman Ulises Cabrera	Present
Councilman Al Alonso	Present
Council President Dominic Colucci	Present
Mayor Ann Subrizi	Present

Also Present: M. Madaio – Borough Attorney; C. Demiris – Administrator/Clerk

Council President Colucci made a motion to approve resolution 2015:68. Councilman Putrino seconded the motion. The motion passed on a roll call vote. All present in favor, none opposed.

OATH OF OFFICE:

FRANK RAMACI - POLICE CHIEF

PRESENTATION:

CHIEF FRANK PAPAPIETRO (RETIRED)

APPOINTMENTS:

JOSEPH SCHRADER - FIRE CO. #1

MATTHEW SEYMOUR - RENT LEVELING ALT. (T)

Council President Colucci made a motion to approve the appointment of Joseph Schrader to Fire Co. #1. Councilman Putrino seconded the motion. All present in favor, none opposed.

Council President Colucci made a motion to approve the appointment of Matthew Seymour to the Rent Leveling Board. Councilman Robalino seconded the motion. All present in favor, none opposed.

PROCLAMATION:

YOUTH ART MONTH

COUNCIL COMMITTEE REPORTS:

Councilman Putrino made a motion to file Committee Reports with the Borough Clerk to be spread in full upon the minutes. Councilman Robalino seconded the motion. All present in favor, none opposed.

OLD BUSINESS:

Councilman Robalino made a motion to approve the minutes from the February 9, 2015 Closed, Work/Public Sessions and the February 10, 2015 Closed Session. Councilman Putrino seconded the motion. All present in favor, none opposed.

ADOPT ORDINANCE 2015:01

AN ORDINANCE TO AMEND CHAPTER II OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF NEW MILFORD ENTITLED "ADMINISTRATION" TO AMEND SECTION 2-19 ENTITLED "POLICE DEPARTMENT"

Councilman Ashley made a motion to open to the public for comment on this ordinance. Councilman Robalino seconded the motion. All present in favor, none opposed.

The record reflects no member of the public wished to comment on this ordinance.

Councilman Robalino made a motion to close to the public. Councilman Cabrera seconded the motion. All present in favor, none opposed.

Mayor Subrizi noted the change in time in rank for the rank of Sergeant from three years to ten years.

Councilman Robalino made a motion to approve this ordinance on its second and final reading. Council President Colucci seconded the motion. The motion passed on a roll call vote. All present in favor, none opposed.

ADOPT ORDINANCE 2015:02

AN ORDINANCE TO AMEND ORDINANCE 2014:22 TO PROVIDE A CERTAIN CAPITAL IMPROVEMENT IN THE BOROUGH OF NEW MILFORD AND TO PROVIDE FOR THE RECEIPT, ACCEPTANCE AND DEPOSIT OF ADDITIONAL GRANT FUNDS THEREFORE

Council President Colucci made a motion to open to the public for comment on this ordinance. Councilman Ashley seconded the motion. All present in favor, none opposed.

The record reflects no member of the public wished to comment on this ordinance.

Councilman Ashley made a motion to close to the public. Council President Colucci seconded the motion. All present in favor, none opposed.

Councilman Ashley made a motion to pass this ordinance on its second and final reading. Council President Colucci seconded the motion. The motion passed on a roll call vote. All present in favor, none opposed.

5. Administrator's Report

The Administrator reported the following items will be on the March work session agenda: police chief contract; use for Carlton Place; Sutton Place parking; recycling contract – rebid or re-up; and general fees for property maintenance.

The Administrator reported the opening day parade for softball is scheduled for Saturday, April 18th with a rain date of Sunday, April 19th.

The Administrator said Lt. Littlefield has asked for his terminal leave pay to be paid out over two years as opposed to being paid in its entirety in 2015. The Council had no objection.

The Administrator referenced the email from the Zoning Officer with regard to a compromise for storage at Marty's VW. Mayor Subrizi said she would like to discuss it further prior to moving forward. She questioned the placement of the proposed trailer and asked if it would pose a hazard if placed on the property line. She asked for pictures of the proposed trailer and a plot plan.

COUNCIL:

Councilman Cabrera said he had spoken with the Principal from the high school about having students videotape Mayor and Council meetings. They can then stream the video on their website. Councilman Cabrera said the Principal is in favor of the idea. Mayor Subrizi requested a written proposal of exactly what they would like to do. Mr. Madaio said it would need to be

clear as to the ownership of the video. If the video belongs to the Borough it would be subject to OPRA. It was noted the video would belong to the Board of Education.

Council President Colucci said he did some investigative work with the Superintendent of the DPW on the Library roof. He noted the estimate of \$120,000 to replace the roof and said the roof is just ten years old and has a twenty-five year warranty. He said he believes the roof can be repaired for far less than the cost to replace it. He said the leak appears to have been caused by snow load and a serviceable repair has already been made. He suggested having the engineer inspect the roof to see if there is a way to tighten the truss system. Mayor Subrizi said we should take the \$120,000 out of the capital budget and have the engineer perform a review.

COMMENTS FROM THE PUBLIC

Councilman Putrino made a motion to open the meeting for public comment. Council President Colucci seconded the motion. All present in favor, none opposed.

John Rutledge – 335 River Road. Mr. Rutledge asked if the Council was aware of an unusual road condition on Cooper Avenue between River Road and Salem and on a portion of Charles Street. Mayor Subrizi said the same thing has happened on Summit between Main and Demarest. She said the road is heaving and there is nothing that can be done as it should subside in the Spring. She said if it does not it will be addressed then.

Terry McMackin – 400 Madison Avenue. Mr. McMackin asked if there is an ordinance regarding snow shoveling and who is responsible for enforcement. He was advised it is currently being addressed by the Property Maintenance Officer. He said there are a couple of locations on Madison Avenue that have not be shoveled properly. He added there is snow blocking the handicap ramp on the corner by Jay's Car Care. Mr. McMackin additionally reported on a property on Madison Avenue with four snow covered cars, one of which is parked on the sidewalk apron. Regarding Jay's Mr. McMackin asked if the ordinance has been rewritten to tighten up the property maintenance issues on this property. Mayor Subrizi said the definition of debris has been revised to eliminate appeals of future infractions.

Joseph Klimcak – 163 River Lane. Mr. Klimcak said he was pleased that a letter had been sent, by the town, to the owner of 1022 Maple Avenue. He said there were three other properties identified in the former Property Maintenance Officer's report and asked for letters to be sent to them as well. Mr. Klimcak said even if the adjacent property is not part of the Alfis property they are still preserved as open space and need to abide by state laws. Mayor Subrizi said the letter to 1022 Maple was sent after the Borough received notification from the County. She said we have not gotten any correspondence from the County regarding the other three properties which may suggest there is no violation. Mr. Madaio assured Mr. Klimcak the Borough would take appropriate action if we receive notification from Bergen County Open Space. Mr. Klimcak said the prior PMO saw violations on three properties, one on Maple and two on Clover. Mr. Madaio said a new PMO is being appointed today and said we will need to give him time to do his job. Councilman Cabrera asked for a copy of the prior PMO's report and asked Mr. Klimcak for the addresses of the two properties on Clover. Mr. Klimcak said he believed the addresses are 65

and 45 Clover. Councilman Cabrera asked Councilman Alonso if he lived at either 65 or 45 Clover. Councilman Alonso said he lives at 45 Clover Court.

Councilman Ashley made a motion to close to the public. Councilman Putrino seconded the motion. All present in favor, none opposed.

NEW BUSINESS:

		~~~~		
RES	111	1 1 1 1	17 )	$\sim$ $\sim$

	21010
2015:66	Closed Session
2015:67	Payment of Bills and Vouchers
2015:68	Approve Promotion – Frank Ramaci – Police Chief
2015:69	Appoint Property Maintenance Officer – Vince Cahill
2015:70	Appoint Members to New Milford Green Team
2015:71	Authorize 2014 LOSAP Qualifying Participants
2015:72	Authorize Subsidiary Contract for 2014 County ADA Curb Ramp Program
2015:73	Record Approval of Design – ADA Ramps on County Roads
2015:74	Authorize Submission of Strategic Plan for New Milford Municipal Alliance for
	Fiscal Year 2016
2015:75	Approve Tax Refund – Block 502, Lot 4 as a result of Property Tax Deduction
	granted by State of New Jersey Tax Court Judgment for 2014

#### **VOTE ON RESOLUTIONS**

Councilman Ashley made a motion to approve the consent agenda consisting of resolutions 2015:66, 2015:67 and 2015:69 through 2015:75. Council President Colucci seconded the motion. All present in favor, none opposed.

#### ADJOURNMENT

Councilman Ashley made a motion to adjourn. Councilman Putrino seconded the motion. All present in favor, none opposed. Time 9:26 PM

Respectfully submitted,

Christine Demiris, RMC, CMC

Borough Clerk

RESOLUTION

No. 2015:66

Offered by: Une 3.

Seconded by:

Member	Aye	No	`Abstain	Absent
PUTRINO	/		·	-
ASHLEY	<b>✓</b>			
ROBALINO	/			
CABRERA				
ALONSO				
COLUCCI	1			
MAYOR (tie)				

WHEREAS, the Open Public Meetings Act, P.L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, the Governing Body wishes to discuss:

- 1. Potential Acquisition
- 2. Review of Closed Session Minutes 2/9/15 and 2/10/15

WHEREAS, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

**NOW, THEREFORE BE IT RESOLVED** that the public be excluded from this meeting.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on February 23, 2015.

Christne Demises

1	RESOLUTION	No. 2015:67
Offered by:	Seconded by	()

Member	Aye	No	Abstain	Absent
PUTRINO		-		
ASHLEY				
ROBALINO				
CABRÉRA				
ALONSO				
COLUCCI				
MAÝOR (tie)				

WHEREAS, the claims and accounts listed below, have been authorized by the CFO, and found correct.

**NOW, THEREFORE BE IT RESOLVED,** that the Mayor and Council hereby authorize the payment of these claims, and that warrants be drawn therefore when funds are available in the aggregate amount of \$,810,265.01.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on February 23, 2015.

Construe remission

#### **BOROUGH OF NEW MILFORD** Bill list

#### FEBRUARY 1-15, 2015 PAYROLL

<u>Vendor</u>	<u>Amount</u>	Description			Account	Check #
PAYROLL	5289.41	FEBRUARY 1-15	, 2015	PAYROLL	RECEIVABLE:	6585
PAYROLL	1666.67	FEBRUARY 1-15	, 2015	PAYROLL	GENERAL	6585
PAYROLL	8957.97	FEBRUARY 1-15	2015	PAYROLL	MUNICIPAL	6585
PAYROLL	7277.81	FEBRUARY 1-15	2015	PAYROLL	COLLECTION	6585
PAYROLL	1440.33	FEBRUARY 1-15	2015	PAYROLL	ASSESSMENT	6585
PAYROLL	833.33	FEBRUARY 1-15	2015	PAYROLL	ASSESSMENT	65.85
PAYROLL	5392.96	FEBRUARY 1-15	2015	PAYROLL	CODE	6585
PAYROLL	50.00	FEBRUARY 1-15	2015	PAYROLL	RENT	6585
PAYROLL	8525.65	FEBRUARY 1-15	2015	PAYROLL	POLICE	6585
PAYROLL	4942.77	FEBRUARY 1-15,	2015	PAYROLL	POLICE	6585
PAYROLL	9219.63	FEBRUARY 1-15	2015	PAYROLL	POLICE	6585
PAYROLL	152242.75	FEBRUARY 1-15,	2015	PAYROLL	POLICE	6585
PAYROLL				PAYROLL	UNIFORM	6585
PAYROLL	482.99	FEBRUARY 1-15,	2015	PAYROLL	UNIFORM	6585
PAYROLL	26666.57	FEBRUARY 1-15,	2015	PAYROLL	PUBLIC	6585
PAYROLL	57651.94	FEBRUARY 1-15,	2015	PAYROLL	PUBLIC	6585
PAYROLL	600.00	FEBRUARY 1-15,	2015	PAYROLL	PUBLIC	6585
PAYROLL	1609.96	FEBRUARY 1-15,	2015	PAYROLL	RECYCLING	6585
PAYROLL	3426.28	FEBRUARY 1-15,	2015	PAYROLL	PUBLIC	6585
ROLL	4679.34	FEBRUARY 1-15,	2015	PAYROLL	BOARD OF	6585
PAYROLL	4947.65	FEBRUARY 1-15,	2015	PAYROLL	SENIOR	6585
PAYROLL	0.00	FEBRUARY 1-15,	2015	PAYROLL	LIBRARY	6585
PAYROLL	23452.25	FEBRUARY 1-15,	2015	PAYROLL	LIBRARY	6585
PAYROLL	4355.09	FEBRUARY 1-15,	2015	PAYROLL	MUNICIPAL	6585
PAYROLL	1477.14	FEBRUARY 1-15,	2015	PAYROLL	TITLE III -	6585
PAYROLL	10133.50	FEBRUARY 1-15,	2015	BORO SOCIAL	SOCIAL	6586
PAYROLL	4582.34	FEBRUARY 1-15,	2015	BORO MEDICARE	SOCIAL	6587

Total fund: 01 Current

350041.83

Total Bill List: 350041.83

### BOROUGH OF NEW MIL Bill list

#### FEBRUARY 1-15, 2015 F

<u>Vendor</u>	<b>Amount</b>	Descri	ption	
PAYROLL		FEBRUARY		2015
PAYROLL		FEBRUARY		
PAYROLL		FEBRUARY		
PAYROLL		. FEBRUARY		
PAYROLL		FEBRUARY		
PAYROLL		FEBRUARY		
PAYROLL	5392.96			
PAYROLL		FEBRUARY		
PAYROLL	152242.75			
PAYROLL		FEBRUARY		
PAYROLL	482.99			
PAYROLL		FEBRUARY		
PAYROLL		FEBRUARY		
PAYROLL		FEBRUARY		
PAYROLL	the state of the s	FEBRUARY		
PAYROLL		FEBRUARY		
P POLL	4679.34			
F. KOLL	4947.65	FEBRUARY	1-15,	2015
PAYROLL		FEBRUARY		
PAYROLL		FEBRUARY		
PAYROLL	4355.09	FEBRUARY	1-15,	2015
PAYROLL		FEBRUARY		
PAYROLL		FEBRUARY		
PAYROLL	4582.34			

### Total fund: 01 Current

Total Bill List:

### BOROUGH OF NEW MILFORD Bill list

#### FEBRUARY 23, 2015

Vendor	Amount	Description	Account	Check #
CIGNA HEALTHCARE		HEALTH PREMIUM JAN & FEB., 2015	INSURANCE	6588
CIGNA HEALTHCARE		HEALTH PREMIUM JAN & FEB., 2015	INSURANCE	6588
CIGNA HEALTHCARE		HEALTH PREMIUM JAN & FEB., 2015	INSURANCE	6588
BRACH EICHLER L.L.C. AND	3656.96	BL.502 LT. 4 2014 TAX COURT	TAX	6589
RELIANCE STANDARD LIFE INS.		STD FEBRUARY 2015 PREMIIUM	INSURANCE ;	6590
NORTH JERSEY MEDIA GROUP	2704.58	ACCT. 1101720 JANUARY LEGAL ADS	MUNICIPAL	6592
NORTH JERSEY MEDIA GROUP	110.45	ACCT.1101052 AD#3809602, 3809606	ZONING	6593
NORTH JERSEY MEDIA GROUP		ACCT.1101720 AD# 3792567, 3803674	MUNICIPAL	6594
NORTH JERSEY MEDIA GROUP	302.49	ACCT.1101720 AD# 3792567, 3803674	MUNICIPAL	6594
		ACCT.1101720 AD# 3792567, 3803674		
		JANUARY 2015 PAYROLL	MUNICIPAL	6595
IRON MOUNTAIN RECORDS MGMT	282.62	JANUARY 2015 INV LDC5534	MUNICIPAL	6596
BERGEN/PASSAIC CTY REG.	30.00	2015 DUES-J.LEPAGE, D.GRIMALDI, C.	BOARD OF	6597
RUTGERS UNIVERSITY NJAES	475.00	INV. 34014 STEPHEN DEMAURO 3/25 &	PUBLIC	6598
MICHAEL CALAMARI		2/1/15 MEAL MONEY REIMB.	PUBLIC	6599
MICHAEL CALAMARI		2/10/15 MEAL MONEY REIMB.	PUBLIC	6600
MICHAEL CALAMARI	665.00	1/26 & 1/27/15 MEAL MONEY REIMB.	PUBLIC	6601
MICHAEL CALAMARI		1/30/15 MEAL MONEY REIMB.	PUBLIC	6602
VTVIN J. VAN SADERS	255.31	REIMB. CLOTHING	POLICE	6603
FIC KITCHEN	100.00	FOOD FOR PD CONTRACTUAL MEETING	POLICE	6604
BOSWELL MCCLAVE ENGINEERING	176.00	11/18/14 INV.90781 NM627 ATTEND PE	PLANNING	6605
BOSWELL MCCLAVE ENGINEERING		INVOICE #89521 NM625 12/10/14	LEGAL	6606
ALLAN ROTTO CONSULTANTS INC.	1043.69	PROFESSIONAL SERVICES - SAVINGS ON	10/E	6607
CNR PRODUCTS CO.	0.00	(4) NAME PLATES FOR NEW PB & ZB	PLANNING	6608
CNR PRODUCTS CO.	10.00	(4) NAME PLATES FOR NEW PB & ZB	PLANNING	6608
CNR PRODUCTS CO.	10.00	(4) NAME PLATES FOR NEW PB & ZB	ZONING	6608
DIRECT ENERGY	3635.85	CUST.643227 GAS SUPPLIER -	O/E	6609
INTERBORO MUTUAL FIRE AID	500.00	2015 DUES	FIRE O/E	6610
SAFARILAND, LLC	64.79	INV. I15-016458 BOX SEALING TAPE	POLICE	6611
FEDERAL SAFETY COMPLIANCE	298.50	INV. A34787 2015 OSHA/EPA KIT	PUBLIC	6612
LYNCO ALARMS	1250.00	INV. 11397 ALARM MONITORING	PUBLIC	6613
ENFORSYS POLICE SYSTEMS INC.	2310.00	INV. 2015535 FIRST QTR. ANNUAL	POLICE	6614
BIG JIM'S		INV. 948265 FOOD FOR NM &	POLICE	6615
R & R RADAR INC.	168.51	INV. 20007 STALKER RADAR UNIT	POLICE	6616
		INV. 537 2/12/15 SEMINARVAN		6617
SCOTT GRAPHICS PRINTING	125.00	INV. 11775 SOLICITOR CARDS	POLICE	6618
NORTHWEST BERGEN CENTRAL	16410.00	INV. 133 911 HANDOFF FEE	POLICE	6619
		ANNUAL MEMBERSHIP DUES 2015		6620
REGIONAL COMMUNICATIONS,	106.85	INV. 113924, 113925 RADIO REPAIRS	FIRE 0/E	6621
NEW JERSEY FIRE EQUIPMENT	1409.22	INV.46239 SCOTT PAK PARTS FOR	FIRE 0/E	6622
RAMSEY AUTO GROUP JEEP	119.66	INV. 7220 TRANS OIL FOR C302	FIRE 0/E	6623
		INV. 950021,951825,951772		6624
L MERS ACE HARDWARE	262.70	INV.669294,669225,669336,669227,66	PUBLIC	6625
		INV.81400856201409 OH 12/31/14	PUBLIC	6626
			PUBLIC	6627
			POLICE	6628
JOHNSON & SONS, INC.	212.97	INV. 680171 BLACKTOP 50LB BAG	PUBLIC	6629

Vendor	Amount	Description	Account	Check #
FOSTER & COMPANY		INV.858207,109317,858590,858656	PUBLIC	6630
CLIFFSIDE BODY CORP.		INV.S 72551 REPLACE PLOW MOTOR	PUBLIC	6631
UNITED WATER NEW JERSEY		JANUARY 2015 HYDRANT CHARGES	O/E WATER	6632
		INV. 201555 12/30/14-1/15/15	O/E GAS &	6633
ISADES SALES CORPORATION		INV. 953004 TRIPPLITE WALL MOUNT	PUBLIC	6634
D. & E. UNIFORMS		INV. 50495 EX CHIEF'S BADGES	FIRE O/E	6635
MUNICIPAL RECORD SERVICE		INV. 150085 2CTNS ATS CARBONLESS	MUNICIPAL	6636
GRAINGER		INV. 9642745997 1/19/15 SLOAN	PUBLIC	6637
JOSEPH SMENTKOWSKI, INC.		JANUARY 2015 GARBAGE INV.64021	GARBAGE &	6638
ALLAN ROTTO CONSULTANTS INC		PROFESSIONAL SERVICES TELEPHONE	O/E	6639
JOHN P. PAMPALONI JR.	•	FEBRUARY 2015 SEWER INSPECTION	PUBLIC	6640
NEW MILFORD FIRE CO. #2		BADGES AND SUPPLIES	FIRE O/E	6641
NEW MILFORD FIRE CO. #2		EDUCATION, MISC, EXPENSES	FIRE 0/E	6642
NEW MILFORD FIRE CO. #2		EDUCATION, MISC. EXPENSES	FIRE O/E	6642
NEW MILFORD FIRE CO. #2		EDUCATION, MISC. EXPENSES	FIRE O/E	6642
NEW MILFORD FIRE CO. #2		GLOVE REPAIR, MIC COVERS	FIRE O/E	6643
NEW MILFORD FIRE CO. #2		GLOVE REPAIR, MIC COVERS	FIRE O/E	6643
NEW MILFORD FIRE CO. #2		GLOVE REPAIR, MIC COVERS	FIRE O/E	6643
FEMA FLOOD PAYMENT		POLICY #RL00055421 PREMIUM	INSURANCE	6644
DELFORD FLOWERS & GIFTS		ACCT. 2958 1/23/15 & 1/25/15	SENIOR	6645
PAYCHEX		INV.8676059 0476-J865 FLEXIBLE	FINANCIAL	6646
CABLEVISION		CURRENT CABLE CHARGES - FEBRUARY,		6647
CABLEVISION		CURRENT CABLE CHARGES - FEBRUARY,	POLICE	6647
CABLEVISION		CURRENT CABLE CHARGES - FEBRUARY,		6647
CABLEVISION		CURRENT CABLE CHARGES - FEBRUARY,		6647
CABLEVISION		CURRENT CABLE CHARGES - FEBRUARY,		6647
CABLEVISION		CURRENT CABLE CHARGES - FEBRUARY,	•	6647
RIDGEWOOD NEWS		ACCT.51003344 SUBSCRIPTION RENEWAL	•	6648
DART COMPUTER SERVICES		OCT-DEC. 2014 INV.4631, 4662	MUNICIPAL	6649
NRG BUSINESS SOLUTIONS		DEC. 2014 & JAN. 2015 ELECTRICAL		6650
NRG BUSINESS SOLUTIONS		DEC. 2014 & JAN. 2015 ELECTRICAL	-,-	6650
NRG BUSINESS SOLUTIONS		DEC. 2014 & JAN. 2015 ELECTRICAL	- ,	6650
ASSOCIATION OF NJ RECYCLERS		2015 DUES-JULIA BURDGE, VINCENT	· ·	6651
		5 TICKETS-2015 DPW EXPOSITION		
		2015 DUES-FINCENT CAHILL, MICHAEL		
AUTOMOTIVE BRAKE CO.	65.95	INV.167913, 167872	PUBLIC	6654
SOME'S UNIFORMS, INC.	84.95	INV. V135906 WILDE	POLICE	6655
PALMERS ACE HARDWARE	553.70	INV. V135906 WILDE INV.669642,669499,669935,669900,66	PUBLIC	6656
P & A AUTO PARTS	424.06	5 INVOICES 2 CREDIT MEMOS	PUBLIC	6657
P & A AUTO PARTS	1207.50	18 INVOICES 3 CREDIT MEMOS	PUBLIC	6658
S. ROTONDI & SONS, INC.	27615.00	INV. 276948 DEC. 2014 LEAF REIMB. PETTY CASH-TOLLS 1/29/15 INV. R1415 NOV & DEC. 2014 -	RECYCLING	6659
VINCENT CAHILL	28.25	REIMB. PETTY CASH-TOLLS 1/29/15	PUBLIC	6660
NEW MILFORD BOARD OF	1300.00	INV. R1415 NOV & DEC. 2014 -	RECREATION	6661
MGL PRINTING SOLUTIONS	2312.54	INV.127329 N017 ASSESSMENT	ASSESSMENT	6662
MARK D. MADAIO, ESQ.	4662.50	JANUARY, 2015 LEGAL SERVICES	LEGAL	6663
DELTA DENTAL OF NJ. INC.	9954.22 1	MARCH 2015 DENTAL PREMIUM GROUP	INSURANCE	6664
STAPLES ADVANTAGE	192,27	INV.3257014161/4162 VARIOUS OFFICE	POLICE	6665
			MUNICIPAL	
EXTEL COMMINICATION	2292 00	TANK 141240 2015 TEREFERING MATAIR	0/5	6667
THONY CARBONE	738.00	BASKETBALL REFEREE JANUARY 18	RECREATION	6668
WN TROPHY	1005.70	BASKETBALL REFEREE JANUARY 18 INV. 36650 BASKETBALL TROPHIES	RECREATION	6669
BEHNKE'S BUILDING SUPPLY CO.	527.38	ORDER 121391,125795, 123294 ICE	RECREATION	6670
BTBL	5000.00	FRAVEL BASLETBALL LEAGUE FEES	RECREATION	6671

<u>Vendor</u>

<u>Amount</u> <u>Description</u>

Account Check #

Total fund: 01 Current

449580.19

Combined

CAPITAL FUND 04

<u>Vendor</u>	<u>Amount</u>	<u>Description</u>	<b>Account</b>	Check #
BOSWELL MCCLAVE	525.00	INV.89523 NM632 KENNEDY/BABE RUTH	2013	1364
BOSWELL MCCLAVE	4515.00	INV.89522 NM629 2014 ROAD PAVING	2014	1365
NJ MOTOR VEHICLE		F350 FORD PICK UP CERTIFICATE OF	2014	1366
GOOSETOWN COMMUNICATIONS	423.45	INV 74202 ANTENNA	2014	1367
Total fund: 2150 CAPIT	TAL IMP A	UTH		5523.4!

Total Bill List:

Combined

ANIMAL CONTROL 13

<u>Vendor</u>

Amount Description

Account Check #

CAROL CARBERRY NICOLE BAILEY 150.00 2/14/15 PROF.SVCS FOR RABIES 75.00 2/14/15 PROF.SVCS FOR RABIES

RES'V FOR 1052

Total fund: 2930 RES'V FOR ANIMAL CTRL EXPENSE

225.00

**Total Bill List:** 

Combined

TRUST FUND 12

<u>Vendor</u>

**Amount Description** 

Account

Check #

NEW MILFORD-TEANECK

3500.00 2015 DRUG ALLIANCE - PEER

RESERVE FOR

Total fund: 2802 RESERVE FOR DRUG & ALCOLHOL AL

3500.00

**Total Bill List:** 

Combined DEVELOPERS TRUST 14

<u>Vendor</u>	<u>Amount</u>	Description	Account	Check #
PHILLIPS PREISS GRYGIEL	1123.75	ALEX & SONS ESCROW-INV.19879 DEC.	DEVELOPERS	1486
SCOTT G. SPROVIERO, ESQ.	250.00	ISKOWITZ ESCROW 1/10-2/1/15	DEVELOPERS	1487
NORTH JERSEY MEDIA GROUP	20.79	MASTROJOHN AD#3809563 NOTICE OF	DEVELOPERS	1488
Total fund: 2940 DEVE	LOPERS ES	CROW		1394.54

Total Bill List:

Offered by: One 3. PRESOLUTION No. 2015:68
Seconded by: S

Member	Aye	No	Abstain	Absent
PUTRINO		···		
ASHLEY				
ROBALINO	/			
CABRERA				
ALONSO				
COLUCCI				
MAYOR (tie)				

WHEREAS, Frank Papapietro retired as Chief of Police on October 31st, 2014 after 38 years of distinguished service, leaving a vacancy in the position; and

**WHEREAS**, Frank Ramaci was appointed to the New Milford Police Department in 1993 and immediately began providing New Milford with superb crime prevention and outstanding police service; and

WHEREAS, Frank Ramaci was promoted to the rank of Detective on March 1, 2003 and subsequently to Sergeant of the Detective Bureau on February 1, 2008 taking over command of the Bureau upon the retirement of Det. Lt. Michael Burns in 2008, and was later promoted to the rank of Detective Lieutenant on January 9, 2012; and

WHEREAS, Frank Ramaci has proven himself to possess solid supervisory and command skills, is well respected throughout the department, within the law enforcement community and in the Borough of New Milford, and has continued professional development by completing numerous in service courses and has received several awards for excellent police work and bravery; and,

WHEREAS, Frank Ramaci has taken on administrative responsibilities throughout his tenure including Detective Bureau Commander, Internal Affairs, SRO Program, Megan's Law, Public Information Officer, Firearms Instructor, Active Shooter Instructor, Liaison to Local, State and Federal Law Enforcement Agencies; and,

WHEREAS, Frank Ramaci has a Bachelor of Arts degree in Political Science from Rutgers University, and has graduated from the Farleigh Dickenson Executive Leadership Program.

**WHEREAS**, the Mayor and Council are confident in the ability of Frank Ramaci to perform the duties of Chief of Police;

**NOW THEREFORE, BE IT RESOLVED,** that Frank Ramaci be promoted to the rank of Chief of Police effective March 1, 2015 with all rights and privileges afforded to the position.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on February 23, 2015.

Christine Bernins

RESOLUTION

Offered by: Wike J. J.

Member	Aye	No	- Abstain	Absent
PUTRINO				
ASHLEY				
ROBALINO				
CABRERA				,,,
ALONSO	/			
COLUCCI				
MAYOR (tie)				

WHEREAS, a need has arisen in the Borough of New Milford for a Property Maintenance Officer; and

WHEREAS, the Superintendent of the Department of Public Works, Vincent Cahill, has agreed to accept the additional responsibilities of the Property Maintenance Officer as outlined in the Revised General Ordinances of the Borough of New Milford 12-2 for an annual stipend of \$5,500 and the use of a borough vehicle; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Council of the Borough of New Milford hereby approve the appointment of Vincent Cahill as the Property Maintenance Officer, with the new title of DPW Superintendent /Property Maintenance Officer effective March 1, 2015.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on February 23, 2015.

SEAL

RESOLUTION

Offered by: Misis! Calin

Seconded by:...

*Member	Aye	No	Abstain	Absent
PUTRINO				
ASHLEY		1		
ROBALINO				
CABRERA	1			
ALONSO				
COLUCCI				
MAYOR (tie)	, .			

WHEREAS, the Borough of New Milford strives to save tax dollars, assure clean air and water, improve working and living environments to build a community that is sustainable economically, environmentally and socially; a community which would thrive well into the new century; and

WHEREAS, the Borough of New Milford wishes to build a model of government which benefits our residents now and well into the future with green community initiatives which are easy to replicate and affordable to implement; and

WHEREAS, in an attempt to focus attention on "GREEN" issues the Borough government wishes to establish the New Milford Green Team; and

WHEREAS, the Borough of New Milford wants to begin the process of focusing on "GREEN" issues by starting with audits of municipal facilities and operations first; and

WHEREAS, the Mayor and Council will begin the process of making the Borough's operations greener, and more environmentally friendly beginning with energy audits of the town's facilities to pinpoint the most effective ways to reduce energy consumption; and

WHEREAS, solar power, green design, water quality improvements, and operational changes will all be considered as the Borough moves to do their share to lessen the environmental impact of its operations.

NOW THEREFORE BE IT RESOLVED by the Borough of New Milford that the Mayor and Council hereby establishes the New Milford Green Team consisting of members who shall be residents, nonresidents, or employees of the Borough of New Milford, appointed annually by the Mayor and Council, but whose initial term of appointment shall be through December 31, 2015.

BE IT FURTHER RESOLVED, by the Borough of New Milford, that the Mission, Goals and Objectives for the New Milford Green Team through December 31, 2015 are established as follows:

RESOLUTION	No	
Seconded by		

Offered by:	Seconded by:

#### **MISSION**

The New Milford Green Team will advise the Borough officials on ways to improve municipal operations with "GREEN" Initiatives which are economically and environmentally sound through research and evaluation.

#### **GOALS**

Submit a report and recommendations to the Borough Council by January 1, 2016 to include:

- 1. The progress of an audit on municipal facilities.
- 2. Suggestions on best practices for "greener" municipal operations.
- 3. What has been accomplished, and actions still needed to be done to achieve Sustainable Jersey certification.

#### **OBJECTIVES**

- 1. Encourage participation of residents and employees to solicit ideas and implement green initiatives.
- 2. Research and analyze green initiatives which make practical environmental and financial sense.
- 3. Develop strategies for sustainable green initiatives in municipal operations.

**NOW THEREFORE BE IT FINALLY RESOLVED**, by the Mayor and Council of Borough of New Milford that the following persons are appointed to the New Milford Green Team for the remainder of 2015:

Ulises Cabrera, Councilman
Vince Cahill, Superintendent DPW
Sue Klecha, Chairperson Environmental Commission
Steve Perrone, Chairperson Shade Tree Commission
Randi Duffie, Chairperson Beautification Committee
Ralph Mastrangelo, Chairperson Garbage & Recycling Committee
Marlene Casey, Member Historic Preservation Commission
Julia Burdge, Recycling Coordinator /Administrative Assistant DPW
Celeste Scavetta, Class II Planning Board Member
Lynn Torpie, New Milford High School Teacher
Jeffrey DelVecchio, Member Garbage & Recycling Committee
Tammy Kaminski, Member Environmental Commission

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on February 23, 2015.

SEAL

Offered by: Offered by: Seconded by: Seconded by:

Member	Aye	No	Abstain	Absent
PUTRINO				
ASHLEY				
ROBALINO				
CABRERA				
ALONSO -				
COLUCCI				
MAYOR (tie)				

#### Resolution to Authorize 2014 LOSAP Qualifying Participants

WHEREAS, N.J.S. 5:30 et. seq. allows municipalities to create a length of service program for volunteer fire and first aid organizations; and

WHEREAS, on November 7, 2000, a referendum to establish a Length of Service Award Program was approved by the voters of the Borough of New Milford; and

WHEREAS Borough of New Milford Ordinance 2000:06 was adopted on June 26, 2000 establishing the Borough of New Milford Length of Service Award Program; and

WHEREAS a Length of Service Award Program (LOSAP) was established to provide tax-deferred income benefits to active volunteer members of the Borough of New Milford's Volunteer Fire Department and Volunteer Ambulance Corps; and

WHEREAS, the 2014 year of active emergency service has been completed and all qualifying volunteer fire department and first aid participants has been calculated in accordance with N.J.S. 5:30 et. seq.; and

WHEREAS, the Chief of the Volunteer Fire Department and the Captain of the Volunteer Ambulance Corp have certified that the volunteers on the attached roster have satisfied the minimum requirements of participation established by the Borough of New Milford LOSAP on a consistent and uniform basis; and

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of New Milford approves the 2014 Qualifying Volunteer Fire Department and Volunteer Ambulance Corps roster as attached; and

**BE IT FURTHER RESOLVED** the 2014 Qualifying Volunteer Fire Department and Volunteer Ambulance Corps roster hereby be posted at the Municipal Clerks Office, each Fire Company, and the Ambulance Corps Building.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on February 23, 2015.

VINHME NEMINE

SEAL

#### **NEW MILFORD BOROUGH LOSAP 2014**

	XXX-XX-	Last	First		Contribution 2014
2E+08	0021	ARMBRUSTER	JOSE		_
1E+08	0538	ARMENTANO	CHRIS		_
7E+07	9248	BERNAL	OSCAR	J	1,375.00
2E+08	8140	BIRNBAUM	JARED		1,375,00
2E+08	3673	BRESA	SYLEMAN		
1E+08	9053	BRUNNER	ALYSSA		1,375.00 1,375.00
1E+08	5403	BRUNNER	DENISE		1,375.00
1E+08	0737	BRUNNER	FRANCES		1,375.00
1E+08	6870	BRUNNER	JESSICA		1,375.00
1E+08		BRUNNER	SCOTT	E	1,375.00
1E+08		CALNAN	MATTHEW		1,375.00
6E+08		CHRISTENSEN	MAX		
2E+08		DAVIS	WILLIAM	К	
1E+08		DECARLO	ANGELO		1 275 00
1E+08		DEGENNARO	CHRIS		1,375.00
1E+08		DESTEFANO	ARTUR		
2E+08 1E+08		DILLON	MICHAEL		
2E+08		DUNBAR DZADIK	KELLY	M	
2E+08		FAVIA	JAMES	J	1,375.00
1E+08		FLANNERY	ANDREW		1,375.00
1E+08					
_		GOMEZ	EDGARDO	-	1,375.00
2E+08		GREINER	EMILY		1 07 5 00
1E+08		HEIMBURG	ROBERT		1,375.00
1E+08		HITTEL	CRAIG	J	1 275 00
2E+08		HOWARD	JAMES	J	1,375.00
1E+08		HUDES	KENNETH		
2E+08		JOHNSON	BRIAN		
2E+08		KERRIGAN	CHRIST		1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
IE+08		KOCH	RICHARD		1,375.00
E+08		LAJOIE	MATTHEW		1,375.00
2E+08	6992	LEBRUN	DANIEL	J	1,375.00
E+08	4415	LEONARDI	RALPH		1,375.00
E+08	9261	MACDIARMID	JOSE		1,375,00
E+08	5355	MAIOCCHI	CRAIG		1,375.00
E+08	3557	MATAGRANO	FRANK		1,375.00
E+08	4426	MCDONOUGH	RYAN		_
E+08	9951	MCNULTY	JOSEPH		1,375.00
E+08		WINTZ	LAWRENCE		
E+08		MULLIGAN	THOMAS	<u> </u>	_
E+08	1981		WILLIAM	F	1 275 00
E+08		NEUNER	RICHARD	<u> </u>	1,375.00 1,375.00
E+08		VOLAN			
- +			JEREMIAH		1,375.00
E+08		OBRIEN	ROBERT	<b></b>	1,375.00
E+08		OTERO	EVELYN		
E+08		PITERSKI	MATTHE		1,375.00
E+08	5787	REIGHARD	THEODO	1	- *

Please use this list to indicate contributions & new participants.

No other paperwork is required

Please sign and date

#### **NEW MILFORD BOROUGH LOSAP 2014**

2E+08	0381	RHEIN	ROSS	İΤ	1,375.00
1E+08		ROONEY	PETER		1.375.00
1E+08		RUANE	PATRICK		1.3/3.00
1E+08	<u> </u>	RYAN	ROBERT	A	1,375.00
2E+08		RYAN	THOMAS	- <del>  </del>	
2E+08		SANDERS	CASEY	J	1,375.00 1,37 <b>5</b> .00
1E+08		SANDERS	KRISTEN		1,375.00
1E+08	<u> </u>	SCHRADER	AUDREY		
2E+08	<del> </del>	SICCARDI	JACK		1,375.00
1E+08		SICCARDI	JOHN	С	1,375.00
1E+08	······	SILVERMAN	ALAN		1,375.00
1E+08		SMITHSON	GERARD	<del> </del>	1,375.00
1E+08	5502	STERN	EVAN		_
1E+08		STOKES	RONALD	W	1,375.00
1E+08	7033	STORMER	DAVID	S	1,375.00
1E+08	8208	STUCKE	PAUL	E	1,375.00
2E+08	2977	SUBRIZI	JOSEPH		_
2E+08	9492	THOMAS	TOMY		1,375.00
		NEW	T		4 0 - 4
		Drew	Daniel		1,375.00
		Garcia	Steven		1,375.00
		Handschuh	Kiefer		1,375.00
		Flannery	Aidan		1,375.00
		Mintz	Scott		1,375.00
				<del> </del>	2,0.5.00
				<u> </u>	
				-	
			<del> </del>	<del>                                     </del>	
					<u> </u>

Offered by: Seconded by: Second

Member	Aye	No	Abstaîn	Absent
PUTRINO	7,			
ASHLEY				,
ROBALINO				
CABRERA				
ALONSO	/		,	
corncci				
MAYOR (tie)				

WHEREAS, the County of Bergen has solicited bids and awarded a Master Contract to Concrete Construction Corp. via resolution 1381-14 dated December 3, 2014 for the 2014 County Aid ADA Curb Ramp Program; and

WHEREAS, the Borough of New Milford wishes to place an order pursuant to said Master Contract; and

WHEREAS, Boswell Engineering has provided an estimate pursuant to the terms of the Master Contract for eighty-four ramps, on county roads in the Borough of New Milford, in the amount of \$251,835.50;

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of New Milford authorize Mayor Subrizi to sign a subsidiary contract for the 2014 County Aid ADA Curb Ramp Program with Concrete Construction Corp. 24 Pink Street, Hackensack, NJ 07601 and further authorize the Borough Clerk to attest to the same.

I, Diana McLeod, Chief Financial Officer of the Borough of New Milford certify that sufficient funds exist for this project/purchase via ordinance 2014:22 and amending ordinance 2015:02.

Diana McLeod

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on February 23, 2015.

**SEAL** 

RESOLUTION

No. 2015: 73

Seconded by:....

Member	Aye	No	Abstain	Absent
PUTRINO		<u>-</u>		
ASHLEY				
ROBALINO				
CABRERA				
ALONSO				
COLUCCI				
MAYOR (tie)				

#### **CONSTRUCTION DESIGN IMMUNITY**

WHEREAS, N.J.S.A. 59:4-6 provides in pertinent part that neither the public entity nor a public employee is liable for an injury caused by the plan or design of public property or any improvement thereto where the plan or design was approved in advance of construction by the Mayor and Council or a public employee exercising discretionary authority on its behalf or where such plan or design was prepared in conformity with standards previously approved by the Mayor and Council; and

WHEREAS, the following improvement to public property has been designed by Boswell McClave Engineering; and

WHEREAS, the Mayor and Council wishes to record its approval of said design.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of New Milford as follows:

- 1. Plans and specifications entitled ADA Ramps on County Roads prepared by Boswell McClave Engineering, dated July 17, 2014 and revised January 22. 2015, be, and hereby are approved.
- 2. Upon the completion of the improvements described herein above, Boswell McClave Engineering shall inspect said improvement and certify to the Mayor and Council, before final payment is made for same that said improvement has been constructed in accordance with the above referenced design.
- 3. The Borough Clerk shall archive the Resolution in a manner consistent with the purpose of perpetually documenting governmental immunity in the event of any claim based upon the plan, design or construction of the improvement.

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of New Milford at the meeting held on February 23, 2015.

Christine semusis

Offered by:

				/ MILFOR NEW JERS		
	-	RESC	OLUT	ION	No. <u>2</u>	2015:74
Offered by	A Chi		·	Seconded b	y: ( )	
	Member	Aye	No	Abstain	Absent	
	PUTRINO					
	ASHLEY				1	
•	ROBALINO					1 *
	CABRERA					•
	ALONSO			-444-		
	COLUCCI					
	MAYOR (tie)					
WHEREAS Municipal Alliances engage residents, loc organizations, the far alcoholism and drug	for the Preve al government ith communit	ntion of A nt and law y, parents	Alcoholis v enforce s, youth	sm and Dru ement offici and other al	ig Abuse in 1 ials schools, 1 llies in efforts	nonprofit
WHEREAS State of New Jersey society amongst pers Committee; and	recognizes th	at the abu	ise of alo	cohol and d	rugs is a serie	rd, County of Bergen, ous problem in our cipal Alliance
WHEREAS only public officials community; and	, the Mayor a but upon the	nd Counc entire co	cil furthe mmunity	er recognize to take act	es that it is inc tion to preven	cumbent upon not nt such abuses in our
WHEREAS	the Mayor a	and Counc	cil has ar	oplied for fi	unding to the	Governor's Council

il on Alcoholism and Drug Abuse through the County of Bergen;

NOW, THEREFORE, BE IT RESOLVED the Borough of New Milford, County of Bergen, State of New Jersey hereby recognizes the following:

1.	The Mayor and Council do hereby authorize submission of a strategic plan for the New
	Milford Municipal Alliance grant for fiscal year 2016 in the amount of

DEDR \$11,677.00 2,919.00 Cash Match

In-Kind 8,758.00

2. The Mayor and Council acknowledge the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

APPROVED:

I hereby certify that the above is a true copy of a resolution passed by the Council of the Borough of

New Milford at the meeting held on January 12, 2015. rishne remises

Offered by: Seconded by: Second

Member	Aye	No	Abstain	Absent
PUTRINO				
ASHLEY				
ROBALINO				
CABRERA	: /			
ALONSO				
COLUCCI				
MAYOR (tie)				

WHEREAS, the following taxpayer has been granted a State of New Jersey Tax Court Judgment for 2014, thereby reducing property taxes for 2014; and

WHEREAS, the property taxes for 2014 have been paid in full, thereby creating an overpayment;

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of New Milford, New Jersey that a refund is granted.

Block Lot	Name & Address	Amount
502 4	Oritani Savings Bank 900 River Road New Milford, NJ 07646	\$3,656.96

Refund to be issued to:

Brach Eichler L.LC. and Oritani Bank 101 Eisenhower Parkway Roseland, New Jersey 07068

**SEAL** 

Council report=2/23/15

Dominic Colucci

DPW All normal maintenance according to the monthly report has taken place.

**BUILDING AND GROUNDS:** 

Normal cleaning and maintenance as reported in the monthly report.

FIRE DEPARTMENT:

l attended the advisory board monthly meeting held on 2/16/15

I have received hours of training/maintenance report for January 2015. There 22 calls, 377.8 man hours and 215 training /maintenance hours.

Department is requesting a driver abstract take place yearly.

The department came to budget committee meeting to discuss its capitol line.

New Milford will be the site of this year's annual Chief parade on 10/10/15

Please post on borough website to clear your area fire hydrant.

The buildings now have completed closing in the structures as far as roofing. The interior work is underway on both sites and looking forward to March 2015 completion dates.

I have completed the budget committee meetings.

There is a scheduled planning board meeting on 2/24/15

Department is still trying to obtain a list of vacant homes throughout town.

I would like to have board of Ed cooperation in having the grammar school in New Milford participate in Fire Safety week, which is still a mainstay in many districts, but not ours.

#### **Public Meeting**

#### Call to Order

The New Milford Recreation Commission was called to order at 7:30 pm by Chariman Joe Ricciardelli.

Joe Ricciardelli read the NJ Open Public Meetings Act to all assembled.

#### Roll Call

	Present	Absent
Joe Albanese	v -7:55pm	
Jose Correa	٧	
Jay Levine, 2 nd	V	
Maura Henyecz,	٧	
Vice Chairman		
John O'Grady		√
Joe Ricciardelli,	√	
Chairman		
Kevin Youngs	٧	
Peter	V	
Goldschmidt		
Mark Flores	√ 7:40pm	
Diego Robalino,	٧	
Mayor & Council		
Liaison		
John Bigger,	٧	
Director		

#### 1. Approval of the Minutes from February 4, 2015

- Motion to accept February 4, 2015 Minutes Jose Correa –, 2nd Maura Henyecz
- Motion to accept Closed Session Minutes from February 4, 2015 Jose Correa, 2nd Peter Goldschmidt

#### 2. Director's Report

- Budget approved overall with 2% increase
- Over 40 softball league (Bnai Brith League) requested and was approved for use of Williams Field for spring (Gary Shmertz)
- Fencing at LaBarbera should be completed this spring
- Request for permit by Friends of NM Rec Jose Correa motioned, 2nd- Peter Goldschmidt, request approved

#### 3. Coordinator/Liason Report

- Spring/Summer Softball & T-Ball Debbie Yager numbers down about 8% from last year, Mid March start to indoor practices
- Wrestling last match at NMHS went well
- Basketball Playoffs begin this weekend
- Indoor Soccer has been smooth so far; playoffs begin 2nd weekend in March

#### 4. Mayor & Council Report

Follow up to Berkley Lease idea between BOE and town.

#### 5. Open to the Public

- Motion to open to the public Joe Albanese, 2nd Jose Correa. There being no one in the public, there
  was a motion to close to the public.
- Motion to close to public Kevin Youngs, 2nd Peter Goldscmidt
- 6. Policies and Procedures nothing to report
- 7. No old business
- 8. No new business
- 9. Closed Session

Next meeting will take place March 4, 2015.

Motion to adjourn meeting by Kevin Youngs, 2nd Peter Goldschmidt at 8:08pm.

Respectfully submitted,

Maura Henyecz, Joe Ricciardelli

Drug Alliance Meeting: 2/22/2015

#### New Milford Borough Hall

Meeting called to order at 7:05 PM

Attendees:

Diego Robalino

Cheryl Tormo

Karishma Khan

Joe Erba

Rebecca S. Auerbach

John Walsh

#### Red Ribbon poster contest winners:

- Joe Erba starts off by welcoming all the poster winners and their families
- Calls children up to collect certificates, poster, and prize
- Takes family and group photos to be posted in the Twin-Boro News
- Mrs. Tormo finishes with a thank you to all the participants

#### **Treasurer Report:**

- No donation from the town can't be out of budget
- Budget is the only way we can get donation

#### Fundraising Ideas:

- John Walsh "Pizza Off"
- Diego -"Stigma"
- How to prevent underage drinking

#### Fishing Derby:

• Allow the New Milford Public Events Committee if Drug alliance decided to discontinue

Meeting was adjourned at 7:53 PM

Minutes recorded by Karishma Khan

Diego Robalino
Liaison to the Board of Education
Notes taken on meeting of **02/17/2015** 

Two seniors at the NMHS had been awarded the prestigious Scholastic Art Award.

Laura Fleming is planning to renovate the HS Media Center, to make it rich in resources, modernized and appealing. It will be phased in a period of time.

During the break between 04/03 and 04/11, the school will be participating in a trip to China, in conjunction with Englewood. A number of limited students will be participating.

There has been a proposal to name the old gym in honor of Michael Pevny. Mr. Pevny has raised somewhere in the neighborhood of \$75,000.00 through the years since he started the recognized Pevny Scholarship Award to a New Milford HS graduating senior.

Superintendent Polizzi read his monthly Harassment, Intimidation and Bullying (HIB) report for January; one case reported at the HS but did not qualify as a HIB case but disciplinary action was taken. There was also one case reported to the principal of the middle school but it also did not qualify; It involved a sixth grade female student and a sixth grade male student. There were zero cases reported at Gibbs school and two reported at Berkeley that were unconfirmed but of a student conduct nature.

Per Director of Curriculum, Daniel Shanley, Honors Algebra will be introduced at the HS next year. Presently, if one takes Algebra in eighth grade, it is a big step to be able to make it to the Honors track, needing to jump to Honors Geometry as a freshman.

Mr. Sawicz, Business Administrator informed that there will be a special meeting to introduce the budget to the board. The explanation and presentation of the "State of the District" will be done on April 29 at the Middle School.